

WHEN LOVE GUIDES  
YOUR THOUGHTS

Andrew N. Skadberg, Ph.D.

Authorized by Solomon Source  
Copyright © 2009 Akbar Origen Solomon

Transcribed & Edited by Andrew N. Skadberg

All Rights Reserved

This book has been produced by  
Solomon Source for efforts towards  
the betterment of living conditions and the quality  
of life in communities around the world.

For more information contact [solomonsource@gmail.com](mailto:solomonsource@gmail.com)

See Appendix 6 for more on Solomon Source

Cover photo by Andrew Skadberg, Quindio, Colombia

<b>ACKNOWLEDGEMENTS</b>	<b>4</b>
<b>DEDICATION</b>	<b>5</b>
<b>EDITOR'S PROLOGUE</b>	<b>6</b>
<b>MESSAGE FROM THE EDITOR</b>	<b>9</b>
<b>INTRODUCTION</b>	<b>11</b>
<b>CHAPTER ONE. PERSONAL PERSPECTIVE</b>	<b>15</b>
<b>CHAPTER TWO. SOME PSYCHOLOGICAL FACTORS</b>	<b>29</b>
<b>CHAPTER THREE. INSANITY AND MOTIVATION</b>	<b>42</b>
<b>CHAPTER FOUR. EXPLORATION OF AN AREA OR FALLACY</b>	<b>66</b>
<b>CHAPTER FIVE. LIMITS IN AWARENESS</b>	<b>75</b>
<b>CHAPTER SIX. CAUSE AND EFFECT</b>	<b>89</b>
<b>CHAPTER SEVEN. KARMA</b>	<b>106</b>
<b>APPENDIX 1. THINKING RULES AND APHORISMS</b>	<b>120</b>
<b>APPENDIX 2. MT. RAINIER AND ITS LESSON</b>	<b>126</b>
<b>APPENDIX 3. BIOGRAPHICAL SKETCHES OF AKBAR THE GREAT, ORIGEN THE CHRISTIAN MYSTIC AND KING SOLOMON OF THE BIBLE</b>	<b>133</b>
<b>APPENDIX 4. SUPPRESSION OF WE THE PEOPLE BY RICHARD KIENINGER</b>	<b>157</b>
<b>APPENDIX 5. THE COLLECTED WORKS OF DEWEY B. LARSON</b>	<b>173</b>
<b>APPENDIX 6. EXECUTIVE SUMMARY OF SOLOMON SOURCE</b>	<b>177</b>
<b>BIBLIOGRAPHY</b>	<b>182</b>
<b>SUGGESTED READING</b>	<b>194</b>

## Acknowledgements

Richard Kieninger, Andrew Skadberg  
and to all others who have assisted  
and to whom the author owes much.

## Dedication

To all who seek to know  
the highest reality.



## Editors Prologue

Earl Nightengale in his book and radio program “The Greatest Secret” refers to an interview with Albert Schweitzer where he was asked what was wrong in the world. Dr. Schweitzer responded simply “men don’t think”. This interview was many years ago.

This book addresses, fundamentally, the challenges facing the world. It reveals in the most elemental, and straightforward way, the issue of “not thinking”. As I assisted in typing the work from the original scanned “type written” pages, originally penned in 1988, I found something in my psyche, in my consciousness shifting. I believe all great written works demonstrate a sort of magical characteristic—the messages adapt themselves to the reader – as per the famous quote

“when the student is ready, the teacher will arrive”. But even more than that, upon subsequent readings, the messages change depending on my place in life, the status of my consciousness.

Since reading this short, but profound treatise, I have noticed my perspective of myself, my life, my experiences, and those people whom I live my life with, shifting. I have been given a key to objectivity, but more importantly a way to observe the way I interact with my experiences, both past and present, which allow me to step into a new way of living. One which allows me to tap into the greatest quotes such as: “the Kingdom of Heaven is within me”, “being made in the image and likeness of God”, and others.

When I asked Akbar Origen Solomon why he chose this topic, he simply responded that after he had decided to write a book he asked the question “what subject would be the greatest benefit to humankind?” This book is the answer to that question.

This book is not to be read – it should be studied, examined, contemplated and reflected upon. This book is for You. I see this book, in essence, as an operating manual for the mind, which ultimately affects the quality of our life. More than anything this book should be thought about, and meditated upon. Meditation here means contemplation, the highest level of meditation, as Emmett Fox suggested. At some level, I believe that what has happened to me is that this material has entered into my subconscious and is interacting with my

conscious mind to alter the way I think. Prior to this book I never had instructions about how to think, even though I have PhD degree. I was not aware of how chaotic my thinking was.

From my contemplation, and subsequent epiphanies, I think it important to create a sort of “sacred space” for receiving this material into your mind, the impact will have much greater effect. As a metaphor, I might compare the preparation to that you might do for a garden, planting a tree, painting a house or painting, or doing body work on a car. Great effort, time, consideration and proper preparation are needed to get the results to reflect the highest quality possible. How many of us treat our minds with the same care? Given due consideration, what you allow, or put into your brain creates your life, and all those lives around you that are subsequently touched. These will be the ultimate benefactors of your efforts.

If no other suggestion be heeded, I recommend that you read the book at least more than once, if not many times.

Assisting with the preparation of this book has shifted my perspective on everything, especially my opinion of the world. This has occurred on a level that I have ultimate influence over – my thoughts and my perception. I have learned in over twenty eight years of active spiritual studies that when my perspective changes, life changes. And when my life changes, the world changes.

Study this book in earnestness and you will be rewarded beyond your imagine.

## **A Message from the Editor**

I am honored to be aiding the world in delivering this message. At one level, I wish I could claim authorship. Truthfully though, I feel more blessed because I have made a great and dear friend helping to deliver this message, that I believe contains ancient wisdom. And this is my proper role.

The author of this book prefers to remain anonymous. He is revealing his heritage, rather than remaining totally anonymous, to help in understanding, since belief in reincarnation is a big step in understanding Karma and how we cannot escape our actions. The author in this life is not a social individual who cares for attention or notoriety. Thus, in order to deliver this message with its fullest impact, from a messenger of greater understanding, and arriving to us from ancient times, I am acting as an emissary for a person who has come to know that he is the re-incarnated soul of Akbar the Great of India, Origen the Christian Mystic from Alexandria, and King Solomon of the Bible (see Appendix 3).

Of course as one reads this, typically the skeptic will arise. However, I invite you to immerse yourself in this book and evaluate it based on its own merits. Then if you have doubts, consider some of the greatest spiritual leaders who have presented reincarnation as fact, including Jesus.

Ultimately, the most important message is the one you receive. How can you benefit from the words and ideas contained within this book? Because, in the end, this message is for you. That is why you are reading it right now.

When I first read this book, I made a commitment. A commitment that on this path that I have been on, which has been motivated to be of Service, and to do my part to help the world in whatever way I can, that I would delve into this book with all my intellect, heart and spirit., in order that I could truly be the emissary of this message. That is what I did. In a little over a month I have been through this book about ten times. I typed the book from scanned typewritten pages, edited, compiled and designed the presentation. But most importantly I wanted the message to enter into my consciousness, and sub-consciousness. The effect has been profound. And the ripples in the pond continue.

I can assure you, I will be reading this book many more times. Additionally, this is just the first of a series of works that our team, whom are here to serve, will be bringing to you. All of this will be practical and considerate of your time. But most importantly it is delivered to you in the spirit of Love.

Andrew N. Skadberg, Ph.D.

September 22, 2009



## Introduction

Real Power, if it is to be of use and retained must have its foundation upon the truest concept of reality as possible. If this is not the case you can have someone as Hitler who within grasp of world rulership, blows it because his ideas and concepts of reality are too distorted. That is they are incorrect and therefore actions based on such incorrect data cause the results which were he capable of analyzing correctly he could have attained his goal. Fortunately he did not. As Thomas Carlyle said “A thinking man is the worst enemy the Prince of Darkness can have.”

This book fills a chasm in the area of thinking. Everyone can think, yet very few think in a manner which leads to a correct

processing of the given information. Unless a person can employ correct rules while thinking on any given subject, his thinking is doomed to be in error. It shall be attempted to clearly illustrate foolproof guides to thinking correctly and exactly why such are necessary.

The lack of thinking correctly can be compared to a captain of a boat who decides which direction to take based on his ever changing feelings. In such a situation it is very difficult to make meaningful progress. So too the direction of world progress is like the captain except there are many captains each trying to go the way he feels is right. The major difficulty is in making people aware that their thinking procedures can greatly improve. Most readers will likely feel that they are the exception. There then exists a mental block or negative bias the author must overcome. The author assures you that no matter what your position in wealth, fame, degrees or Nobel Prizes, if you may have one, you can benefit enormously from reading and applying the information contained and revealed in this book. This book is for You. So that by becoming aware of a better way, your life and the life of your children can be more enjoyable and fulfilling. In other words the capacity for fun and happiness is increased.

It is impossible to eliminate all pain of unforeseen accidents. But by use of your understanding and knowledge which can be improved by learning to observe and make correct analysis of data, the difficulties in life become more able to be

carried. The enhancement, the beauty, the sheer magnificence of this awesome world will become revealed to you by opening your awareness as elaborated herein. This is very difficult to describe in words. It is like trying to explain that there are great benefits to having a flying machine before an airplane existed. It is extremely difficult for some people to make the necessary leaps in awareness and imagination in order to grasp the importance of a new concept not yet accepted by the majority of people. This is partly due to the inability to think correctly and the habit of allowing others to decide what you will think.

How can the author convince you of the worth of proper thinking procedures if you are unaware of them? It is similar to a beggar man with a bag of diamonds worth millions but cannot be convinced that mere stones could be worth so much. No matter how persuasive or brilliant the arguments may be it is still up to him to overcome his old ways of looking at the world and make the effort to change. This book shows you how to use and sell your bag of diamonds. By using your diamonds of your thinking you become powerful beyond what you can imagine. All men can become rich in their thoughts no matter what their past, and from those thoughts reach anything they wish. But you must make the effort as no one can do it for you. You must provide the force, willpower and impetus to follow through and overcome incorrect habits of thought. The rewards are staggeringly beyond your wildest ability to imagine. All that is necessary is to direct your attention in a certain way, and

make such habit. Over a period of years this will reap great harvests of wisdom. If done consistently there is nothing you cannot learn, discover, or attain—absolutely nothing. Having knowledge you can then work with this knowledge to suit your whims. It is free for the taking, go for it.





## **Chapter One. Personal Perspective**

Thinking is; to exercise the powers of judgment, conception, or inference; to reflect for the purpose of reaching a conclusion; to determine by reflection, and thoughts upon something that requires consideration.

The most important parts of this book can be reduced to this one sentence: For the duration of deliberation your personal views on the subject must not be allowed to interfere with your analyzing of data. All that follows will be to expand and elucidate the ramifications of this one sentence. Simple, yet who among us is capable of such a thing consistently and in all subjects.

Of first consideration let us discuss what “personal views” entail. Personal views are what you would like to see, what

you expect to see, and comprises the knowledge of all events stored in your brain. People see what they want to see. In this is the whole of the problem. What you want to see may have no bearing whatsoever to what actually is. This is true in more cases than anyone not having researched this would ever guess.

What must be learned is to see situations and events without a personal block. To see without first conditioning all that you see with what you want to see. To do this it is essential that you know who you are. Who are you? Not your name, not your job, or your possessions, but you. Who are you? You are the sum total of your thoughts. You have become what you have thought in the past, and acted upon. Your character, your personality, your memories, your goals, your emotions, and your thoughts, are who you are. Your thoughts determine your character, personality, habits, goals, feelings, and future thoughts. You can control your thoughts, you can determine who you become by what you chose to think upon. This is why thinking correctly is of the utmost importance because on such determines whether you will be what you dream you can be or not. Thinking correctly in short determines everything about you.

Who you are in part is due to your environment as a child and how you were conditioned to perceive. As an example; we are taught either intentionally or unintentionally that females have certain characteristics, aptitudes and abilities and that females are acceptable in such and such professions.

As adults this childhood learning has an imprint in everything we see when dealing with females. We are biased, we expect to see females as we were taught. It does not matter whether what we were taught is correct or incorrect relative to the real reality because if we are unaware of its influence it acts as a bias. As a bias it can only act to limit our awareness. Another example is that many children can see the subtle fields of extremely fine electromagnetic radiation around all living things which can manifest as an aura. In humans the colors are dependent upon the quality of thinking. These fields have been photographed and completely documented in rigid scientific experiments.<sup>1</sup> Every person who is unbiased and receives the data can only conclude their veracity. The average person is not yet aware of such and when teaching their child is unable to understand the feedback the child gives them about auras. Children have reported to those skilled and properly trained that the auras of adults change color to deep red, which is the color of anger, when children mention anything regarding the auras to an adult unaware of such. Obviously the child is not going to persist in mentioning their observations when it produces anger. What happens is that the child learns to ignore those aspects of reality which the parents are not enforcing, or rewarding, and this eventually leads to the loss of the ability to see auras. This has its parallel in Plato's cave dwellers who perceive the shadows as reality and when one among them learns the truth and tries to overcome their conditioning he is dismissed as being mad. There is no office or position

existing anywhere upon the face of the earth which, even if a person holds the highest honors in their field, can claim that something is impossible before they have bothered to investigate. No person can know before they have looked. Those who have been trained in the orthodox schools in a given subject are not trained to think properly. They are given information which the teachers say is fact yet most of it is not fact, only what they think is fact. This is a very important distinction, because the students come away loaded with all these facts which are unproven yet taught as if they were. This leads to a very great difficulty in perceiving reality correctly because the reality the student sees now has to conform to those facts as taught. The student can no longer be free to see it without a preconceived idea and because of this their thinking is limited. Just as the child who can no longer see the auras.

An example is the theory that the earth is filled with iron and this is the cause of the geomagnetic field. That is, the theory suggests that a major portion of geomagnetism is the result of electric currents in a molten iron core 2000 miles below the surface. It is a known and observed fact that it requires a very powerful current to produce a weak magnetic field a very short distance above the flow. The electrical resistance of iron at the alleged temperature of the core, would be staggering. A steady flow of electricity requires constant potential differences. How are such differences produced and maintained in this hypothetical core? The magnitude, width, and depth of such currents would have to be unbelievable to

extend the magnetic field even a small fraction of the distance required, and the EMF (electromagnetic field) required to produce it would be even more incredible.<sup>2</sup> The point I wish to illustrate is that a person taught that the earth is made of an iron core is going to have great difficulties seeing anything which may contradict such a view. His thinking has become fixed.

A university professor once journeyed high into the mountains of Japan to speak with a renowned Zen monk. When he found him he introduced himself and with pride mentioned his degrees and then asked to be taught Zen.

“Would you like some tea?” the monk asked the professor.

“Yes I would,” The monk began pouring tea until it reached the brim and still continued pouring until the tea ran over the table and spilled onto the floor. “Stop,” cried the professor. “Can’t you see that the cup is already full? Can’t you see that it won’t hold anymore tea?” The monk replied, “Like this cup you are already full of your ideas and conceptions of the world. In order to learn you must first empty your cup.”<sup>3</sup>

Perhaps this is what Christ meant when he said “Except ye become as children ye shall not enter the Kingdom of God”, that unless you are able to see the world in an unbiased free way you will never see the Kingdom of God because “the Kingdom of God is within you”. What is within you, is within your control. Here we have a clue as to how to go about attaining the Kingdom, change your thinking so as to reflect reality as opposed to your personal perspectives.

We do not see reality, but reality filtered thru what we expect to see. What we expect to see, our personal views, is greatly influenced by the events and occurrences in childhood. By such our whole psychological direction is determined. To overcome a problem you must first know what it is. If your psychological perspective is wrong, you must find out it is wrong and how it came to be wrong. Only then can you direct your attention toward the righting of the wrong.

As an example, I know a man who as a child of two years old his mother rejected him or didn't give him anywhere near the love necessary for a healthy child. Psychologists have determined that around two years old the male child looks to the mother to get a fix on what to expect of females for the rest of his life. The effect was devastating on his relations with females. Everything which had to do with females was biased, and based on a superiority complex which disguised his difficulties as acceptable to himself. Women were synonymous with pain, failure, fiasco, and rejection. At twenty-seven years old he had never had a girlfriend, never kissed a girl, and was obviously a virgin. The psychological implications of such are very difficult to grasp without a very strong psychological understanding. How could a person survive life without Love? How could he channel this burden into areas which were good and uplifting. His only salvation was his ability to think correctly, which allowed him to discover his prejudices and thereby was able to search and find answers and ways whereby which he could overcome his

faults. He found that this could be used as a tremendous impetus to achieve, to succeed. All that he set out to attain he did acquire. First and foremost was his desire to know wisdom and the meaning of life. Because of correct thinking he was able to alleviate great pain and channel negative energies into beneficial ends.

You must know who you are and why you think the way you do, in order to discover your personal views, which in turn is necessary if you are to think correctly.

Imagine a person looking thru a window which has ten different types of screens, each filtering what they see in a different way. The picture this person sees is very incomplete. Yet if they are unaware of the screens they believe what they see to be real. Only as this person discovers, one by one, the screens and removes them accordingly does their seeing come closer to reality. When they are all gone the person sees clearly, and what a difference. So too the person who has been able to discover their personal views or screens and remove them and then sees a different reality, one closer to the truth.

The crux of the difficulty is that with an imperfect perception we are trying to discover the imperfect. The observer is filled with desires, wants, needs, pains, experiences all of which taint and paint his screens each in a different way and by looking through such screens must find out that they exist. This is extraordinarily difficult in spite of its intellectual simplicity because the temptation to deceive oneself is too

great for most to resist. Nevertheless it is well worth the effort because all depends upon the thinking habits of the thinker. Their lives are ineluctably ruled by such.

The key is AWARENESS: Awareness of each and every thought and impulse which comes into your brain. If you immediately dislike a person you have just met, why is this? What is it about him that causes you to dislike him? Is it the way he moves which reminds you of something unpleasant? Is he too ugly? Somewhere inside of you is a reason or a group of reasons which cause your reaction. If you do not know why, it is because you do not know all of who you are. Imagine spending a lifetime with yourself and you still do not know who you are. It's done everyday, by almost everyone. This is one major reason the world is in such dismal condition. Because the people in it are unaware of themselves, which in turn means they cannot think correctly on most subjects because they are unaware that their personal screens limit the reality that they can see. The problem, because it is undefined, cannot be solved.

Your duty to yourself and humankind is to know who you are. This is a challenge of a lifetime—a challenge worthy of pursuit and greatly rewarding. Do not be deceived into thinking that something so simple cannot be so important. Nothing exists which is not simple, that is, which cannot be reduced to simple terms, or equations. Things become difficult only when the simple things become distorted in perception and multiplied, sometimes by millions. Trying to

grasp simultaneously a million distorted simple things becomes very difficult. But the object is still basically simple, it is only the perception which is in error. Our way of looking at things is the source of error. To correct the problems of the world we must first change our way of seeing the world. Being aware of how you see things, of why you tend to look at things in a certain way is the beginning of learning the first steps to thinking correctly and thus improving your world.

You see, as long as you are unaware of yourself and why you do the things you do, then you are like an automaton, a robot. All of your actions and responses are merely your conditioned programmed responses. Until you consciously direct your thoughts the program you have will direct your life for you. Someone smiles you feel good, someone frowns you feel bad, without knowing why you like an obedient robot doing what it is conditioned to do, never asking why. Never realizing that the smile may in fact mean pain, or the frown the beginning of awareness.

Think of the billions of people on planet earth, each following their programs unquestionably like mindless robots. All unaware that they are following random programs, confused emotions, wants, needs, and distorted ideas of limited perspective.<sup>3</sup> The leaders unfortunately are not much better off. As Christ said long ago, the world is a case of the “blind leading the blind”. Nobody knows where they are going or where they have been, with exception are those who can think correctly. All their lives people refuse to see that this

awesome, staggeringly magnificent, infinite universe is anything but the narrow, bigoted, seemingly safe programs that they have been taught and unconsciously have accepted as reality.

Ever try to introduce a new idea to someone? It's like you are talking to a robot preprogrammed to accept only certain safe or pleasant effortless ideas which do not require much thought or effort to grasp. Anything else overloads their thinking capacities. It is like the robot saying to itself as it thinks "NEW IDEA, MIGHT UPSET THE STATUS QUO, TAKES UNDERSTANDING AND ABILITY TO THINK ALONG WITH ENOUGH INFORMATION ABOUT RELEVANT SUBJECTS, NOT ENOUGH INFORMATION IN MY MEMORY BANKS TO KNOW, MUST HIDE IGNORANCE BECAUSE MY SELF IMPORTANCE CANNOT BE INSULTED, THEREFORE CLAIM IMPOSSIBLE, IGNORANCE HIDDEN, SELF-IMPORTANCE SAVED, WILL SEEM MEMORY BANKS IN GOOD ORDER, YES SAY IMPOSSIBLE, IMPOSSIBLE."

The idea on its own merits are rarely considered, because too many screens block the vision or the thinking processes. First, to be considered, the person must have enough knowledge to process the information. Second, and perhaps of first importance, is that the ego self-importance, or the pride of the person considering the idea must not be touched with anything but the most delicate touches or all is in vain, not to mention the necessary ability to think

correctly. You must find your personal screens. Once you become aware of a bias then you can work to overcome it. Only then can progress be made.

It is a very good idea to learn fundamental rules of psychology, and apply this to yourself with the objective of discovering hidden phobias or biases. Reviewing the critical events of your childhood and their consequent shaping of your attitudes with an open mind can be most revealing. Remember that you are doing this for yourself, there is no need to place undue emphasis on your good points or vice versa. No one need know except yourself, there you do not have to pretend you are better than you are, be honest with yourself. "To thine own self be true," is an ancient saying. Your success will be directly related to how honest you can be with yourself. Try to do this in an area you know you're wrong and you will see how very difficult it really is. The temptation to deceive oneself is very strong, but this must be overcome if you are to escape living in a dream world.

If you dislike your mother then admit it to yourself, stop hiding. To the world you can claim you love your mother dearly but know what you really think.

If you find yourself accepting only good interpretations of yourself, or only bad, this indicates that something is very wrong. There is something you are hiding to yourself. Ask yourself "Why do I have the need to be so right all the time? Does this indicate an inferiority complex? Do I actually feel insecure and by this method try to cover up my faults? Why

is it so difficult to admit the truth to myself?" I'll tell you why, because the truth conflicts with what you would like to be and the temptation to tamper with your own thoughts and change emphasis to make yourself appear better is far too great a temptation to resist by those who have not actively trained themselves against such. You want your cake and eat it too. Of course you may say "why would I not want cake and to be able to eat it too?" Not to belabor this point, but it is apparent that under the current thinking paradigm people don't have the capacity for both. And this is a result of the failure of thinking practices, and our abilities to face the truth about who we are. This is of key importance, because we can direct our thoughts and we do so based on what we feel like thinking or what we wish to believe about ourselves. This is why knowing oneself is of such major importance in thinking correctly. Only if you know who you are, your biases, etc., can you apply equal emphasis in an opposite direction when you know you are dealing with an area you tend to be biased in so that a balanced perspective can be attained. But this is only a temporary solution, you must rid yourself of all biases, prejudices, complexes, and emotionally immature motivations. You did not get the way you are in a single day, nor can you undo the person you are in a single day. Nevertheless you can get where you want to go much quicker if you know where you want to go and are not hindered by false conceptions of the world. Your life thinking up to now has been mostly haphazard and undirected. Start directing your thoughts toward the person you wish to be

and you will see as the years pass you have become that person. You are what you think. The cumulative effort is great but the rewards are even greater. I say with the greatest intensity of my being that it is well worth the effort to know thyself.

Once you know yourself it then becomes much easier to know others. Little psychological games people play will be all too evident because you can see the motivations, the hidden psychological drives which you once had which ruled you but having overcome you can now see those who have not yet mastered themselves. Then you feel sorrow for the power hungry tyrant who has not mastered the most basic of psychological drives. To one who has mastered themselves everyone is as an open book. Knowing human drives it becomes easier to see where such pursuit of a given action will lead. You begin to have a much greater perspective of where thoughts or actions upon those thoughts will take you. Your ability to do good things will be increased, as will your ability to do evil. It is usually only the psychologically mature individuals who are capable of seeing the whole picture, untainted by lust for power, or control over others. In fact, the degree to which you are able to think correctly is a real indication of real intelligence and psychological maturity.

You can begin the start of a better life right now by simply being alert to your thoughts. You continue by constantly reviewing thoughts about why you have a certain attitude or why you feel threatened by a thing. More progress is made

by making introspective analysis habit and by overcoming your personal psychological hang-ups. The “Kingdom of God is within you” and you will be on your way toward the acquisition of such by properly analyzing what you see.

Thinking Rule #1. To think correctly the first step is to  
KNOW THYSELF (44)





## **Chapter Two. Some Psychological Factors**

Our beliefs of what is expected of other people and ourselves is based upon our parents (which are bound to have distortions), our schools (which present only a limited range of distorted topics) TV (which is a source of great misinformation and erroneous concepts), and many other sources of which none is completely accurate. Because the input is distorted, so too will be the expectations and interpretations.

The human brain has a marvelous ability to rationalize. This ability is abused in every single case where the rationalizer does not desire to see truth above all. How many people do you know who seek the truth about all? Do you know even one? What happens when the truth is not first and foremost in sacredness is that all thought and thinking then becomes

geared toward appealing to what the thinker desires which will lead to gross distortions and consequent errors which in turn cause pain. This occurs by changing the perception and interpretation of facts toward a self-selective bent of all data and thereby protecting the person against information they do not wish to see.<sup>4</sup> In other words the person sees only what they want to see. They still focus their attention on aspects of the world they like to see instead of impartial observances of all incoming data especially of the data they would not like to see.<sup>5</sup> They will by such tend to anticipate those things which are familiar to themselves. The more they like or need a thing the greater is the tendency to ignore relevant information. If this person makes great efforts to attain their goal, the tendency will be to convince or rationalize to themselves that the object is especially desirable and worthwhile proportionate<sup>6</sup> to the effort to attain the goal. In other words, once they commit themselves, the commitment will then become an obstacle against change, irrespective of however soon counter forces are applied to sway them from their commitment.<sup>7</sup> The great and strong desire to appear consistent with our previous actions cause great pressure to act consistently with our previous commitments. A public announcement is a very strong impetus to act consistent with our announced commitments.<sup>8</sup> This can be used for good as in the case of the author writing this book is now on the line and must live up to his published material. A person's desire for psychological well-being is so strong that they will and have

become highly proficient in learning defense tactics to the extent that they will deliberately distort the facts rather than admit a different point of view in those cases where the Will is not properly trained.

Social factors in perception and beliefs play an extremely large role in directing people's focus of thought. It has been found in psychological social studies that an idea if made by a low status individual is routinely ignored. Yet if a high status member suggests the same idea the group will consider it.<sup>10</sup> Clearly if they were unbiased this would not occur. What this means is that people judge what they observe differently based upon what they consider or assume the source to be. This is the same as expecting to see the world in a certain way based on earlier observations, which is OK if it is open to further change upon reception of new data. People have a need to have a concept of the world and to have data fit that concept.<sup>11</sup> When encountering the unfamiliar the habits of previous thinking impose severe restrictions upon their understanding.<sup>12</sup> If the person does not wish to bother with the mental effort to resolve the problems the unfamiliar imposes they tend to label it with a familiar so that they need not worry. An example in history is when Spanish explorers were exploring the Yucatan peninsula and discovered ruins of Mayan structure, and because they looked similar to Greek architectural styles thought that the Greeks had built them. Also the Spanish who saw a land so much different than their own, with strange plants, different weather, and with a people who looked strange and whose culture was

unfathomable to those locked into rigid ways of seeing the world, believed the New World to be the work of the devil. Certainly to their limited reasoning capacities and bigoted Christian beliefs they appeared demoniac. The result of such egregious thinking, which was clearly insane, was the destruction of all the hieroglyphic records the Mayas possessed because the Church declared them works of the devil. Mass looting, robbery, murder, and destruction of all remaining culture were the works of the bigoted Spanish invaders. What man is so hardened that he cannot feel a tinge of great sadness and sorrow for such wanton madness. Imagine the limited awareness necessary to act so. All in the name of God. This is why it is most important to know the causes and influences upon your thinking and how you decide things so that you can modify any errors you may have inherited from your culture. If such is not corrected, humankind may again on a larger scale repeat their errors. Like the invading of another planet and denying the inhabitants a soul. It took a long time before the Spanish were able to admit that Indians had souls. The Spanish had committed themselves publicly. To admit that Indians were worthy of dignity was an implication that their own characters were barbaric and had committed gross injustice.

People try to justify their actions. If they hurt a person they try to convince themselves that that person was of little worth, and will magnify any negative or unpleasant aspects of that person. People will do this to pacify their own conscience. If the belief is difficult to justify because of

objective data, they will try to rationalize it inside themselves by creating ideas which fit their beliefs. An example in addition to the above is the shooting of students at Kent State.<sup>13</sup> Once the soldiers shot them, studies later revealed that they had to rationalize their actions. Hence they were more antagonistic to the students after the shooting than they were before. They had to convince themselves the students really deserved to be shot and hated them because of it. Violent actions do not lower the inclinations toward violence, violence greatly increased those inclinations. Such are the consequences of not having truth as the anchor upon which all data is based.

In each of the above cases and many others not listed herein is that part of the difficulty being the programming of our psyches by the culture we grew up in. Such programming acts as a description of the world in which our thoughts are locked into and channeled into a certain way of seeing things which is unconscious and therefore we are unaware of it.<sup>14</sup> Yet because of its restrictions we cannot conceive of another way of seeing the world. Because of these culturally imposed screens, what we see of the world almost never exceeds the limits placed upon us by our culture.<sup>15</sup> Unless a person can overcome such screens of cultural programs, all of their statements and observances will be little more than opinions of their culture.<sup>16</sup> One of the most difficult things to do is to escape from the slavery of unconscious collective cultural screens.<sup>17</sup> How many more beautiful and enlightening ways of seeing the world exist which we cannot know of because our

ways of seeing the world is a slave to our screens of consciousness?

A good example of the above is; after Christopher Columbus had returned to Spain and trade routes had been well established, acquaintances of his were downplaying the significance of what he had done. They were trying to convince themselves it was really no big deal. Columbus solved this trend, so the story goes, by asking them to stand an egg on its end. They tried but were unsuccessful. Columbus then proceeded to crack the shell on one end just enough to stand it on its end. Naturally they complained they didn't know they could do that. They made assumptions which were invalid and limited how they were able to see the problem, as they had also done in their assumptions about the New World. They had assumed it was not possible to continue sailing west and reach land. Yet after it was proved that their beliefs were wrong it then appeared easy.<sup>18</sup> The only change was in their way of seeing the world. The geography of the world was still the same as before their limitations ruled their consciousness. By knowing a greater truth they were more capable of sailing correctly.

How many times has science done the same thing? Worse yet, how many times was science successful in limiting someone who otherwise would have succeeded if left on his own? Studies have shown that many times an individual success in solving a problem is better than that of a group established to solve the same problem.<sup>19</sup> This is due to the

difficulty of coordinating a group toward the solution to the problem and not toward hidden agendas such as power lusts, popularity, approval, etc.<sup>20</sup> However the author theorizes that if all the members of a group had their basic program being that of finding the truth, and consistently acted upon the truth, that group problem solving could become more effective.

When we encounter the unknown, our attempts to understand it lead in one direction. The first thoughts are the determining factors that direct the flow of all the following thinking. Because effort has been made in that direction we become reluctant to abandon it even when discrepancies arise. The first thoughts which were clearly tentative are standing in the way of further progress.<sup>21</sup> Soon, as continued use of the train of thinking continues, we no longer retain awareness of the arbitrary nature of first thoughts. In most cases it is entirely forgotten. Returning to the first thoughts, there are usually many more possibilities that could have been considered but were not, relying on potluck chance that the first direction taken was the best one is unacceptable. Yet this is how many of our orthodox belief systems have come to believe what they do, without ever questioning if the assumptions at the beginning of the entire edifice of their beliefs were complete, unbiased, or in some way flawed.<sup>22</sup>

Today's man in the way he directs his life can be compared to a King and his flatterers. The King is the Will or the ego and the flatterers are his thoughts which serve the King. The

King fancies himself a great artist and paints pictures of worthless artistic value. He is absolute ruler in his Kingdom. He calls his subjects to come and see his art works. His subjects see the inferior and unexceptional art work of the King but give only praise for fear the King might punish them if they reveal the truth. So too the Will in man directs what the thoughts will say. If the Will is not properly directed then the thoughts go astray.

Arthur Schopenhauer's idea of the way men think was described as a giant which is the Will, carrying on his back a pygmy which is the intelligence of man. The big giant goes where he wants, if the pygmy tries to show a better path, the giant is heedless of his suggestions and goes his own way. Because of such, the intelligence does not rule the Will, but is in slavery to the Will. So too in man, the intelligence does not rule where the Will will go, the intelligence is carried away with the Will. With such an understanding it should be evident that there is great need to insure that the Will is properly directed. It is the author's very careful observation that only if the Will has as its desire to see the truth above all, can the intelligence of man be used properly.

In humans the Will, when untrained to seek the truth, always seeks self-gratification as its supreme objective. The intelligence and reasoning capacities of people are prostituted toward self-gratification, because the intelligence must work to satisfy the path that the Will has chosen. Often the Will to self-gratification is upon harmless or lawful ends. But when it

is not, people's conscience, or sense of right and wrong, contradicts the Will. When this occurs, the desire for self-approval, approval of others, and the desire to be right at all times and costs, works to produce great conflict. The person having followed the dictates of their Will against higher understanding of their reasoning powers, now in order to avoid blame, forces the intelligence to create or discover reasons to justify the Will's wants, desires and resultant actions. When this occurs in another person it is all too easy to see through the charade and the other might say to the guilty, "Who are you trying to kid? You're not fooling anyone except yourself." This clearly illustrates the perversion of trying to desperately have the facts agree with what the Will or ego desires. The person is capable of working within themselves to create illusions which pacify them but they have no power over changing the perceptions of those who are not ruled by their need to justify themselves.

Therefore the Will forces the intellect to furnish reasons to its master why its own conduct is justified. It comes up with ideas such as "You did not intend to hurt anyone, no one could have foreseen such an unhappy event, nobody's perfect, its not that bad, the hurt party probably deserved it anyway," etc. etc. Such justifications need not have any basis in reality. All they need do is sound good to the deluded individual or provide a means to justify the actions of the Will. The real danger arises when the individual convinces themselves that their lies are true, and then contents themselves with the illusions. This is a grand illusion. Because

the Will accepts its own prevarications it is inevitable that the thinking ability correspondingly becomes muddled and confused. The individual knows this subconsciously and therefore has great difficulty in accepting someone else as better in thinking ability because they believe everyone thinks as they do. In most cases they are right to greater or lesser degrees.

The tyranny of the Will or ego over the intellect can be illustrated very well by considering those who wish to stop smoking. In such cases it is clear that the intelligence clearly knows the error of continuing to smoke and has resolved to stop. The problem is that the desire or Will has not changed. When by power of the intellect alone the person attempts to quit, the Will overcomes all the efforts because it is many times stronger. This clearly shows that in order to overcome smoking, the intellectual understanding and the real desire of the Will must agree. The desire to quit must enter into the whole being of the person. This is true in all things which require a change to overcome the former habits of the Will. Intellectual understanding is the first step, then you must empower and convert your Will to your cause. Otherwise it is very likely you will be doomed to continue following the tyranny of the Will.

The above explains the phenomena of common sense. Common sense is intellectually understood by all but the most dense. Yet very few are able to use that common sense because they must make it seep through the subconscious or

change the Will in order for it to have any effect. This occurs when a man has chosen as his Will to know the truth above all. Then to understand common sense and apply such is child's play. To quit smoking can be done overnight, but only if the Will is properly oriented.

The Will and ego can be compared to a shark which knowing what it wants will stop at nothing to get it. It has no sophisticated reasoning powers, only crude desire. The sad part of all of this is that if the Will would allow itself to be ruled by the intellect it would in fact get much more gratification than otherwise. It really is in the best interest of the Will to submit to discipline and order so that the whole body can enjoy the benefits of stopping harmful habits. By acting upon common sense and from the higher perspective of restraint, now new possibilities arise heretofore that were not able to be seen. But alas, the Will requires great efforts to tame, but the rewards of such are also great. If in a lifetime the only achievement is to have mastered and tamed the Will to follow the intellect, then that person has achieved more than thousands of others will ever achieve. Such noteworthy achievement will not be overlooked by those beings in the higher realms.

It should be understood that though the Will is spoken of as a separate entity from the intellect, and it is, all of the forces acting within the interior of a person's mind are within their capacity to master. The Will is a foremost indication of who that person is. It indicates the degree the person has been willing to discipline themselves to overcome their untamed

Will. Since it is in command it is the foremost indication of who that person is rather than any intellectual achievements attained because the intellect does not rule the Will.

Thinking Rule #2. Unless the Will has as its most important desire the desire to know truth above all, then all observances will have as the prime motive the self-gratification of the Will, which always leads to distortions of facts.

Aphorism #1. Unless the person bothers with the mental effort to resolve the problems that the unfamiliar impose they are doomed to a very limited understanding of reality.

Aphorism #2. Human's desire to be right is so strong that they have become experts in learning defense tactics to the extent that they will deliberately distort the facts rather than admit error.<sup>9</sup>

Aphorism #3. Violence has been shown to breed violence.<sup>8</sup>

Aphorism #4. Unless a person can overcome the unconscious screens of cultural programs, they are doomed to be an unconscious parrot for that culture.<sup>16</sup>

Aphorism #5. Many times the achievements of a single individual exceed the results of a group effort dedicated toward the resolution of the same problem.<sup>19</sup>

Aphorism #6. Because the untrained Will accepts its own lies, its intellectual abilities become muddled and confused.

Aphorism #7. All of the forces within the interior of a person's mind are within their capacity to master.





### **Chapter Three. Insanity and Motivation**

The conscious part of our awareness is like the tip of an iceberg. The majority of our thinking processes take place in the subconscious which is like the submerged part of the iceberg. The majority of our thinking processes do not need to be conscious. The subconscious thinking mechanism of the brain decides which of countless sensations and impressions are needed in the conscious thinking apparatus. It acts as a servo-mechanism, or monitor, of the brain to guide the input of the conscious thinking along those programs that the person has either consciously or unconsciously placed into their subconsciousness.<sup>23</sup>

Example; a child hears “you’re a bad boy, bad boy”, from someone he trusts and respects. He therefore believes them. The thought then enters his subconscious. The

subconscious then takes it as an undisputed fact and will try to allow only those thoughts which confirm such an idea to enter the conscious awareness. Another example is the extreme reluctance of some people to admit they are wrong or that they made a mistake. This is a result of programming the subconscious computers of the brain with the idea that the self-importance of the person must not be lowered. What happens when you confront such a person with indisputable facts which show they are wrong is that their subconscious works overtime to twist, distort, and change the input it is receiving into a form more readily acceptable to the conscious awareness.<sup>24</sup> Any excuse no matter how absurd is acceptable if it can be used as a defense against acknowledging error. The person's self-importance must be defended at all costs even to the extent of believing a lie.<sup>25</sup> If it happens that you are able to present the facts in such a way that their subconscious does not see where you are leading and they admit your statements are true until the bomb is dropped, you have created a real paradox for their subconscious which must now work furiously to find a way to save face.

Why the need to be right all of the time? Is it not known by all that everyone makes mistakes? Is it not inevitable because of incomplete facts? If you were omniscient then it would be expected that you never make a mistake. Since we are not all-knowing why must we insist that our actions be as if we were?

People who are always insistent on being right show an underlying inferiority complex they are trying to suppress.

They are afraid if shown wrong that their credibility will crash and they will no longer be accepted as a person of worth. The need for approval is very strong in some people.

The difficulties of trying to maintain false concepts of self-worth is that a person forces themselves to believe facts which are untrue. One who never looks inside themselves, lives their life upon such lies.<sup>26</sup> Over a period of many years, many other concepts and ideas have been gathered in support of the original program to the subconscious. Such that their thinking apparatus has become a confused, conflicted, twisted and distorted mass of complexes which must be defended. All of this is an enormous waste of energy. For any idea to enter their brain, it must first pass through all the self-made barriers. This is generally what occurs to those unaware of how they come to accept information.<sup>27</sup>

Let us take the converse. A person who programs their subconscious to find the truth first and foremost above all personal biases and everything else, when confronted with information which shows them to be wrong does not have to waste mental energy going thru extreme contortions of defending themselves and trying desperately to save face. They have no face to save. As King Solomon so aptly put it “rebuke a fool and he will curse thee, rebuke a wise man and he will praise thee.” This is because the wise man is actually searching for his own faults and by pointing them out to him you have saved him much work which he otherwise would

have had to do himself.

After a period of years with a good subconscious program, it too is cumulative. But instead of increasing disorder in thinking, increasing clarity is achieved and a much greater information base of real worth has been accumulated which helps all the more in the discovery of more truth. The author can tell you this because the author has personally verified it.

With the preceding elaborations it can be understood how a person can proclaim adherence to a set of beliefs all the while their actions are in conflict with their conscious beliefs. Let us return to the analogy of the iceberg. A person consciously believes and claims such and such. This is the tip of the iceberg. But their subconscious is working under higher priority which is different from the conscious beliefs. The subconscious is as the lower, a much more massive and bulky part of the iceberg. While a person's ideas may be compared to a strong wind blowing on the tip of the iceberg, the iceberg nevertheless moves in the direction of the stronger ocean currents of the subconscious, which are the program it seeks to make manifest. This is why Christ said "know them by their works", because people will give lip service to anything they intellectually believe in. Nevertheless unless they have made that intellectual belief a part of their subconscious, they will not act upon it. This is why preachers say they are preaching God's word and then it is discovered they are living in mansions off the money donated for other purposes. Anytime you have a discrepancy of this nature you know that person is in conflict. Because of such, what he

says must be taken with caution if given any credence whatsoever.

The reason people in general cannot rely on themselves (and therefore rely on social conformity) is because their thinking is so imprecise and whimsical (they believe what they want as opposed to what is truth and this thoroughly damages all possibilities of meaningful, accurate thought and environmental feedback) that they cannot believe in themselves if others collectively say different.<sup>28</sup> Following the herd is so easy because it requires no thinking. Only one who is secure in their thinking can dare to buck the herd.<sup>29</sup> For the most part only the dialectically precise individuals can trust themselves enough to think originally. Geniuses, because they are in a realm of their own, can act according the larger circle of awareness which of necessity is greater than the masses which may make the genius appear to be insane to the uninitiated or conformist.

This is clearly why people are so inclined to follow the herd. The herd being composed almost wholly of individuals who cannot think properly, which makes it similar to a body of energy moving in a random manner.<sup>30</sup> What the herd does is determined by what individuals in the herd perceive the herd as doing. This is what Christ meant when he spoke of the “blind leading the blind”. To be specific: you go to primary and secondary school, college, buy a typical home, do typical things, all in accordance or conformance to what society has dictated as acceptable. Who are you? Are you just an

observant follower of others? Is your life like that of a robot faithfully following the program whether good or bad or mediocre?<sup>56</sup> Unless you have established the mental discipline to think correctly, and have directed your thought toward the more relevant areas of life, then it is very likely you are merely following a program determined by a random input. Whose life are you living? If you want to make your life your own you must take responsibility for your own thoughts and program. You must learn the rare art of thinking correctly.

All of us are marked by what society has dictated reality will be. We are slaves to a certain way of seeing the world.<sup>31</sup> To know the truth we cannot be insular in perception, but must see the world in as many ways as possible and objectively choose the most likely realities.

All too often motivation is the determining factor in what you will think.<sup>32</sup> It is the key to many perplexing problems of homo-sapiens. You will see what you want to see. Therefore the only way to see the truth is to want to see it. The only way to want to see the truth is to lose your ego, your concepts of great self-importance.

The motivation factor is very important in considering the merit of what a person says. Because people's motivation taints everything they see, they look at life through a different self-created screen which changes the color of all they see. They can justify all manner of horrors if it means they can get what they want. Most people allow themselves to be seduced by what they want to see and in the process

ignore reality.<sup>33</sup> It is only when a person has the correct motivation that their words are worth considering. Such a motivation would comprise one of; goodwill toward all life, a desire to help humankind, an intense desire to know the truth, the desire to see truth prevail above all else including monetary greed, having no major psychological hang-ups to defend and maintain, and the ability to think correctly. It is important to note the major difference in giving lip-service to these aspirations and actually having and acting upon them.

For instance, some doctors support surgery as the cure-all in contrast to natural remedies. They stand to make many times more money on an operation than on recommending a natural herb, exercise, positive thinking, or a change of diet. One must never underestimate the greed factor and lust for power some people have cultivated. Via money, seemingly, social status is obtained, their ego is boosted and they can then acquire more physical possessions.

Nevertheless they claim they are searching ardently for a cure for cancer, and indeed they are. Except that the cure has to be something which does not contradict present established orthodox beliefs and ways of doing things. It has to be confined to very narrow, skewed ways of seeing reality. It has to feed the unquenchable hunger for pride and money. It has to pass through the medical profession's collective personal screens before it can be accepted. Some would consider the author's statements too harsh. What about the many thousands of people who have needlessly died because

of rigid ways of seeing the world? What could be harsher than causing the death of many because of refusal to see the world in a certain way? In the middle ages the doctors would cut people to bleed the “bad blood” out of them. Sometimes it seemed to work, other times they apparently started the process too late, or so they thought. This is the way it was in the dark ages and in many ways it is the way it is now. The only difference is that some technical progress has occurred. It is the way things will remain until people learn to think correctly.

Verily I say unto you, there have been numerous well documented cures for cancer and other diseases.<sup>34</sup> Most have been suppressed, if not intentionally, then by the inertia of established ways of thinking. They were all of a type which were too simple, too inexpensive, and easy to implement. Sound incredible? Think about the consequences of a simple, cheap cure for cancer. What happens? No longer are the support staff needed, no longer can the companies which make the tools the doctors need to use in operations make money in that area. No longer are the textbooks and colleges teaching the old tried and true methods acceptable. Already you begin to see that you would have to overcome a most formidable host of special interests to the status quo in a great many areas. If there were no sickness they would be out of business. Think they are going to relinquish their whole lifetime of work and interests without a fight? Besides everyone KNOWS you can't cure cancer by a herb!?! Anyone suggesting such surely must be a quack. People are

headstrong when it comes to changing, and in any business are not going to relinquish their whole lifetime of work without a fight, merely to help humankind. This is the case in spite of voluminous lip service to the contrary.

Our age of medical awareness the author views as similar in a relative respect to the reprehensible practices of the dark ages. There has been some progress, but the ways of thinking, the childish fear of losing power, the fear of new and better ways are still the same. Are you beginning to see some of the benefits of thinking correctly by a large portion of the population? If all doctors understood their screens, their psychological motives, and were taught how to think correctly, the majority would see the folly of maintaining a system of power which thrives on sickness. I am saying that thinking correctly leads to the understanding that “any thought or action which is not for the good of all concerned in the long run must be abandoned as unacceptable.”<sup>45</sup> This is also a very good definition of sin. Thinking correctly would reveal a host of problems and errors in the ways things are presently done. Too many ways of doing things would become known to be unacceptable to the good of all.

Many of our expectations of life are based on erroneous information. R. Buckminster Fuller among others has elaborated at length on this in many of his books.<sup>36</sup> The idea of there not being enough to go around, therefore results in the mentality that it is you or me, fight or die, which is based on 17<sup>th</sup> century and earlier data which has since been proven

to be obsolete. Yet the conclusions which were based on insufficient data have not been re-evaluated with the new data. Technology has increased to the point where we can live in superabundance for all. Mr. Fuller's dialectic reasoning (dialectic, the science or art of thinking correctly) in this area is a pleasure to read. He clearly shows how and why our present beliefs on the idea of there not being enough to go around are obsolete.

Darwin's theory of evolution on the survival of the fittest became popular because the men in power now had a means of justifying their actions. They therefore made sure it was given publicity. This is a perfect illustration of how an idea was formed with insufficient data, was accepted and became part of the working concepts of the world, but which continued to be acted upon as true long after new data, which if received properly, would indicate the original idea to be false. There will be more on the specifics of the theory of evolution later. This is a problem in thinking which requires the utmost vigilance when new data is obtained to review the memory banks to see if any previous assumptions are now proved to be obsolete. The real difficulty is that the old ideas may originate so far back in memory as to be almost inaccessible. There is a word the author has invented to describe this which is not found in any dictionary; Limcomspection, to observe the limits, ramifications of an idea with a lucid vigilance, and to reconsider the limits of an idea comprehensively and with circumspection.

Limcomspection, with an open mind (no biases) considering a

subject comprehensively and with circumspection is the key to thinking correctly on all relevant matters. It is particularly helpful in discovering your personal views and subconscious motivations, because we are always discovering new things about ourselves which will help us to understand our actions.

A most important aspect of this undertaking of thinking correctly, in addition to observances of thoughts and learning your motivations, is that your time and energy must not be wasted on focusing your attention in the wrong areas or in areas which are profitless, for example, like spending too much time in an area of little importance. This is basic, yet many are guilty of such.

The author once saw a picture of a man in India who had stood on one leg for many years.<sup>37</sup> In the photo he was leaning against a wall with a determined look of obstinate stubbornness on his face. He told a reporter he would continue standing on the same leg for more years to come. Somehow this poor chap latched onto this crazy idea, (who knows what kind of egregious thinking procedures he used) and determined he was going to reach the Godhead by standing on one leg for many years. Just think, the only man in history who has stood on one leg for a number of years. People came from miles around and far away to observe such a spectacle, as if they could not believe someone can be so ridiculous. Yet it was so. The author calls it insanity. There are people of dubious moral integrity who would try to convince you of anything merely to confuse or merely for the

attention they derive from such.

To learn your motivations is not as obvious as it appears. The author once knew a young lady to whom every action had its basis of motivation in having power over men. This was an all-consuming fetish with her. It was the program under which she operated, and yet she was blind to it. Having never looked within herself, she was an unknown, a stranger to herself. Her impetus was revenge for having been raped at an early age. Certainly she deserved sympathy but responding as a robot without thinking or analyzing the effects on one's psyche and future prospects of life is not beneficial. The reason the author could see these things while she could not was that the author was not hindered with any screens or complexes to block his vision. This is the major benefit of seeing a psychiatrist.<sup>38</sup> The necessary quantum leap in awareness which must occur before a person begins to look within for answers is formidable. Yet it is perhaps the single most important thing in the beginning of knowledge that is wisdom.

The author defines insanity as; ignoring reality, to knowingly pursue a worthless goal, and to allow yourself to be ruled by emotions. Most humans are mildly insane by such a definition. The idea behind learning to think correctly is to overcome all insane thinking. The Indian standing on one leg is insane, you can still talk to him and exchange some types of information but there is a place where his thoughts clearly cross into the fuzzy thinking twilight zone. Such an example is obvious, but how about two men driving in rush hour traffic who get

infuriated over something? They stop, get out of their cars and get in a fist fight. Let us analyze this objectively. Something occurred which piqued the self-importance, or the pride of the drivers. They allowed themselves to get all worked up over something, which could only be petty, and to such an extreme extent that they each decide that the only way to solve the disagreement is to physically smash the other person's body. The issue which caused the pride to be offended is ignored. All that the winner of such a fight proves is that he is more capable of smashing the other person's body than the other person is of smashing his. A gorilla could smash almost any man, yet this would not prove the gorilla to be right. Might does not make right. These humans fighting are not men, but immature children in men's bodies. Their thoughts do not control their emotions, their emotions control their thoughts. Their brains and reasoning abilities are perverted to justify their emotions. What can this be but insanity? Yet grown men live their entire lives operating under programs which make such behavior as described above all too possible. This is a result of their not looking into themselves and using the information to become more mature, noble beings. It is law that unless you do look within yourself you will be doomed to operate under programs of dubious worth at best. There is just no other way out, YOU must learn how to think correctly to avoid negative programs.

The winner of a war is not by virtue winning for the good guys, only was more capable of killing the enemy by whatever

means available. Consider nations that have a disagreement. The disagreement is not analyzed in an open minded, clear headed dialectic, or expert and a non-biased way to reach a decision by which both parties adhere to the conclusions. Nay, the history of mankind is of childishly immature resorting to brute force to resolve “apparent” conflict, independent of who is right. There is a real danger of mankind being suckered by seductive but insane leaders. Look at Hitler. Such things can only happen when the majority of people are fuzzy thinking. The world is in one hell of a mess because those who would allow others to do their thinking for them. Who among us is not guilty of such? The only way of exonerating ourselves is by taking responsibility for our own thinking. About the only law understood is brute force. Look at the success of Rambo and other childishly immature concepts of heroes which the public loves so much. The general level of emotional and spiritual growth of mankind is abysmally low. We are somewhat intelligent in the area of manipulating material matter, but almost wholly ignorant of all spiritual considerations for other life forms, including human. An intelligent beast is much more dangerous than an ignorant one.<sup>39</sup> Mankind is like an intelligent beast spiritually undeveloped. Because the intelligence is not balanced by LOVE insanity prevails.

You cannot safely focus your developments in one area to the exclusion of all others for a prolonged period of time without danger of going insane. Mankind has focused its attention on material aspects of reality, ignoring immanent

realities, and has become obsessed with the idea that there is not enough to go around and therefore he who has the most physical possessions is thereby the most successful. Never mind if he is unhappy. A materialist has made matter his God. He is like a bigoted, narrow-minded, obstinate person who is convinced on insufficient data that his conception of the world is the only true one and any other idea is not worth considering. You must watch how you think, how you might be wrong, you must continually update your conception of reality, and you must strive to discover the truth no matter what your personal feelings may be if you are to overcome the insanity of the world.

Certainly it is a formidable task, yet we have no choice. Looking at it from an altruistic point of view it is your duty to humankind to become a paragon in the manner in which you think. You cannot rightly think for anyone else, all you can do is take care of your own thoughts and thereby do your share in helping humankind. If such a view does not appeal to you the fact that the more precise your idea of reality is the less pain, the more joy, the more worthwhile your life can be, in other words, purely from a totally selfish point of view, thinking correctly is something which is of great importance. Either way the old haphazard, emotionally whimsical ways of thinking must be abandoned for your own good.

The reason many go mildly insane is the lack of a proper grounding in relevant facts and an illogical philosophical belief. Everyone has a philosophy by which they live by even if it is

to have no philosophy—that becomes their philosophy. How do you get a philosophy? By coming to deductions either purposely, that is consciously, or without purpose and unconsciously. Example; a person grows up seeing that everyone is desperately trying to acquire physical possessions. Everywhere he looks this seems to be the case. Having no knowledge of higher spiritual input, and having not thought or searched for the meaning of life with any real force, he wrongly deducts that the acquisition of money is the highest goal possible. Therefore he goes to the right college, gets the right jobs, acquires wealth and retires. Before his death he realizes something is wrong, his entire life seems to be meaningless. He feels cheated, as if he had been deceived into living an illusion.

Having never sought or acquired information which might indicate his original deductions were incomplete, his reasoning was fair but the answer was incorrect due to insufficient data. He lived his entire life based on a deduction which was based on incomplete information. He did not bother to reanalyze his basic assumptions because most everyone he met seemed to have come to the same conclusions as himself.<sup>40</sup> His error is the error of believing in the strength of numbers. Ignorance multiplied by any number is still ignorance. He lived his entire life based on a deduction which was based on incomplete data. Other people are not endowed with infallible reasoning capacities nor do they know great universal truths. They are just like yourself. So you have the situation of the blind leading the blind. If you

multiply zero by a million times you still get zero. Ignorance multiplied by a million times is still ignorance. Sadly the majority of people exist on very limited awareness, multiplying this awareness by millions does not make their group beliefs any more enlightened.

Take for example Congress. Say you have one hundred Congressman each of whom is an expert in his particular field. No two congressmen have the same specialty, but together every major field is covered. When they convene to determine an issue, say on chemistry, only one person of the one hundred will have the proper knowledge to grasp the issue. The other ninety-nine will be ignorant. When the vote comes, the majority overrule the one expert by ninety-nine. Such a system is clearly in error, because the ignorant overrule the expert. Yet this is what we have as our system of government in the United States. Retrospection reveals that the founders were incomplete in their knowledge. For this system to work, each of the voters must be adequately knowledgeable about the issues he votes on. Otherwise the lowest common denominator will always prevail.

I am trying to illustrate that you cannot rely on the deductions of others for your own philosophy of life. Specifically you cannot rely on your mother, father, preacher, teacher, college, institutions, or nation to determine your basis for action. This is not to say the above do not mean well, only that if they cannot think properly then you must think for yourself. Therefore the rules and system by which

you analyze and deduct information must be of the highest quality possible. Especially since the temptation to twist or see facts as you wish is so great. Therefore an ironclad, absolutely faultless, non-biased, highly comprehensive method of thinking must be established and adhered to until such a time as a better way to process information is obtained. Incidentally, any time you are emotionally upset all of your deductions and observations cannot be trusted. Never act when you are emotionally upset, or upon thinking determined under such conditions. You must wait until the emotions have cooled and you are more capable of rational thought.<sup>41</sup> We are only human and cannot maintain a perfect thinking capacity without much practice over many years.

It is comfortable to rely on an expert, or a one on one source as the repository of infallible truth, but this will get you into a screen of seeing the world only in a certain way. Of course if you meet a person who has an outstanding record and has a greater circle of awareness, you can accept what he says on faith temporarily until such a time as you are able to verify his teachings. Still it is you who are deciding what you will believe, whether you follow someone else or make your own deductions.

Thinking for yourself inevitably leads to new insights and awareness of many things otherwise never to be encountered. When a beginner learns this she is pleased and continues. But occasionally her pride or ego starts to insist she is infallible, and this is all too easy to support relative to unthinking people. She disdains others thoughts as not

worthy of consideration. She becomes highly arrogant. She begins to think of herself as an un-respected genius. She has neglected her spiritual growth and has become an intelligent beast. Thoughts of pride, jealousy, hate, malice and others of a lower nature must be eradicated completely and replaced by those of a peaceful, benign, forgiving, non-hurtful attitude. It is essential that this be done.

There is no one who can think which is not capable of genius. Anyone who makes an equal effort can equal any genius. Anything one person has done can be equaled by another. A person who flaunts their advancement or great knowledge displays their immaturity to all. Flaunting is not the same as stating fact. Flaunting is to make extra efforts to insure admiration for its own sake. Consider, if such a person were secure in their station, of what need would they have to boast? And if they are so great why do they not boast to the wind, the ocean, the soil, or to outer space? In their eagerness to brag they forget they need someone to brag to. In other words, whatever greatness the person may have is nothing if they are alone. We all need other people. A person who is greatest should also be more willing to serve.<sup>42</sup> If someone is an ignoramus, try not to feel haughty but to empathize at their self-inflicted state. Your brilliance can be used to help your fellow human rather than being wasted in self-indulgent thoughts of your own greatness. One should never forget that we are part of the human race, that everyone is our brother and sister. "Let there be peace, and let it begin with me" (origin unknown). Having such an

attitude will free the way of a mountain of problems and obstacles you will otherwise be forced to deal with until you learn.

A great deal of difficulties will be overcome by acquiring a comprehensive knowledge of everything of note in the known universe after you have learned to think correctly. Once accomplished you are in an excellent position to check possible hypothesis with many sources and also are much less likely to lose touch with reality since you are many times more grounded than an average unthinking person. It is also essential if you are to do any major scientific pioneer work, because you will not have the luxury of being able to check your progress with your fellow orthodox scientists. Standing alone where no person has been, you must be as grounded as possible, yet all the while maintain an open-minded and bold attitude in assuming nothing is impossible. All possibilities must be examined, and when new data comes along re-examine it to insure nothing has changed. It is like every step you take can change the direction of what was previously believed. ALL INFORMATION IS SUBJECT TO REVIEW AND CHANGE WHEN PRESENTED WITH NEW DATA, NOTHING IS SACRED, EXCEPT THE TRUTH. Christ said, "ye shall know the truth, and the truth shall make you free." This cannot be over-stressed, it is of the utmost, most imperative, paramount, of importance. The only reason thinking correctly is pursued at all is to find the truth, that which is most real. Having truth one can make decisions which will not be subject to gross error and thereby avoid

mistakes which cause grief.

Everything is secondary to finding the truth, even if you have dedicated a lifetime to a particular stance, are well-known worldwide, your views on record in prestigious journals, nevertheless it must be dismissed if proven incorrect.

Sometimes it takes great courage to pursue correct thinking. Yet it must be done or we are doomed to live in a world such as now exists. The world has within its present ability, the real potential of being a literal paradise for all. *It is up to you and I to do our part.*

When the author says avoiding insanity, the author means relative to the real world. Once your thinking has been disciplined properly and you have searched for truth for at least a few years, your perspective becomes very different from those limited to insular, bigoted thinking. Then you will understand to an extent the truly mad state of the common human. Take heart, if you were of the world you would not be able to perceive the madness, the utter folly of pursuing shadows as reality.

The only really sure way to avoid insanity is to cultivate your LOVE. LOVE in its deeper sense. Related to love you have for a child, a puppy, or flower, or magnificent sunset, remember a time in your life when you were filled with your highest ever aspirations, or your greatest happiness, a moment when life was most wonderful when you were like superman because of your happiness, think of these when you seem defeated. There is no failure, there is only learning,

correcting miscalculations. Believe like Abraham Lincoln “I will work, and when I am ready, my time will come.” There is not one of you who cannot make the world better in some way. Rest assured my fellow human, there is not one of you who are beyond hope. Not one of you who are not precious. You can overcome anything. You can overcome anything. But it requires effort, and correct thinking.

Thinking Rule #3. The subconscious accepts all information you allow, intentionally or not. The highest use of such knowledge is to program the subconscious to seek the truth above all.

Aphorism #8. The consciousness is like the tip of an iceberg.

Aphorism #9. It is possible to intellectually believe a thing yet act as if you do not believe. This indicates there is a stronger program in your subconscious which is dictating actions. Know them by their works.

Aphorism #10. You will see what you want to see, therefore the only way to see the truth is to want to see the truth. Motivation plays a great part in what a person will see.

Thinking Rule #4. Limcomspection should be performed after acquiring new information. Limcomspection is to; observe the limits, the ramifications of an idea with a lucid vigilance, and to reconsider the limits of an idea comprehensively and with circumspection.

Aphorism #11. Insanity is to ignore reality, to pretend that what you know is false is true. To think correctly is to overcome all insanity.

Aphorism #12. Might does not make right.

Aphorism #13. The world is in such a mess because of those who allow others to do their thinking for them.

Thinking Rule #5. You must strive to discover the truth no matter what your personal feelings may be.

Thinking Rule #6. However excellent your reasoning abilities, if your assumptions or data are incomplete or wrong, your answer is ineluctably likewise in error.

Thinking Rule #7. Anytime you are emotionally upset, none of your deductions and observations can be relied upon. You must wait until you can think without emotional bias.

Aphorism #14. Even from an entirely selfish point of view thinking correctly is of great advantage.

Aphorism #15. Ignorance multiplied by any amount of people is still ignorance.

Aphorism #16. The only person you can trust without question is yourself.

Aphorism #17. A person who is greatest should be more willing to serve.

Aphorism #18. The only way to avoid insanity is to cultivate LOVE.

Thinking Rule #8. All information is subject to review and change when presented with new data, nothing is sacred, except the truth.

Aphorism #19. The only reason to think correctly is to know the truth.





#### **Chapter Four. Exploration of an Area or Fallacy**

In the coming to a conclusion on any given subject all the relevant facts need to be considered equally. It is taken for granted by the author that the reader has developed sufficient common sense to be able to judge what is relevant in matters he is not emotionally crippled in. What is relevant is anything which has an effect. A 5% to 10% effect would be the minimum for significance in the area we shall explore in this chapter. In another area a 0.5% effect might be highly significant.

Let us partially examine the theory of evolution. Before the author has begun, how many of you are already prejudiced in this matter? Anytime you feel strongly emotionally about a given subject it is a warning to you that you cannot think objectively on it while under such conditions. The brain only

functions correctly when it is free from emotional desires, instinctive urges, and everything which clouds and distorts the thinking apparatus of the brain.<sup>43</sup> If you recognize yourself as being under such a predisposition before I have yet begun, what steps can you take to overcome this? Who rules who? Do your emotions rule your thinking apparatus?<sup>46</sup> Are you capable of rising to the challenge and letting go of your preconceptions and read without a bias for the duration of the chapter? It helps to see yourself as separate from the brain, the person thinking and desire to see the reality of the situation fairly as if from a higher vantage point in which the outcome of the proceedings are unimportant except that the truth prevail. With such a point of view, if new data you have not considered is presented, it will not be categorically dismissed but will be considered equally with other information irrespective of what you would personally like the results to be. It is all so simple in theory until you actually try it in an area where you are predisposed toward a certain point of view. Then you see how extraordinary efforts are required, but you must make these efforts if you are to master the art of thinking correctly. What the author is trying to convey is a way in which to let the known facts point to the results and conclusions rather than the universal wrong way of choosing a conclusion then finding “evidence” to support it. The author must categorically state that only when all the facts are considered objectively, without bias toward a pet conclusion, can a conclusion be worth anything.

Before we begin, it will be helpful to examine why the theory

of evolution is such an emotional topic. It is so because most all subjectively or subliminally recognize that if evolution is true then there might not be a God, and if there is no God, then anything goes. Those who have lived their life in such a way that they would be considered bad or unacceptable to a higher intelligence then have a bias toward rejecting concepts of God. They do this because it justifies their way of living. To admit the existence of a God would require them to modify their actions or at least create reasoning to pacify their troubled mind, which requires work. Do you see the difficulties? Someone who has lived a life denying God is not going to be able to think objectively on anything which supports the theory of God because he has too much to lose. Now we are at the crux of the matter. His concepts of self-importance built from a lifetime of living would be devastated if proved incorrect. It is not so much that he doesn't want there to be a God, it's just that he doesn't want his pride hurt so a way must be found of gently letting down his pride from its imagined heights of glory.

This is so because it is human nature to want to be right and very much so.<sup>47</sup> People will go to insane lengths to prove they are right when all the while the evidence staring them in the face proves they are wrong. The desire to be right is a noble one, the error arises when they have chosen a belief system prematurely without properly investigating all relevant facts and then are stubborn, headstrong, and willfully ignorant in admitting their error. The longer a person has believed the imprecise belief, the more difficult it will be to

overcome it,<sup>48</sup> because this implies greater incompetence. A person who has lived fifty years under one belief system which is proved incorrect by objective, impartial analysis of the facts, stands incorrect by objective, impartial analysis of the facts and thus stands to lose tremendous self-credibility. It means that for fifty years he was so ignorant that he lived on incorrect data. How is he to know if ten years from now he will again be proved wrong? How does he know anything for sure? It requires extraordinary courage and self-assurance to admit error in such a case. The likelihood of having this courage is exceedingly remote in any ordinary person. Therefore because the person is striving to support greatly exaggerated concepts of self-importance, is insecure, does not have enough of a foundation in knowledge to support and sustain the extraordinary courage required to admit error, and is very likely supported in his views by a group of likeminded, ignorant people, he will not change unless he values the truth more than himself.

The above elaboration is an example of only one possible reason for great prejudice in a particular case. An argument could be stated using converse beliefs. A person biased toward the belief in God is going to have difficulties in open minded analysis of data against such a viewpoint. In their mind anything which contradicts their belief in God is not to be listened to. Throughout the world you will find both points of view. How can you trust either when they are both biased?

The only people whose opinion on this matter is worth

anything are those who are impartial and open minded, who can fairly weigh the evidence and come to the likely conclusions indicated by the facts. Where will you find such a one? The reader is fortunate in that the author is such a one. The author does not give a damn whether there is a God or whether there is not a God. However, he does give a damn about the truth, whatever it may be, irrespective of his relation to it. The truth is sacred territory, and only with such an attitude of reverence for it can you hope to see the world in a realistic way which in turn means you can avoid much pain. The only way of avoiding pain is to learn the causes. To learn the causes you cannot be biased toward anything except the truth. Otherwise your answer is tainted and not a true reflection of reality, and therefore pain is inevitable and ineluctable. The idea conveyed in schools and universities throughout the Western world is that the only explanation for life is “natural selection and the survival of the fittest”. Yet this concept is not in any way complete and has many flaws. Nevertheless you have biologists, psychologists, anthropologists, economists, sociologists, and many political scientists who take the above idea as the rock bottom truth and use the idea to direct their mundane affairs.<sup>49</sup> Since the information used to make the above theory is incomplete, it follows that the conclusion and actions based on such conclusions will be incomplete and lead inevitably to error.

Since it is not the purpose of this book to expound upon the theory of evolution ad nauseam the author will limit his

statements to those which are not usually considered in orthodox view, since it is assumed that the reader already has been indoctrinated with such. Also the following are only a few points of what could comprise an entire book and are not intended to be the last word.

All that has been shown is that an explanation of life via evolution if stretched might exist.<sup>51</sup> Let us consider a complex system such as the eye. You must have particular areas in the brain to interpret the data, you need a hole in the bone in which to fit the eye, you need a lens to see properly, you will need tear ducts to properly lubricate the eye, the right kind of muscles, consider the rods and cones connected to the optic nerve. All of this would call for an astronomical amount of luck from many mutations which must work together perfectly or else the eye won't work. If anyone of these things were missing the eye would be useless.<sup>50</sup> The odds of all these random almost mathematically impossible changes occurring simultaneously to produce a seeing, working, completely functioning eye, is so low as to be of no consideration. We have only considered the eye. What about the ears, taste buds, olfactory system, brain, etc. And how did the mutant randomly put the randomly arrived at new senses into the genetic code of his body and also transmit that code to the other bodies not yet randomly successful. How did the animal learn how to use the eye in the first place? It would have taken much learning before such a device would prove useful. To believe in evolution is like asking a person to

believe that by placing a googolplex of letters of the alphabet into a room with a bomb which exploded and upon examination would find many finely printed volumes of Shakespeare. No reasonable scientist would insist upon acceptance of such a belief yet a living organism is light-years ahead in complexity relative to a volume of Shakespeare. Let's be for real. To believe in such unthinkable odds is stretching the limits of credibility much too far. Unless of course you're biased and simply want to believe no matter what, in order to sustain some emotional subliminal, self-important concept. As the saying goes "in the face of willful ignorance even the Gods are helpless".

There are many examples in nature in which selfishness is not the rule. There are innumerable wondrous examples of the coordinated effort a living creature performs selflessly for the whole. What of ants, or termites?<sup>52</sup> Think about the efforts a parent makes for their offspring. How does helping your offspring help you personally to survive? What Darwin failed to consider fairly is the concept found throughout nature called mutual cooperation.<sup>53</sup> Biologists have observed that all life comes from other life. Nowhere can one find a living being which did not come from another living being. Biologists say "first there was the cell, all life came from the cell". But they also say that a cell is more complicated than all the subways, streets, avenues and complexities of a city such as New York. There are no steps before the cell, and suddenly it just randomly occurs? Bigots are not limited to

religion. To believe in evolution as taught is asking to believe in what clearly has many gaping holes throughout its theoretical structure.<sup>54</sup>

After one has done any amount of worthwhile original attempts to review all the facts on such a subject, they all point to the probability of there being a God and a creator as many times greater than the improbable likelihood of evolution being the only answer. To believe in evolution is asking one to believe in astronomical accident after astronomical accident carried on for such lengths, and for so long that any reasonably unbiased observer would categorically reject such a premise as being demonstrated, mathematically impossible.

The probability of there being a God has no competition from the evolution theory to even consider.

What about God then? The religious bigots have turned away many a sincere seeker of truth. Just because you are able to sense the profound limitations of religious thought does not mean there is no God or that God in any way resembles the God the religions say. It only is an indication that the religious fanatics are as prejudiced as the evolution fanatics. Some would have you believe what amounts to fairy tales in the face of proven scientific evidence to the contrary. Any conception you or anyone else has of God is wrong. How could an ant understand the complexities of a human? A human is so far beyond anything that the ant is capable of that the proposition is ludicrous. Conversely are our

attempts to fully grasp God also. *Nevertheless we can deduct much from observing creation because a creation always reflects upon the attributes of the creator.*<sup>57</sup> The author assures you such is a task of enormous proportions and cannot even be begun with any reliability until the investigator has the necessary unprejudiced ability to think, observe, and then come to conclusions.

Since it is undeniable that the theory of evolution does have some merits, it is clear that if a theory could explain both God and evolution satisfactorily together, the likelihood of such a theory being true would be greater than either of the insular, separate theories on this subject on their own. It just so happens that there is such a theory.<sup>58</sup> Unfortunately it involves concepts not yet introduced and will likely alienate most readers unless elaborate explanations are given. The theory will be explained at a later time in another book when concepts have had proper introduction.

Thinking Rule #9. Before coming to a conclusion all relevant facts must be considered equally, irrespective of what you would personally like the results to be.

Aphorism #20. The longer a person has believed an incorrect belief, the more difficult it will be to overcome it.

Aphorism #21. Any opinion is worthwhile only when it comes from an impartial and open minded perspective.



## Chapter Five. Limits in Awareness

The more information a person's circle of awareness encompasses, the greater is their ability to grasp new ideas. For instance; if you have a third grade level of understanding in mathematics you will need to greatly expand your data base before you can hope to understand advanced calculus. Most all reasonable people would agree with the above while some would consider it childishly simple. And so it is, until you apply the concept equally in other fields. How do you expect to grasp the meaning of life without great efforts in learning the basics first? People can be reasonable when the subject matter is backed by orthodox observations, but they for some inexplicable reason lose their former reasonableness when they enter into an area not yet well

mapped by the orthodox establishment. It is as if they never knew they were capable of reasoning correctly and revert to superstitious, wild, random, impulsive, uncontrolled, and illogical thinking.

The author is continually pained by those eminent persons who are brilliant in their field, who are capable of the most precise, careful observation of data, which when they enter into an area they are unsupported by any orthodox knowledge, for some reason digress back to the common person level of thinking. Correct thinking procedures are valid in every field. The reason the noted scientist has such difficulty is because they have not made the effort to properly investigate the subject they are ignorant of, in addition to the effort of investigating who they are and therefore they do not know themselves. This means there are many major or minor complexes they carry within themselves, which collectively create problems for them when they step out of their field of expertise.

All of this could be avoided if their knowledge, their circle of awareness, was large enough. The only way it is going to get larger is if they make the effort to educate themselves. How are they to become aware of such a need when it is unrecognized throughout the orthodox world? Nowhere in the universities is such recognized.<sup>59</sup> Supposing they had received the Nobel Prize in their field and world wide acclaim, how are they to grasp they are deficient? Their only hope of so doing is if they can think originally, that is, to

exceed the limits of cultural thinking, and go where they are grounded and unsupported by orthodox dictates. If they can do such, they may become aware of their gross deficiency and realize they must acquire enough information before they can overcome the insult to their own ego such an idea represents. Because the orthodox community is ignorant of the problem it goes unrecognized and unresolved. Almost without fail, no matter who a person may be, there are great chasms of darkness which need<sup>60</sup> light in order for them to become able to reason correctly in those fields.

No doubt some readers are by now contemptuous that the author dares to put the entire orthodox world in its place.<sup>61</sup> The author asks the reader, personally, do you have courage? Up to now the author had only elaborated some rules of thinking, and the following chapters the author will show what heights of awareness can be attained<sup>62</sup> when you apply these rules of thought to ALL areas and have enough of a foundation in knowledge to reap full benefit from such.

Let's go back to the noted scientist. How would she respond to the question of whether there is a God or not if she believed in the theory of evolution without herself investigating the theory? In most cases she will consider the questioner to be naïve. Suppose the author is that questioner. The author who has independently noted, discovered, and established a foolproof method of analyzing data and for the first time placed such rules of thought available to all; who having recognized that since the orthodox community has not yet recognized or

become aware of such methods of analysis, therefore leads to the inescapable conclusion that the orthodox community's ideas on every subject must be in question, which leads to the realization that they are not qualified to speak on what they have not investigated or are aware of, and therefore the author adheres most strongly to the rules of thought outlined herein and has enough general information to see the whole picture.<sup>63</sup> No doubt this noted scientist would consider the author naïve, for what degrees does the author hold? Which orthodox institution of truth?<sup>64</sup> More on this later. How many persons holding doctorate degrees have read over 1500 books? – books of worth and not romantic novel types. Fifteen hundred books is equivalent to reading one book a week continuously for over 29 years. The author has done such and can verify it because he keeps a list. This noted scientist can see the author relative only to the standards of her criteria.<sup>65</sup> Even though the author may in fact be many times more capable and knowing of truth than herself, for her to accept the author would require her to see a higher authority than the world. That authority is the truth. “ye shall know the truth and the truth shall set you free”, Christ. The author will elaborate further upon his credentials in a later book.

Do you see that one of the scientist's screens by which she sees the world is her standard of criteria? Yet this standard is taken for granted because it has never been questioned. For someone to so question such a standard would require that

she be capable of original thinking.

There is a story about some Western Climbers in India who chartered a plane to take pictures of an enormous and very likely un-climbable backside of the world's second highest peak. The western climbers brought their photos back from Katmandu to study them. They blew them up and incredibly on one shot sitting in the middle of the Lhotse Wall, fully a vertical mile straight up, was a naked Hindu Yogi. He was perched on a ledge about three inches wide.<sup>66</sup> Stop for a moment. Look at yourself inside and observe how you are processing this data. First you are likely unbelieving because, there is nothing within your experience or knowledge which could explain such, you fear someone might be playing a trick on you. You may relax in the comfort that you can readily find many who will support your viewpoint (ignorance multiplied by any number is still ignorance), and many other possible reasons which could be entirely acceptable to the orthodox way of thinking.

However you are out of your realm unless you have studied what a master Hindu Yogi or any other master Yogi for that matter is capable of. In India the yogi's have a heritage of knowledge stretching back thousands of years of which few of our western orthodox communities have investigated.<sup>69</sup> The yogi's have studied the levels of awareness to a degree incomprehensible to those who have not. To use a familiar analogy, the western world with its third grade understanding of the levels of awareness, cannot hope to grasp the

advanced calculus of the levels of awareness which the yogi's understand and have trained themselves to be expert in the manipulation of such. A person highly proficient in advanced calculus can make a statement which is fact and provable to anyone who has the necessary learning which to a person of third grade mathematical ability will seem impossible. This is easy to see in this context, but it also applies to other fields as well. The yogi story for instance. Most everyone is familiar with stories of a mother which, when her child is in danger of certain death, can then perform feats of superhuman strength. The western scientists have only vague nebulous theories of dubious worth in which to explain these events. The master yogi's not only understand such but are capable of bringing these states of awareness to use at will, that is whenever they so please. So too can anyone who so masters his own awareness. Such are one of the benefits of KNOWING THYSELF.

Can you see that the more information you are aware of, the greater your ability to understand the world? Ask the scientific community to investigate something of this nature and they will scoff your credulousness at even considering the possibilities of such a story. Where in their prestigious journals are found writings on such? In which school do they teach about these things? Because they know not of any orthodox source, to them it does not exist. Yet whereof is the authority for their statements? Do they know even the basics of what a yogi is capable of? Have they thoroughly

investigated, with an open mind, the science of awareness? No, all they know is what they have been taught in their schools and the culture in which they live. And if there is nothing within these sources which can explain the yogi on the cliff wall of a supposedly unclimbed, incredibly formidable mountain, then they will deny its possibility. Such a response is like the ostrich, which upon seeing danger and unable to escape, plunges its head in the sand and seemingly, because it can no longer see the danger, believes it does not exist. The orthodox community plunges its head into the sand of their own comfortable way of seeing the world, and believes that which is outside of their explanations to be untrue. Needless to say such a method of seeing reality is flawed.

This way of responding to different foreign information is our Western heritage. For that matter there is no part of the world immune to emotional thinking. Every single field of endeavor of orthodox mankind is plagued by the habits of denying that which is beyond their circle of awareness. The fruits of such an attitude are extremely limited and stultifying for revealing and finding truth. Science and our efforts to understand our world will reach heights undreamed of when the rules of thinking become the established way of analyzing data. We are capable of reaching such heights as are unimaginable by us at present if we will discipline our thinking and make the correct rules of thinking habit. It can be done.

Let us consider the average man. He grows up, goes to school and college, gets a job, gets married and begins a

family. Say he is 33 years old and has a socially acceptable job. All that he is, is a result of his experience and thinking. Throughout his life he has been indoctrinated by his schools, his friends, and his society. If all of these sources are ignorant of how to think correctly, he too will be so. Like programming a computer, you cannot expect a perfect answer when you feed it insufficient data, and the computer itself has reasoning flaws, complexes, and is biased toward certain fields and realms. Who among us would express wonder when the computer errored?<sup>69</sup> Yet we have programmed our own brain the same way.

What is his day like? He wakes up, showers, eats, drives to work, sits in his office and makes decisions in his area of expertise, drives home, eats, and spends a couple of hours with his family before repeating the process every working day, each week, month, year. The majority of his time is spent preparing to work, working, and resting from a hard, or at least enervating day of work. This is his life. Given such an input, what can you reasonable expect as an output? How can such a person be expected to think correctly? How can he speak with authority on subjects he has never investigated? Most of you will agree with the author, until the author starts mentioning those areas like; evolution, God, heaven, hell, sex, love, witchcraft, magic, ESP, teleportation, clairaudience, telepathy, spontaneous human combustion, levitation, telekinesis, ectoplasm, poltergeist phenomena, UFO's, Bigfoot, secret societies, alchemy, the causes of disease, psionics, free

energy, The hollow earth, the phenomena described by Charles Fort, Tesla, Wilhelm Reich, Nostradamus, Eklal Kueshana, Don Juan, Lemuria, Atlantis, Maldek, Kahunas, The Golden Dawn, The Essene's, The brotherhood, the meaning of life, and perhaps the greatest scientist to have ever lived on planet earth which was indigenous, Joseph H. Cater. All of these things to name a few.<sup>70</sup>

The average person knows next to nothing of any significance on any of these subjects. Even were they to begin research on these and a decade later conclude such, their results would be highly questionable unless they were to apply strictly the correct rules of thinking outlined in this treatise. The reader well knows the probability of such. The implications are that all those millions of people living in cities around the world are capable of seeing at best only a tiny fraction of reality. Yet almost all of them would be most willing to offer advice on many of the subjects mentioned. What the author is saying is that you, the reader, cannot rely, cannot place any kind of emphasis upon what these millions of people believe in because it has been clearly shown upon what their observations in general are based. This is why you must rely on yourself, or have faith based on others who have done research using all the proper rules of thinking, until such a time as you can make the information knowledge unto yourself. Unfortunately the author has found very few who have disciplined their thinking such as advocated herein. The author is unwilling to give advice in areas which he has

not properly investigated. Nevertheless the author has investigated all of the areas mentioned above and many others<sup>70</sup> with findings that would be beyond belief to anyone who has not made the effort and has not yet acquired the necessary foundation of knowledge upon which to ground themselves or in which they can relate to their limited circle of awareness. Nevertheless, in full danger of alienating many readers, some findings will be revealed in the hopes of stimulating the reader to do their own research.

It is a *universal truth: that fact is always stranger than fiction.*<sup>71</sup> This is so because any human however great can be aware of only a limited amount of data. Their circle of awareness is composed of the knowledge they have. Yet such knowledge is always incomplete. There will always be vastly more information they are unaware of and therefore are always going to be surprised at some new revelation if they have not hardened themselves toward it by a closed mind. Yet the more information they have, the greater their circle of awareness, the greater their ability to discover more truth, which in turn increases their ability to avoid pain and to help humankind. When a person fully understands that the more they know, the more enjoyable and fulfilling life can be, then their life takes on a determined drive to acquire relevant information.

An average person is capable of going only so high with their crude methods of thinking. It would be similar to having to write a book only by hand without the use of the printing

press. It would be like having to make each car produced a complete individual with no interchangeable parts. When a part wore out it would have to be made for that particular car again and no other would fit. Such would place severe limits on the publishing and automobile industries. Likewise are the limits we place on ourselves when we do not follow proper rules of thought. The heights you could attain by following the proper rules of thinking are vastly greater than anything you are now capable of. If this were applied to humankind as a whole, the heights attainable would be greater than anything we can at present imagine. It is likely that for such to occur will require several hundreds of years at the very least. Let me give an example of how the proper rules of thinking could have saved the nation of Israel much loss of life.<sup>72</sup>

In the 1970's it should have been clear that whatever the Arabs might do, they surely would not create a situation which might lead a paranoid Israel to a first strike as in the Six-Day War in 1967. In the months before the Yom Kippur war of 1973, the intelligence reports looked foreboding. Eli Zeira was the chief of intelligence for Israel at that time. Irrespective of his areas of brilliance, this man was arrogant. In spite of very convincing information from the Military Intelligence, Zeira, in the early days of October, was adamant that there would be no war. Before you can properly analyze new information correctly you must hold previous assumptions in check. Zeira was not so much observing the data as defending what he wanted reality to be. His

pride and self-importance were of greater influence on his decisions than the impartial field data.

On the morning of October 5<sup>th</sup> he knew he was wrong. Intelligence discovered special equipment being issued to the Arab soldiers such as chemicals to be put on clothing to protect against napalm which were only issued unless war was eminent because the uniforms then had to be discarded.

Zeira received information that the war would begin at 1800 hours and regarded this without question. Zeira, whom shortly before was adamant that there would be no war, was now adamant about the exact time it would come. He was breaking thinking rules #4, 6, 7, 8, 9, and #10. Briefly #4: he was not performing limcomspection, #5: he was not striving to discover truth, #6: if your assumptions are wrong, so too will be your answer, #7: you cannot think properly when emotionally upset, #8: all information is subject to review, #9: all relevant facts must be considered equally, and #10: you must be able to hold previous assumptions in check. He said the Arabs would strike at 1800 hours, but at 1000 hours radio silence was already being observed. Radio silence is standard procedure before a war so that commanders can have all their units in control. These events were occurring that morning. Many higher ups had their doubts, but Zeira was believed again. He was also wrong again.

Many thousands of human lives could have been spared had these top officials been properly trained in thinking correctly.

Zeira and others were basing their ideas on emotional appeals. Since Israel did so well in the Six-Day war they let this go to their heads. They became over confident and concluded that the Arabs could not be so misguided as to try another invasion. The leaders had much power which they abused by getting angry at subordinates who reported information they did not like. The scale of such a level of ignorance is awesome. A secret service established to analyze the facts to protect the nation of Israel was ignoring facts about invasion because some of the top men were biased and this clouded their thinking. How many thousands of men died needlessly?

General Zeira later said intelligence work required you to be a prophet. This may have appealed to him emotionally but it did not mesh with the facts. After the war the intelligence material was found to be of high quality. The difficulty was that the personal screens that the intelligence chief and others had erected blocked them from seeing its significance.

Intelligence work is not prophecy. It is good only when the intelligence officers adhere to the correct rules of thinking. Any deviance from such is asking for trouble. The stakes are too high to rely on emotional whims. One has to maintain a constantly open-minded view, and must be willing and able to admit he doesn't know everything. His thinking cannot be rigid. He must be innovative in changing his concepts when new data arrives.

Such errors are not limited to any specific area. The CIA in the case of Iran (to speak of one only) ignored all indications of strong discontent as it concentrated its entire efforts toward propping up the Shah. The CIA simply ignored facts which contradicted ongoing covert operations. The ignorance of such is difficult to grasp, but such are the fruits of undisciplined thinking. And such errors occur every day in all types of businesses.

Let there be no doubt, there are many very strong reasons for making the effort to establish proper habits of analyzing information. Thinking incorrectly is the most serious problem mankind faces. All else is related to this, solve it and all else is possible.

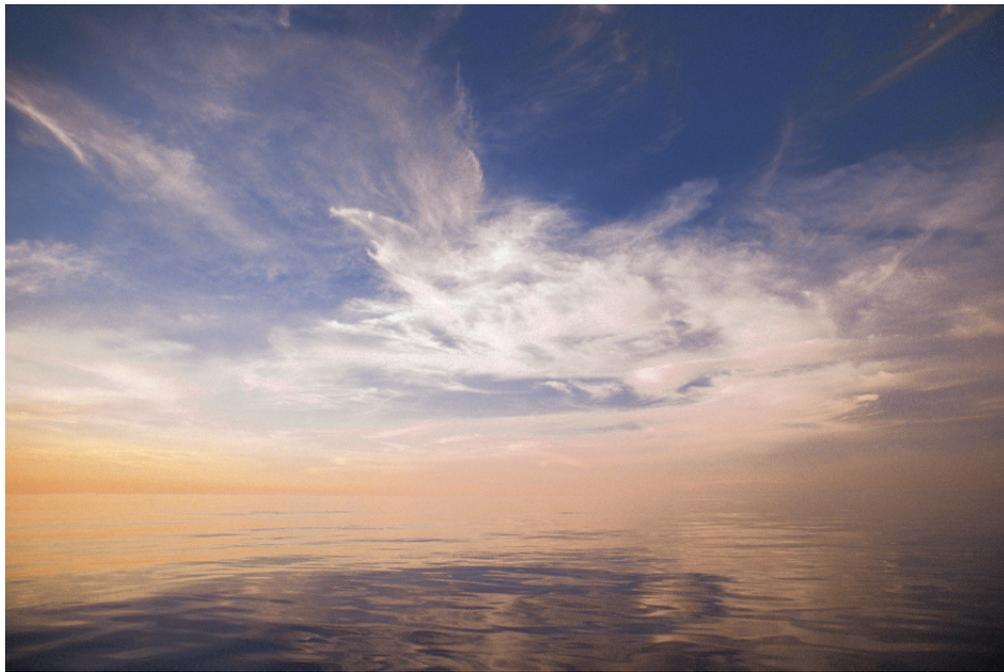
Thinking Rule #10. Before you can analyze new information correctly you must be able to hold previous assumptions in check.

Thinking Rule #11. When an error occurs, all previous events and thinking which lead to the making of the decision prior to the error must be very carefully inspected to discover the reason for the error, and steps then taken to insure that that particular mistake does not occur again.

Aphorism #22. The more information a person has available in his circle of awareness, the greater is his ability to understand new ideas, and to enjoy life.

Aphorism #23. Correct thinking procedures are valid in every field.

UNIVERSAL TRUTH: Fact is always stranger than fiction.



## Chapter Six. Cause and Effect

Of the many errors observed in the processing of data, and one of the more universal ones found in all cultures, is that of seeing a sequence of events and using whatever comes to mind without regard to previous events or likelihood of probability without a subsequent follow up. More simply stated, the improper association of cause and effect.

Example; a black cat crosses your path. Later you have an accident in which you break your arm. An association is made between black cat and trouble. Henceforth when a black cat crosses your path you become wary and expect trouble. Such an example is exceedingly simple to grasp. Yet many so called “civilized” men follow the same unsubstantiated reasoning in fields in which they are

unfamiliar or careless in their thinking.

The author does not value those social inhibitions which are obsolete or serve no useful purpose. If a day is very hot it is best to dress light for greater comfort in dissipating heat. Once on such a day, the author witnessed a male who passed a group of adolescents playing football. None of them had ever seen this person before. One of them accused the person of being gay because he was wearing shorts. The author knew the individual was certainly not, nor was he in any way effeminate. Nevertheless, the thought traveled through the group mind of all the adolescents and became accepted as fact. Or maybe they just wanted to fight? What do these people know of this person? Where is there any logical, acceptable, criteria by which this stigma was determined? The author was reminded by such of the days of the Inquisition when a person could be put to death on an accusation he was a witch.<sup>73</sup> We of the civilized world have not changed in our thinking much. All of these adolescents were oblivious to the errors which lead to erroneous conclusions. Such is incorrect association of cause and effect on insufficient data. Yet how many of our belief systems are a result of exactly such unsubstantiated thinking procedures?

Returning to the black cat example, the correct way to determine cause and effect is to very carefully note all the data and influences, then store the information in memory until another similar event occurs and compare the two. In the case of the black cat, were a person to observe a black

cat crossing her path and each time a later event occurred which caused misfortune and this occurred three times consecutively, such a person would be justified in being very alert to all possible input when she sees a black cat walking across her path a fourth time. If misfortune again results, it is becoming very unlikely that such an event could be coincidence. If it happens a fifth time, it is going to be very difficult to dissuade the person in her belief that the black cat in some way precludes misfortune, even if not directly. Enter the realm of magic. The point being made is that if an event occurs which seems related to another but its connection cannot be identified, yet such occurs again and again in the same situations, to deduct that if the event occurs again then the other event will necessarily follow is correct use of cause and effect. Even if no physical connections or explanations can be found. This would be an indication that one's circle of awareness lacked enough information. One must be very careful due to possible exceptions which could cause a misinterpretation of the data. It is possible to enter fields which are immersed in misinformation and establish cause and effect, if the proper rules of thinking are strictly observed (see appendix 4 for a real world example).<sup>74</sup>

Let us take the concept of possession by spirits and analyze this. The orthodox scientific view is that all such cases are a result of chemical imbalance in the brain which cause the person to manifest split personality or schizophrenic delusions. But first, what assumptions do they have which

have caused their vision to be clouded by what they expect to see. The scientific community believes in evolution and that there is no God or spirit world because they have been unable to perform experiments which could verify them. With such a viewpoint they have the tendency to ignore all data which might indicate that their assumptions are wrong.

Analysis of cultures and communities throughout the world show that most all of them attribute this phenomena to a spirit which is discarnate (without a body to control), which tries to take possession or control of the rightful owner of the vehicle of the body. Records in history show how such cases were dealt with. Sometimes the methods worked, sometimes not. Since this is the case worldwide and documented in historical records, it would not be improper to use such as a working assumption to see where this leads in the understanding of such phenomena.

Further investigation reveals in every culture and society there are always to be found medicine men, shamans, witches, seers (those who see the astral realms or in scientific terms, other dimensions), and holy men or prophets. All of these deal with the manipulation of the spirit world to affect the physical world. Before categorically denying the validity of such, it is wise to first see if there is anything to such stories. For instance, if those shaman say things and other medicine men on another continent say the same thing but in a different language and in a different way and such occurs throughout the world, in short their stories

agree.<sup>75</sup> And when it is impossible to postulate a hypothesis that they got together to fabricate such tales, then it is a proper association of cause and effect to assume that the phenomena they are describing is real and valid. How many readers are denying that this can be so without having done any real research? It is easy to rely on the cultural beliefs of society which is merely the aggregate, or the average of the beliefs of the population and therefore deny the existence of realities that society denies. Such is as the ostrich which purposely denies reality so that it sees only what it is comfortable with. A major problem of investigating this area is the western world's inheritance of the Inquisition.<sup>76</sup> Upon which all manner of superstitious, unfounded concepts, and ideas blown to insane magnitude have taken root in the psyche of the average man. Without the properly delineated rules of thinking or correct investigation of any phenomena, and especially occult phenomena which requires especial care, will of natural course lead to distorted perceptions of reality.

It is not within the scope of this book to elaborate why occult phenomena, which frightens scientists into ignoring it, is based on as predictable laws as is the physical plane. For those so interested the bibliography contains lists of books the author has found profitable in elucidating understanding about such topics.

At any rate, findings are that each person incarnate (controlling a human body), is controlling the body via

psychic centers within the brain. Possession occurs when a discarnate entity (a human spirit residing on the astral plane) tries to take control of a body not rightfully his own.<sup>77</sup> Were psychologists aware of such, a more effective means of helping those in need could be found.

There are other psychic centers which when activated by correct vibrations allow the incarnate person to see the astral realm. Much as a seed when give proper vibrations of earth, water, and sunlight responds with growth, so too the psychic centers in the man.<sup>78</sup> The yogi's of India are adept in the manipulation of these organs of awareness. These centers are safe to develop only if they are developed naturally. The cultivation of the vibrations of the Twelve Great Virtues; Charity, Courage, Devotion, Discernment, Efficiency, Forbearance, Humility, Kindliness, Patience, Precision, Sincerity and Tolerance are the only natural means of safely developing these centers.<sup>79</sup> It should be carefully noted that the practices of the yogi's are not natural and can be very dangerous.<sup>80</sup> There are other means which this can be done by the use of drugs. Carlos Castaneda describes in his books on Don Juan his experiences via drugs in seeing the astral world while under the apprenticeship of Don Juan.<sup>81</sup> Very few people are aware that Hitler also opened his centers from the drug peyote while under the guidance of a Black Magician.<sup>82</sup> The vibratory quality of the Great Virtues stimulate the growth of the psychic centers without any danger whatsoever. If the Great Virtues are made habit and

the mental environment is cleansed of all negative, lower emotions and limited vibratory thinking, the centers will inevitably bear fruit. Any man can become a prophet or see the future/past.

We are designed for vastly more than we are presently using.

How can orthodox scientists deny that such is law if they have not conducted experiments or even researched the available literature on the subject? Clearly if they have not even considered the data, need anyone consider anything they say on such? Research is complicated by the fact that in some cases it may take twenty or so years before the psychic centers open. Nevertheless an understanding of occult laws is necessary to fully understand many aspects of physical reality, especially medicine. When Christ long ago healed someone, he did not break any laws of nature, rather he was working in complete harmony of the higher laws of the etheric and astral planes.<sup>83</sup>

Throughout the world there are records of such healings from folks not associated with Christianity. The point being is that what these people did they accomplished because of an understanding of the laws of the higher realms. What they did can be duplicated by anyone who learns those laws. Because of societal laws regulating the practice of medicine you could be thrown into jail if you healed someone. You would be practicing without a license. Such laws have served to force underground anyone capable of such. These

statements may seem strange to those who have never done enough open-minded research, yet how can you know unless you yourself have done extensive research using the correct rules of thinking? To rely upon the orthodox view has been shown to be in error. Ignorance multiplied by millions of ignorance is still ignorance. There is just no other way than for you to be your own expert. You must elevate your thinking to the highest standards and continually revise your ever growing understanding of the multiverse (multiverse includes other universes and dimensions), and by doing so you will have fulfilled part of your responsibility to humanity. By improving yourself you improve society, the world, and the universe.

Countless times upon discussion of such topics the author has encountered those who claim to have done enough research to know what they are talking about. You can claim anything you like, but if it is not true, of what value is it? Always these people are ignorant of the basic laws of thinking and are relying instead upon a haphazard, hit or miss type of mental discipline in their thinking. An analysis of such follows; of first importance is that the ego, by admitting that another has done more accurate, valid research and has by such far exceeded what the person himself has done, sustains a massive shock to his ego. This cannot be allowed. Rule #1, KNOW THYSELF would reveal to this person it is his own ego which clouds his thinking apparatus. Secondly if the person has done a little research in unorthodox subjects he

is likely to greatly exaggerate the significance of the value and importance of such, because almost everyone he meets will be ignorant of such things, and the information is so much greater than his former circle of awareness that it is hard for the person to believe that his expansion of awareness is necessary to come to a full understanding of the world. To acknowledge such would mean his present awareness is of exceptionally limited scope relative to what it could be. This is not a comfortable thing to become aware of, and since his feelings dictate much of his thinking, he will not accept it unless he has mastered his ego. This is on the same order of madness as two men fighting over a traffic mistake. The issue is completely ignored, all they care about is emotional satisfaction of smashing the other person's body. Such could be expected of immature children.

Once while repairing a roof near a corner, the author heard the classic screech of tires, the heavy thud of big cars colliding, and a second later the tinkling sound of hundreds of pieces of glass falling on the pavement. Then doors were opened and slammed hard in anger. Big men with heavy masculine voices began cursing each other in rage. Then "get back, he's got a gun". Tires squeal as one of the drivers speeded away. Immediately the other began pursuit. A minute later sirens were heard converging upon an area a mile or two away. What eventually happened is unknown. This is a good illustration of total disregard for the higher processes of thinking. The whole event could have been

predicted as pure reflex, almost unconscious.

Back to the analysis of the person who, ignorant of the laws of thinking with incomplete research and with emotional considerations influencing their thinking, believes themselves capable of talking with authority on areas of the occult. What people who have never stopped to consider how they go about processing data are completely unaware of is the extent of the error and erroneous thinking procedures they routinely adhere to. Were they to be suddenly enlightened, a horrifying shock would be experienced because of the extent of the error.<sup>84</sup> Before you can improve your thinking, you have to be willing to improve your thinking. Why is it so difficult to admit you are ignorant in some areas? Such is the beginning of wisdom. None of us know everything. Sometimes just a tiny improvement in thinking yields vastly disproportionate more than expected. You can develop mental habits to always search for feedback in your environment for clues that might reveal a false assumption, confirmation, even Law, or other evidences. Each day you live you should be a little better.

Part of the reluctance to investigate the occult is due to the teachings of the church. Let there be no doubt, there are areas of danger, but only to those who place themselves above others in the respect of denying their inalienable rights, and who have not yet mastered cause and effect on a higher totally unknown realm, and on and on. The point being is that there are correct rules of analyzing the world

and there are incorrect rules. If you do not follow the rules you are doomed to error. Who among us would be surprised if a person having never driven a car before, unable to read, ignorant of signal lights and their meanings, jumped in a car and while driving through downtown caused a serious accident? Everyone knows you must follow traffic rules for safe driving. Yet people expect to be able to delve into the occult totally ignorant of the laws of thinking, ignoring multitudes of data, with totally unrealistic expectations, and act surprised when they encounter problems? The order of such intelligence can be compared to a cave man who has placed his hand in fire and does not understand why it hurts. He has not yet established cause and effect relationships in this area (see the book *Spiritual Seekers Guidebook* by Richard Kieninger).

Before any serious attempt to acquire information of an occult nature is made, the author insists that the only safe way to go about such is to first; master the rules of thinking which include: a) KNOW THYSELF, to the degree that there are habits difficult to break, b) establish proper cause and effect on the physical plane, c) to have mastered one's ego and selfish concepts, d) to be striving toward the twelve Great Virtues, and e) to seek the good of all. Anything less can get you into trouble. This may seem like a great deal of work and it is, but so is learning to fly a jetliner, or becoming an air traffic controller, or a host of other skills in which you must become expert in basic principles of operation before

you can be expected to be proficient in those areas.

Just as there are experts on the physical plane there are experts who have mastered knowledge of the occult. When a person has mastered the above minimums and has studied for many years on such, his understanding of the world, the meaning of life, and their capacity for happiness are vastly increased. Though the author relative to an average person and orthodox belief systems has achieved impossible gains in awareness, nevertheless he has only taken the first few steps of many thousands which are necessary in the journey to understand our world. There are very many beings who have gone vastly farther than any of us at this time can imagine. The implications of such are that the universe is a vastly more fascinating and interesting place than any of our wildest dreams could imagine. Much of the author's efforts in this treatise involve showing and explaining why the rules of thinking are correct. Having read for yourself and followed the presentation you are in a position to be able to realize the significance of what is being said and are likely willing to consider on faith anything the author may claim, based on the reputation of the preceding chapters. Yet how much time was spent reading thus far? Two hours? Suppose the author were to meet an above average person and attempted to elaborate the rules of thought herein. It would take much longer than two hours because speaking is much slower than reading and the person would likely be unable to restrain themselves in commenting in some way. Also the author

would have to overcome personal biases of the person, like maybe they don't like the way the author looks or speaks. Each person considers themselves an expert in thinking and will scorn anyone who claims there is a better way.<sup>85</sup> In other words most of the author's time would be spent trying to get the person to see the basics and overcome their general mistrust long enough for them to consider the merits of an idea without bias. Little time would be left expounding upon those areas of greater importance. The author is one who has only just begun to reap the benefits of correct thinking by his inculcation of them over a ten year period. Yet the author is aware of those who are vastly more expert in this realm than himself. How would such a person go about talking to an average person? To speak on his own level would be fruitless and open himself up to persecution. Since there is not within us enough experiences and knowledge to understand the highest wisdom, if we were to hear it, it would be meaningless to us. This is the reason that most beings of great wisdom and knowledge keep quiet. The difference is like that of a learned doctor and a child of seven (unless that child be genius or otherwise gifted relative to the norm).

There is an organization of people known as the brotherhood which is secret for the reasons outlined above and others. The brotherhood is composed of an equal number of female and male members who have mastered the rules of thinking, have searched and learned many truths of an occult nature, have developed their psychic centers such

that they are clairvoyant, have a long list of good works to their credit, are proficient in at least one trade or profession, and have an overriding love and desire to help humankind. All of this is the minimum for the first of twelve degrees.<sup>86</sup> A twelfth degree brother is known as a Master, they have mastered all of significance on the lower four planes of existence. As such relative to an average person he is as a God. This organization of men and women have been working for thousands of years to help humankind progress. The brotherhood was responsible for the building of the Great Pyramid in Egypt which many of its secrets have fairly recently been brought to the public awareness. Their powers are vast relative to those working for the destruction of humankind. The reason for slow progress is that good can only show the way where as evil can actively overcome. Where to find more information on the brotherhood is listed in the bibliography.<sup>87</sup> When you encounter an area unknown to you, it is best to consider the words of one who is familiar with the area of unknown.

As an exercise in concentration and the thinking process described herein, a tightrope walker will for training walk forward across high narrow poles (similar to a tightrope act), then backwards, then forward again. The poles are usually about many feet off of the ground. The benefits of such are; improved coordination, increased mental concentration, increased mental alertness, and it requires nerve. In spite of hundreds of successful walks, however, each attempt is

successful *only on the basis of its own performance*. No matter how many times this person may have been successful, each time they walk across, success is a result of only the immediate factors involved, like alertness, wind, mental concentration, and physical preparedness. When in the middle of the pole looking down at the pole and the ground from a perspective of several feet up, delicately balancing, at any moment capable of falling and likely if they were not careful in controlling the fall, then breaking a bone, all this has a marvelous effect of putting things in proper perspective. All of this needs to be kept in mind each time it is done. One can train oneself to perform physical feats considered by many to be difficult or for them impossible. This is done one step at a time. And over a period of years one graduates to higher levels of expertise. Anything one person has done another can equal if they also work hard enough for it.

It is the same with the rules thought. Begin by mastering one or two a year, gradually you will have mastered all of them. It is important to note that intellectual understanding does not confer mastery of the rules of thought. Rules of thought are mastered only by making the effort to make them a part of your life. Intellectual mastery is the first step, but then must come application. Application until it is established as habit. Understanding an idea is not enough, you must, by action and activity, make it part of your awareness.

When analyzing a situation, no matter how many times in the past you have been successful using correct rules of thought,

each new analysis is fair based only upon its own performance, as in the walking across the horizontal pole described above. Unless you are capable of always following the correct rules of thought you will fall from the "tight rope" of fair consideration into the abyss of emotional and bigoted space. The difference between the two is that there is no doubt in your mind when you fall off a real tight rope, the evidence that you blew it cannot be ignored or denied. Somewhere along the way you made a mistake, you lost your cool, lost your concentration, or attempted such when you were not physically prepared. But in the analyzing of a given set of facts, as with most of life, there will be no abrupt encounter with the ground even if you flagrantly violate correct rules of thought. Even so the damage may be many times worse than a mere broken bone. Remember General Zeira? Such are the consequences of error. Another difficulty is that the variables often will be many hundreds of times more complex in the processes of thinking. Therefore one may have in fact fallen without being aware of such. This fall will act as a limiting factor in your understanding in the area in which you fell, even though it goes unperceived. Because of the difficulty in perceiving a mental fall, one must be extremely careful that the rules of thinking are adhered to each and every time, until they are ingrained habit.

Thinking Rule #12. When analyzing a situation, no matter how many times in the past you have been successful using the correct rules of thought, each analysis is fair based only upon its own performance.

Aphorism #24. The first step in learning is to admit your ignorance.

Aphorism #25. Before you can improve your thinking you have to be willing to improve your thinking.

Aphorism #26. People consider themselves expert in thinking and will scorn attempts to be shown a better way.

Aphorism #27. The Twelve Great Virtues are, Charity, Courage, Devotion, Discernment, Efficiency, Forbearance, Humility, Kindliness, Patience, Precision, Sincerity and Tolerance.



## Chapter Seven. Karma

Upon consideration the author has decided to not include in this work the information of an introductory nature gleaned from ten years of unorthodox freelance research, but to write Volume 2, illuminating on these topics which will be the main purpose. This also assists those readers who now recognize the validity of the rules of thinking but do not yet need the revolution in thought necessary to fully understand new topics which ultimately is peripheral to the main intent here. It may require some faith because of the difficulty in assimilating new concepts in so short a time. Afterwards the rules can be proven as they are tested and personally verified on any topic desired. We really only know something when we have personally experienced it, after which you never

need faith again in that area. So faith is like a tool you can use to make rules of thought, morals, great virtues, and others your own personal knowledge by virtue of experiencing.

Elaboration of the Law of Karma follows. Remember what you have learned in this book. Now try to apply all of it in this chapter, as if you were a master of the rules of thinking. Before you judge, first hear the other side, or sides, of the story, only then are you most likely to render a fair judgment. Your judgment could still be wrong even if you do everything correctly. But that is usually remote and rarely occurs if enough of the essential facts relative to the subject being considered are taken into account.

The Law of Karma is stated another way in the Bible as “ye shall reap what you sow”. At first glance it appears that some people in this life seem to escape this Law, and it would also appear that they defy the Laws of Justice. It appears so only to those who do not believe or know about reincarnation. You murder ten innocents, then you will pay it back by incarnating and yourself being murdered as you did for ten lifetimes. Only then will your debt be paid. This sounds eminently fair and righteous to me. Not God punishing, just Natural Law.

Again, how can you know if you have not investigated this? In 90% of the cases where the author has discussed this topic with a person who was adamant reincarnation was not so, and in most cases makes accusations of you being a fool for

believing such errant nonsense, upon further investigation via conversation it is revealed that the person does not even know the definition of the term reincarnation. They usually think reincarnation is to return back to earth as an animal or as an insect. Not so, such a doctrine is called transmigration. Clearly not even knowing the definition, is de-facto proof the person has done next to nothing of research in the subject. Imagine someone claiming to know a great deal about the theories of biology, yet could not even define the name of the science. Who would listen to such a person? You would surely be a fool to do so.

Most of those who would quote the Bible are unaware of the many suggestive references to reincarnation in both the Old and New Testaments. The author says suggestive because the fifth ecumenical council at Constantinople ordered all such references removed from the text and pronounced fourteen draconian anathemas on anyone who thereafter dared to hold or to teach such a belief.<sup>88</sup> Bear in mind there were very few books at the time of the council, because there was no printing press. Also very few people could read making it many times easier to enforce such a grossly unjust decree. The reader can verify this in historical records for themselves if they so wish. When the disciples were discussing who John the Baptist might have been, Christ clearly set them right by saying John the Baptist was the reincarnation of Elias (Math. 16:14, and Chapter 17:10-13). This was important because the Old Testament prophesized

that Elias will reincarnate before the coming of Christ. Those not limited to the Bible can find a host of irrefutable data which can be explained in no other way as well as does the concept of reincarnation accounting for the data. See the bibliography.<sup>89</sup>

In order to insure understanding, a brief concept of reincarnation will be elaborated upon. This is also the answer to the question of the theory of evolution mentioned at the end of the Chapter on evolution in this book. The forces of Good create the event known as the Big Bang via mental power. This is very similar to modern theories with minor differences. The resultant matter is consciously directed into stars from which the residual of such forms planets. The mental forces are used to create the necessary conditions to sustain life. Plans are made very carefully, and when ready the cell is created and given life. From this cell all other life is consciously evolved. This process continues until at last, millions of years later, a form has been created in which to hold the mind of man, or the divine spark. A certain number of blank minds are assigned to a planet based upon its size and other factors. Once endowed with mind the forces of Good leave man strictly alone, for it is now up to the men to learn of their own accord. Each incarnation he learns something new. The essence of which is retained by the mind, but not the brain, because the physical brain records only what has occurred in the physical environment in its lifetime.<sup>90</sup>

When a man kills another unjustly, then he creates negative Karma. He now has to reap what he has sown. If this is not done in the lifetime in which the crime was committed, then upon reincarnation he will be limited in his choices. This would occur if an old man who was ready to die in a few years killed a young man in the prime of his youth with great potential and possibilities. It would clearly not balance the scales if the old man were punished by death. Therefore in another incarnation, when the mind of the former old man was in the prime of his youth and stood to lose just as much as the man he killed in a former life, then would true justice be done by taking his life. There are higher beings known as the Lords of Karma which oversee the entire process of people reincarnating. By such is no evil left unrighted, no good which is not returned to the giver.

The Law of Karma is completely impartial, it has no understanding of intentions. Just like gravity, it works only in the realm of cause and effect. Push here, effect over there, irrespective if you wanted the effect elsewhere. Accidentally kill someone? Who is to say, perhaps that person killed you in a former life or someone else and the Karma is now balanced, perhaps not. Now if the accident was due to your negligence then you're going to pay. The affairs of Karma are exceedingly complex and cannot be fully understood until a much higher understanding of justice is generally known among humans. The major point of significance to remember is that every iota of justice will be done, every person will get

their just due and it is inescapable. At best you could postpone, but no Law or Power in the multiverse can stop you from paying for your deeds or reaping the good. (Except ye be working on behalf of a higher group, like the beings who initiated the destruction of Atlantis because the scientists were unwittingly going to destroy the entire planet unless stopped. They were on orders from a higher order. There is a proper accounting and governing of all the realms of the multiverse to the uttermost precision let there be no doubt.)

Each mind choosing to incarnate chooses his parents, his name, his country, and circumstances of birth.<sup>91</sup> Of course to incarnate as a King one would have to earn the position. One must also earn the country in which one incarnated. Such an idea explains many things. One example would be why you can have two almost identical people, raised in very similar environments, all other things being equal and one turns into Einstein, while the other is of no account. It also solves a very important area of responsibility. No longer can the person claim it was his bad environment that ruined his life, for he is reaping what he has sown. Such was the case as some slave dealers have been forced to incarnate into the races of those they persecuted. What greater form of justice could there be? Every iota accounted for and paid in full. If you are really honest with yourself you will see you get exactly as you have done. You hurt someone, weeks later you get hurt somehow too. You cheat or steal and then get

cheated and stolen from days, weeks, months, years, or lifetimes later. There is no appeal, Nature's judgment final and irrevocable.

If it is so where is heaven and hell? Such concepts as spoken of in the bible are purely metaphorical and were not meant in a literal way. As Christ said "The kingdom of God is within you", clearly shows that the kingdom of God is related to your thinking, so too that of hell. Throughout an incarnation a person is building the environment he will inhabit upon the death of the physical body.<sup>92</sup> If he has thought and practiced evil, hurtful, negative thoughts his environment on the astral plane will be of like nature.

When the experiences of an incarnation have been assimilated while on the astral plane, the mind then seeks another human form to continue its growth. Such a process continues until he has learned everything of significance that the physical plane of existence has to offer. From then on he is free from the pain in the physical plane and free from the cycles of rebirth. He continues his education upon the astral plane. (for those readers unbelieving, the author asks them to remember all of this is well documented in occult literature, references will be listed, how can you know if you have not looked?)

Such a process of reincarnation does not continue forever. There is a time limit in which to make the grade. Those who have progressed will together move on to the next higher plane to continue their growth. Such an event is

called the progression of life waves.<sup>93</sup> The universe ceases to exist, the physical universe that is, not those of the higher realms. Those who have not made it have their entire memory erased and the essence of their spirit is held over until the next physical universe is ready to sustain them.

The major difficulty of most people on planet earth is their spiritual ignorance and inability to establish cause and effect in the realm of spiritual matters. Such is like a cave man who places his hand into fire yet is headstrong and stubborn. It hurts terribly but he has not discovered the correlation between *hand in fire equals pain* and does not know that *taking hand out of fire will cause pain to stop*. Nor will he listen to anyone trying to tell him the cause of his pain for that would be an insult to his pride. He suffers greatly and when told the cause he scoffs the teller, he is too ignorant to observe and think. Such is the average level of awareness of most people in spiritual matters. A person goes through life heedless of the suffering they cause others and cannot understand why they must suffer equally. They try to get something for nothing and are angry when they cannot. The Law of Karma is immutable and cannot be altered one iota for any person. Try to get away without paying for something and the Law of Karma is the fire which burns just retribution into all transgressors. A primary difficulty for people to grasp such a basic concept is that retribution is not always instantaneous. A person

may wait ten years before their Karma is balanced for an action committed ten years earlier. They may even wait as long as their next incarnation or longer. Nevertheless the fire of Karma burns all who place their hand in it. It is completely, utterly, impartial. It is like the Law of Gravity acting on all. There are moral laws which when broken always cause pain. But all such laws are immanent and cannot be tested by physical scientific instruments. The only way to discover such Laws are by very careful, accurate, observation of self and others in the area of cause and effect in the area of the mind. Many of the teachings of the prophets still contain the truth, but having passed so long in the hands of fuzzy thinking people soon lose their edge. *Sin is any action or thought which if acted upon will not be for the good of all involved in the long run. Such a moral code encompasses all, everything.* Live by such and you will avoid much pain, for to hurt another is to only hurt oneself, it is the Law. Who would willingly stick a knife into his own leg? Yet to do so to another is to place oneself in debt for exactly that, a similar event equal in pain and injury from which you will pay no matter what. Yea, into the fires of Karma.

In addition to personal Karma, there is emotional Karma. If a man promises a young lady to marry her, all the while he is just using her for his own ends never intending to marry, and knowing when she eventually finds out she will be crushed, this man has by such acquired to the degree that

he has caused, bad emotional Karma. To the exact degree she was hurt now he must hurt emotionally for his emotional Karma to be balanced. There is also Karma of groups like companies and Karma of nations. When a soldier kills the enemy on orders from his nation he acquires no bad Karma unless he overstayed his authority and does something like unnecessary prolonged torture of the enemy. Nations like people must account for their actions. So too companies work in the same way. An understanding of Karma in the business world would eliminate planned obsolescence in products. Attempts to cheat the consumer or anyone would be seen as fruitless because of the higher Law of Nature called Karma. Everywhere, once people learn that to hurt another is to only hurt oneself,<sup>95</sup> and you get only what you work for, all attempts to get something for nothing would cease. Understanding of the Laws of Karma would bring compliance by the majority of people. They do not know these Laws now only because they cannot think correctly and have never made enough sincere efforts to discover the truth. Yet this ignorance does not alter the functioning of the Laws one iota. People therefore go through life suffering from mysterious causes they cannot understand and come to believe that life is unjust. It only appears unjust because their thinking is clouded.

Clear the obstruction and the vision is clear.

Something for nothing does not exist. Let us consider

drugs. When a person gets high from taking a drug, this high is obtained by the burning of the life's forces at a faster rate than regulated by the metabolism of the body. But after the effects wear off the body does not return to its normal state but one which is slightly lower the normal rate of burning of the life's forces, it does this to make up for the excessive use of the life' force by the drug. Eventually the body returns to its normal level if left alone. When drug use is grossly abused, each time the high is slightly less and the body after the effect wears off returns to a progressively lower level than before. This is illustrated as follows;

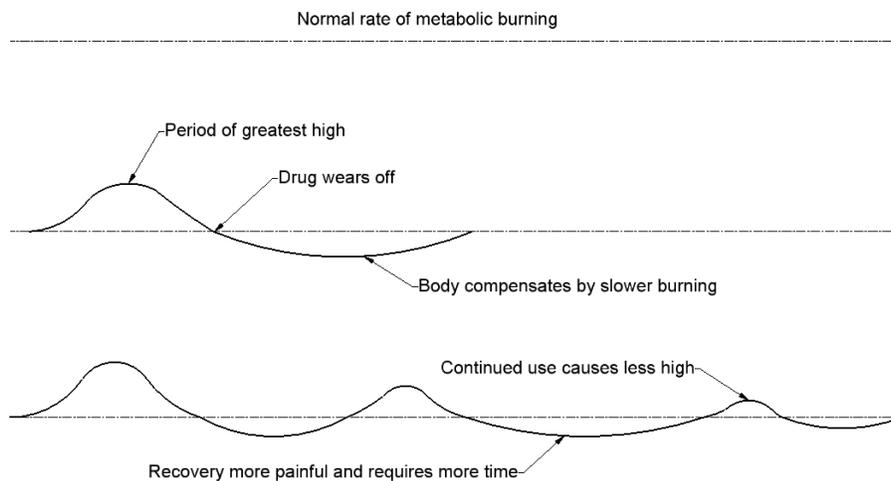


Figure 1 Effects of Drug use

Even in personal experiences, something for nothing does not exist. If it appears so it is only because the perceiver

has overlooked some aspect of reality which causes him to think in error.

There are many people who believe intellectually in Karma and reincarnation. Intellectual understanding is only one of the factors necessary to make something a part of you. This intellectual knowledge will not be enough if the knowledge is not made part of the entire person.<sup>94</sup> Unless efforts are made to incorporate the intellectual knowledge into your life, it is wasted. For instance, a person believes in Karma yet still acts in a selfish way and does not hesitate to take advantage of others. In order for the intellectual knowledge to come to any good use it must be part of the whole being and the subconscious mind as well. The subconscious will accept only if you act upon it. For example if you are ready to take advantage of someone out of habit but this time you stop yourself and say “wait a minute, I would not want someone to do this to me. I will surely accumulate a debt, I will eventually have to pay. If I don’t want to pay, then I should not create the debt.” If the person then acted upon such thoughts and did not take advantage of another, this would be proof to the subconscious that the person is willing to modify his actions according to his belief. He is therefore serious about it and the idea will then be accepted by the subconscious. The subconscious has to be convinced via actions before it will accept a thought as a program. It is a person’s actions which show what he really believes in. He

may claim all kinds of virtue, yet his actions show what he really believes. This is so because he has accepted intellectual knowledge but has not believed in it enough to put that knowledge to work. He deceives himself and others into believing that because he can intellectually grasp an idea that he has become exalted or elevated in some mysterious way. Such is a universal fallacy. You may in fact gather great wisdom, but you are not wise until you use that wisdom and make it a part of your life. Before you can make wisdom a part of your life you must first acquire it via intellectual understanding.

This is the first step. Then to make it a part of you, you must act upon it. Only then is it a part of you. First comes awareness, then action upon that awareness, only then may you be said to have mastered it. The intellectual awareness is the first and easiest part, putting it to work is where the men are separated from the boys (or women from the girls) or where the real effort begins.

But an important caveat to the Law of Karma is that your motivations should not alone be based on avoiding personal cost or injury. The real point, it appears, is to create a universe based on justice, as illumined by the Golden Rule: "And as ye would that men should do to you, do ye also to them likewise." Luke 6: 31.

Thinking Rule #13. The first step in mastering any area of knowledge is to acquire intellectual understanding of the area. The second and most difficult part is to make it a part of your life, that is, to modify your actions accordingly.

Aphorism #28. A difficulty in understanding Karma is the time frames involved. Ten years may pass before you reap what you have sown. Most people forget the seeds they have planted and thus lose sight of cause and effect.

Aphorism #29. Your success will be directly related to how honest you can be with yourself.

Aphorism #30. You can get where you want to go much faster if you are not hindered by false conception and faulty thinking.

UNIVERSAL FALACY: The belief that one can become exalted, or elevated in some mysterious way just by intellectually grasping an idea or concept. The truth is that you may in fact gather great wisdom, but you are not wise until you use that wisdom and make it a part of your life. Before you can make wisdom a part of your life you must first acquire it via intellectual understanding.

## Appendix I. Thinking Rules and Aphorisms

Thinking Rule #1. To think correctly the first step is to KNOW THYSELF (44).

Thinking Rule #2. Unless the Will has as its most important desire the desire to know truth above all, then all observances will have as the prime motive the self-gratification of the Will, which always leads to distortions of facts.

Thinking Rule #3. The subconscious accepts all information you allow, intentionally or not. The highest use of such knowledge is to program the subconscious to seek the truth above all.

Thinking Rule #4. Limcomspection should be performed after acquiring new information. Limcomspection is to; observe the limits, the ramifications of an idea with a lucid vigilance, and to reconsider the limits of an idea comprehensively and with circumspection.

Thinking Rule #5. You must strive to discover the truth no matter what your personal feelings may be.

Thinking Rule #6. However excellent your reasoning abilities, if your assumptions or data is incomplete or wrong, your answer is ineluctably likewise in error.

Thinking Rule #7. Anytime you are emotionally upset, none

of your deductions and observations can be relied upon. You must wait until you can think without emotional bias.

Thinking Rule #8. All information is subject to review and change when presented with new data, nothing is sacred, except the truth.

Thinking Rule #9. Before coming to a conclusion all relevant facts must be considered equally, irrespective of what you would personally like the results to be.

Thinking Rule #10. Before you can analyze new information correctly you must be able to hold previous assumptions in check.

Thinking Rule #11. When an error occurs, all previous events and thinking which lead to the making of the decision prior to the error must be very carefully inspected to discover the reason for the error, and steps then taken to insure that that particular mistake does not occur again.

Thinking Rule #12. When analyzing a situation, no matter how many times in the past you have been successful using the correct rules of thought, each analysis is fair based only upon its own performance.

Thinking Rule #13. The first step in mastering any area of knowledge is to acquire intellectual understanding of the area. The second and most difficult part is to make it a part of your life, that is, to modify your actions accordingly.

Aphorism #1. Unless the person bothers with the mental effort to resolve the problems that the unfamiliar impose they are doomed to a very limited understanding of reality.

Aphorism #2. Human's desire to be right is so strong that they have become experts in learning defense tactics to the extent that they will deliberately distort the facts rather than admit error.<sup>9</sup>

Aphorism #3. Violence has been shown to breed violence.<sup>8</sup>

Aphorism #4. Unless a person can overcome the unconscious screens of cultural programs, they are doomed to be an unconscious parrot for that culture.<sup>16</sup>

Aphorism #5. Many times the achievements of a single individual exceed the results of a group effort dedicated toward the resolution of the same problem.<sup>19</sup>

Aphorism #6. Because the untrained Will accepts its own lies, its intellectual abilities become muddled and confused.

Aphorism #7. All of the forces within the interior of a person's mind are within their capacity to master.

Aphorism #8. The consciousness is like the tip of an iceberg.

Aphorism #9. It is possible to intellectually believe a thing yet act as if you do not believe. This indicates there is a stronger program in your subconscious which is dictating actions. Know them by their works.

Aphorism #10. You will see what you want to see, therefore the only way to see the truth is to want to see the truth. Motivation plays a great part in what a person will see.

Aphorism #11. Insanity is to ignore reality, to pretend that what you know is false is true. To think correctly is to overcome all insanity.

Aphorism #12. Might does not make right.

Aphorism #13. The world is in such a mess because of those who allow others to do their thinking for them.

Aphorism #14. Even from an entirely selfish point of view thinking correctly is of great advantage.

Aphorism #15. Ignorance multiplied by any amount of people is still ignorance.

Aphorism #16. The only person you can trust without question is yourself.

Aphorism #17. A person who is greatest should be more willing to serve.

Aphorism #18. The only way to avoid insanity is to cultivate LOVE.

Aphorism #19. The only reason to think correctly is to know the truth.

Aphorism #20. The longer a person has believed an

incorrect belief, the more difficult it will be to overcome it.

Aphorism #21. Any opinion is worthwhile only when it comes from an impartial and open minded perspective.

Aphorism #22. The more information a person has available in his circle of awareness, the greater is his ability to understand new ideas, and to enjoy life.

Aphorism #23. Correct thinking procedures are valid in every field.

Aphorism #24. The first step in learning is to admit your ignorance.

Aphorism #25. Before you can improve your thinking you have to be willing to improve your thinking.

Aphorism #26. People consider themselves expert in thinking and will scorn attempts to be shown a better way.

Aphorism #27. The Twelve Great Virtues are, Charity, Courage, Devotion, Discernment, Efficiency, Forbearance, Humility, Kindliness, Patience, Precision, Sincerity and Tolerance.

Aphorism #28. A difficulty in understanding Karma is the time frames involved. Ten years may pass before you reap what you have sown. Most people forget the seeds they have planted and thus lose sight of cause and effect.

Aphorism #29. Your success will be directly related to how honest you can be with yourself.

Aphorism #30. You can get where you want to go much faster if you are not hindered by false conception and faulty thinking.

UNIVERSAL TRUTH: Fact is always stranger than fiction.

UNIVERSAL FALACY: The belief that one can become exalted, or elevated in some mysterious way just by intellectually grasping an idea or concept. The truth is that you may in fact gather great wisdom, but you are not wise until you use that wisdom and make it a part of your life. Before you can make wisdom a part of your life you must first acquire it via intellectual understanding.



## **Appendix 2. Mt. Rainier and its Lesson**

The story which follows is true and told to illustrate a point. The setting was in the state of Washington on Mt. Rainier at Paradise (6,000 feet) on Christmas Day 1985 and the author, a mountain climber, was excited about an exhilarating day on the mountain. The entire region was under a temperature inversion which made Seattle cold and foggy, but here at Paradise a nice 50 degrees at .0900 hours. All clouds were below. The original objective was to hike to Camp Muir (10,000 feet) with skis, rest and then ski down. But since the snow was unexpectedly hard I elected

to not bring skis. All I took was a small day pack with a camera, lunch, and a jacket. The ice axe was also left behind.

After an hour of hiking I stopped, stripped, and absorbed the warmth of the sun not seen for weeks (there were no people for miles around). After a suitable rest I continued. To hike to Camp Muir is like walking up a staircase for five miles into progressively thinner atmosphere. I was relishing the chance to push my body, to make it really work for a change. As I hiked I contemplated upon the perfection of the spirit.

Getting into high atmosphere I was beginning to tire. Around was snow, miles of it wherever you looked reflecting a dazzling brilliance from the sun. A landscape made of the purest whiteness. The high altitude was now forcing rest for air every 50 steps, an hour later every 20 steps. At this stage the destination was only another half mile, but always the most difficult. Ah yes, I was getting a good workout.

At last I reached Camp Muir. It was so good to rest. The view was spectacular, a snow covered landscape and thousands of feet below the top of clouds extending as far as the eye could see. This gave the impression of being on another planet or Antarctica. I had elected to see the sunset. The few climbers I had met were on their way down. The sunset was magnificent and when the time was

perfect I performed a ritual and gave thanks to the infinite. Getting high without drugs. I stayed until the sky turned purple. The moon had just begun to rise, so I began my descent.

Without the heat of the sun the snow was freezing and becoming even harder. This would slow my descent. The moon instead of assisting me, created great shadows which made it very difficult to see. The snow appeared like a blurred whiteness of indefinable features. I had been walking toward the Nisqually glacier in hopes of finding the trail of footprints leading to Paradise. I must have missed it because I began to cross small crevasses. Years earlier when crossing a crevasse which appeared small my foot broke through the snow and fell into empty space while I sank to my thigh. Fortunately the snow was hard enough to keep my entire body from falling in. Ever since then I have been reluctant to cross crevasses and wary of innocuous appearing crevasses.

Despite my efforts to stay on course I seemed to be getting closer to Nisqually glacier. Ahead below I saw an area which was almost flat in which across the edge and underneath is the lower part of the Nisqually glacier thousands of feet below. This was an excellent point to plan and scan a descent route. Twenty yards away I said to myself "I will be careful even though it's nearly flat, since, if I slipped I could not stop for at least several thousand feet". Perhaps that is what saved me? I had been constantly

reminded of my foolish choice not to bring my ice axe which would have greatly speeded my descent. Alert and as careful as I thought prudent I continued and next step, swoosh, bam, on incredibly slippery ice I fell on my rear and started sliding toward the edge of the abyss. Reflex had legs out quickly trying to stop my slide. Five feet later I stopped. The surprise fall was painful and I nearly broke my thumb. As I felt the ice I was amazed. "This has got to be some of the slickest and hardest ice I have ever felt", I thought. Then I became intensely alert as I realized that there was a real possibility of slipping over the edge and tumbling to my death. Cooley I inventory my possessions for anything I could use to stop a fall all the while not daring to move lest I start sliding again. Nothing. I am going to have to be ultra-careful. Slowly with delicate care I got up and fell again. This stuff is unbelievably slippery, like Teflon with a coating of melting frost. Very carefully I got up again sparing nothing and took a step and swoosh, bam. I started sliding toward the edge again. This time I stopped sooner. Now my butt was really hurting and I realized the very seriousness of my situation. "Damn, this is going to be really tough", I thought to myself. I ignored the pain. This time I spared nothing in alertness and extra efforts. I put all of my previous years experience in balance walking across those horizontal poles to good use. Like a cat with painstaking care I got up (sounds easy but it took 2 minutes to get up). Very slowly with infinite delicacy, in slow motion, I took a step. Even so my foot started to slip but I

was able to stop it. I repeated for the other steps but even slower. No slip. After 10 steps and about 10 minutes later on my feet I made it to snow. I found myself wet from sweating from the effort and concentration.

It was just a half mile to go before I could reach another slope. I saw patches of ice here and there in the moonlight which I avoided. Very thirsty I continued and 300 yards later I slipped on ice I could not see in the shadows. This was beginning to be unpleasant. It was impossible to know if the next step would be solid ice or snow. A couple of miles later the slope became more gentle. By now my mouth was parched and sticky dry. Another two hours of tough hiking and I saw the parking lot at Paradise only a mile away. I increased my speed only to fall again. I slowed my pace again, and more relaxed, I realized my incorrect analysis of the data nearly resulted in my death. I analyzed (as I continued) the errors and incorrect assumptions which lead me to such a close call. I had forgotten how many had died on this mountain. Having been to the summit at 14,400 feet some years before, I had become recklessly confident of my abilities and usual good luck. I had grossly overestimated the ability to see in the moonlight. I had never encountered snow conditions as that night, and the hardening of the snow which occurred caught me off guard. And perhaps my greatest error was in not anticipating the unforeseen, the unexpected. No matter how many facts you may have there is always that

unforeseen factor you cannot plan for. The cumulative effect of my careless thinking nearly cost me my life. I firmly resolved never again to go up without an ice axe.

I reached the car at last. Immediately I drank half a quart of water. Ah, so good. Having properly chastised myself for my errors I reflected that it was a stimulating day. I had a real good workout. The air down at 6,000 feet seemed so thick, just one breath lasted for so long. It was a good Christmas.

This experience prepared me for a future mountain climb on Orizaba in which for the second time in my life I encountered this strange ice. A previous American climber was not so lucky and slipped near the summit (resulting in his death). Also it is possible as a mountain climber to make no mistakes and still die due to forces beyond control.

The lessons to be gleaned from this story is; after each error a very careful analysis of all the factors which cause the error should be done. The results should be firmly inculcated into your subconscious so that a similar error does not occur again.

Also, no matter which field of interest you may be a part of, there is what the author calls the uncertainty principle; which is that no matter how careful your planning, how accurate your information, something unforeseen, the unexpected sometimes occurs. Therefore, somehow this

must be planned for, if only by the recognition that it exists and could occur at any moment. Such a simple mental note could very well mean the difference between success and failure (including life or death) in critical time events due to the time saved being surprised and wondering how the unexpected could have occurred.



### **Appendix 3. How “Akbar Origen Solomon” discovered his reincarnational heritage, and Biographical Sketches**

As a teenager reading the Bible, when reading the writings of Solomon I felt an intense resonance, a harmony, an unexpected understanding I had never felt before. I loved this guy and agreed wisdom was the first thing one should seek. Years later I learned about reincarnation and how the Dali Lama was chosen. That the child Dali Lama would have an intense resonance with his previous works on earth and this is how they determined which Dali Lama had reincarnated.

The idea entered my head I might be this guy Solomon. I immediately dismissed it. But it kept coming back. So to end it I decided to think upon it to resolve the issue. The more I thought about it the more answers it seemed to answer. Then I found the book **Wisdom of the Mystic Masters** by Joseph Weed which claimed that the Soul of Solomon was also Origen, and Akbar. I did not know who these people were but reasoned IF I was Solomon and IF the author was correct and Solomon was the same soul as Origen and Akbar, then I should feel the same resonance for these two guys as I did for Solomon.

Fortunately I was able to find material on these persons in the Library. When reading of them I experienced chills up my spine, as if I was reading about myself! The coincidence was

too much for me to dismiss and I had to begin using this as a working hypothesis (until proven wrong or I grow enough to read the Akashic records). I could no longer pretend it was not true. I really did not want this to be true since it meant I had to live up to it to myself, even if secretly (*which is essentially so, until the release of this book—Editor*). Understand I did NOT decide “hey I like this guy and sought to find data to support that”. It was a gift, a discovery, unsought which through alertness and terrific luck I was able to discern.

My teachers say that whenever a soul needs the information of who he was in the past it will be given to him or her. That all of us have had great incarnations (average of around 3000 each) and if we should discover a great incarnation of the past we should not think we are superior or somehow more deserving of rights or privileges over others since we have all had great incarnations. Much of my learning has been assisted by Richard Kieninger of whom if I achieve half what he did in his life I will have done very well. (Richard Kieninger was the reincarnation of Pharaoh Aknonten and King David of the Bible.)

It has been over thirty years and my hypothesis has not been proven wrong. The Thinking Rules have been used consistently to test the working theory.

### Similarities Between Three Great Souls

While reading the following biographical sketches you might notice the similarities between the three persons of Solomon, Origen and Akbar. The evidence is more convincing because the sources are different. Because these sources are from such different times, it is surprising to notice how the characters of these people have such strong similarities. Also, the stories have similar themes, and to some extent events. Even though there can be determined a thread of similarity, it will be useful to highlight some of the more consistent characteristics before presenting the biographical sketches. If these individuals are the same soul then the basic character should be the same in each incarnation.

After exchanging many correspondences with Akbar Origen Solomon he has made absolutely clear *that he believes wisdom is a treasure beyond all other treasures*. This message comes through abundantly clear in this book as well. As Akbar Origen Solomon puts it “I love wisdom”.

This was also key in all of these character’s lives. There was also the characteristic to be tolerant toward all religions (something rare even in these times), and also in this present incarnation. The unusual organizational skills are apparent also in each of these, except this incarnation where he has yet to be given an opportunity to perform (*I think this book is powerful demonstration—Editor*). In this incarnation, in his vocation and his abundant research and other interests, he

has an extreme ability to cut to the chase and deal with what is most essential while also exhibiting exceptional organizational abilities.

Additionally, the risks Origen and Akbar took are likewise similar in this incarnation with mountain and rock climbing activities. Careful analysis of each of these individuals shows a clear similarity with all of them.

Akbar was known for his insatiable curiosity which in this life is no different. The author wants to know and understand all. Also his desires to build, his interest in innovations in better building materials and communities, his desire to establish schools to teach Wisdom and life skills, everything is so similar it cannot be dismissed as mere co-incidence. Akbar's tendency toward melancholy is a battle the author fights to this day. He and Akbar are the same, it cannot be denied.

This analysis (based upon the Thinking Rules) is sufficient. While the secular world would scoff and scorn, the author has no desire to "prove anything to them" or to anyone with a hostile attitude—either you seek the truth above all or please do not waste my time. Akbar's temper was also very similar to the authors in this incarnation. It usually arises when some people are hurting or cheating innocent people who cannot fend for themselves. If the author's righteous indignation is aroused, come hell or high water the perpetrators will pay. How dare a person cheat a senior or a child! Not on this watch!

While the author accepts this as a working hypothesis and remains open there could possibly be an error, as the years have gone by (thirty one now), more and more synchronous and confirming information comes in which only supports the original idea. Therefore while the author does keep an open mind to exceptions, it is extremely unlikely the original idea is incorrect. It fits like a glove. So it is accepted.

*Editors Note: The reader should know, Adkbar Origen Solomon was not going to reveal this information when he first shared this book with me. After reading it, I offered my assistance to bring it to the world. It was at my urging that he became willing to reveal his heritage. I believe that it is time to break open many “secrets” that have been lost or hidden (including reincarnation). In my forty nine years, I have learned in all my studies and life experiences, the one Universal Truth “Fact is stranger than fiction”, and believe it is time that we recognize a greater, and more wonderful reality than we are currently living. And I believe readers, in these rapidly changing times, would better appreciate the Wisdom of this book, if they knew that there is a trail leading back through history – all the way back (according to the Bible) to the “Word of God”.*

*As further evidence, I invite the reader to read this book several times and consider the words and wisdom, with clarity and scrutiny, and even using the “Thinking Rules” contained herein. I was introduced to this book only about a month ago at this writing. I typed it up, and have gone through the editing process (total about 9 times) and have found no errors.*

*What person of 28 years of age could write such a book, so concise, profound, and of such critical import to the world? Who could pick such a topic? Can you imagine, this book has been waiting for you for twenty-one years? Because of the way our world*

*operates, and the “killing” of the great messengers, this book may have not reached you in this moment if it were not for Providence. I suggest you contemplate the opportunity you and I have been given.*

*Andrew N. Skadberg – son, of the son of Solomon (Norwegian Heritage).*

### **Character Profiles from Contemporarily Acceptable Sources**

Of the three biographical sketches provided below, by far the most complete can be found about Akbar the Great. This is understandable because record keeping, and historical data is much easier to access from the 16<sup>th</sup> century as compared to the 2<sup>nd</sup> (Origen) and 900 BCE (Solomon). This then can provide a basis of comparison to the records or stories we have to describe King Solomon.

Before reading these descriptions, Akbar Origen Solomon felt it important to include other information that cannot be readily found. Such events as Akbar using thousands of dead soldier’s heads in front of towns that fought against him for the purpose of letting people know the horrors of war. Or that Origen castrated himself. Also, Origen considered all religions inspired by God. It is for this reason many church authorities hated him and part of why he was tortured to death.

If we do not consider all information, or we hide some

“realities”, it taints things if we show only the good. It is important to know even Kings sometimes are in error or make mistakes.

All three of these people were very tolerant toward all faiths. Akbar was very similar to Solomon allowing other faiths to worship in peace in Israel. This is what many biblical people do not like about Solomon.

It is a travesty when biographies paint a picture that is heavily filtered through the author’s viewpoint (or political or cultural bias) – but this is the story of history (not to mention “herstory”, which has been altogether ignored). How can a person gain a true perspective when so much is left out, or made to look not as bad? Call it like it is, the truth reigns, not just the good parts. For example, you have to dig deep to find out Freud was addicted to Cocaine, or other "horrors" (sarcasm intended).

## Akbar the Great

Excerpts here (in most cases verbatim) are from Akbar, Emperor of India: A picture of life and customs from the sixteenth century. By Dr. Richard Von Garbe. 1909. From: *The Project Gutenberg eBook of Akbar, Emperor of India.*



AKBAR, EMPEROR OF INDIA.  
From Noer's Kaiser Akbar, (Frontispiece to Vol. II).

“From 1398 until 1526 India was ruled by Timur, a successor of Genghis-Khan, and his descendents.” These seven centuries of Mohammedan dominion in India, were for the most part bleak before “the luminous picture of the man who governed India for half a century (1556-1605) and by a wise, gentle and just reign brought about a season of prosperity such as the land had never experienced in the millenniums of its history. This man, whose memory even to-day is revered by the Hindus, was a descendant of Baber, Abul Fath Jelâleddin Muhammed, known by the surname Akbar "the Great," which was conferred upon the child. And truly he justified the epithet, for great, fabulously great, was Akbar as

man, general statesman and ruler,—all in all a prince who deserves to be known by every one whose heart is moved by the spectacle of true human greatness.[3]”

“A Mohammedan, a Mongol, a descendant of the monster Timur, the son of a weak incapable father, born in exile, called when but a lad to the government of a disintegrated and almost annihilated realm in the India of the sixteenth century—which means in an age of perfidy, treachery, avarice, and self-seeking—Akbar appears before us as a noble man, susceptible to all grand and beautiful impressions, conscientious, unprejudiced, and energetic, who knew how to bring peace and order out of the confusion of the times, who throughout his reign desired the furtherance of his subjects' and not of his own interest, who while increasing the privileges of the Mohammedans, not only also declared equality of rights for the Hindus but even actualized that equality, who in every conceivable way sought to conciliate his subjects so widely at variance with each other in race, customs, and religion, and who finally when the narrow dogmas of his religion no longer satisfied him, attained to a purified faith in God, which was independent of all formulated religions.”



AKBAR DIRECTING THE TYING-UP OF A WILD ELEPHANT.

Tempera painting in the Akbar Nama by Abu'l Fazl. Photographed from the original in the India Museum for The Place of Animals in Human Thought by the Countess Evelyn Martinengo Cesaresco.

“His predilection for science and art Akbar had inherited from his grandfather Baber and his father Humâyun. Akbar had not his equal in the history of Islam. ‘He is the only prince grown up in the Mohammedan creed whose endeavor it was to ennoble the limitation of this most separatistic of all religions into a true religion of humanity.’[4]”

“Akbar, the son of the dethroned Emperor Humâyun, was born on October 14, 1542, at Amarkot in Sindh. Akbar, at 17 years of age, decided to take the reins of government into his own hands. It was an eventful time in which Akbar arrived at manhood in the midst of all sorts of personal dangers.”

“When Akbar took the throne, the empire he received was small compared to those of his predecessors. With zeal he once more took possession of the provinces which had been torn from the empire, in addition to the conquest of new lands. By the fortieth year of his reign the empire of India covered more territory than ever before. The success of

these endeavors resulted in the saying "As lucky as Akbar".[8] Historians suggest that his passion was not for battle; but a sincere desire inspired by a mystical spirit to end the ceaseless strife between the small states of India by joining them to his realm.[9]"

### **Administrative and Land Reform**

"More worthy of admiration is the fact that Akbar succeeded in establishing order, peace, and prosperity in the regained and newly subjugated provinces. This he brought about by the introduction of a model administration, an excellent police, a regulated post service, and especially a just division of taxes. [10] Up to Akbar's time corruption had been a matter of course in the entire official service and enormous sums in the treasury were lost by speculation on the part of tax collectors."

"Akbar first divided the whole realm into twelve and later into fifteen viceregencies, and these into provinces, administrative districts and lesser subdivisions, and governed the revenues of the empire on the basis of a uniformly exact survey of the land. For purposes of assessment land was divided into four classes according to the kind of cultivation practiced upon it. The first class comprised arable land with a constant rotation of crops; the second, that which had to lie fallow for from one to two years in order to be productive; the third from three to four years; the fourth that land which was uncultivated for five years and longer, or was not arable

at all. The first two classes of acreage were taxed one-third of the crop, it was left to the one assessed whether he would pay the tax in kind or in cash. Whoever cultivated unreclaimed land was assisted by the government by the grant of a free supply of seed and by a considerable reduction in his taxes for the first four years.”

### **Establishing Harmony**

“But Akbar succeeded best in winning the hearts of the native inhabitants by lifting the hated poll tax which still existed side by side with all other taxes.” The poll tax was established by the Mohammedans to uphold a means to keep “unbelievers” in their place, and was executed in the most inconsiderate manner. Akbar removed it in the year 1565 without regard to the very considerable loss to the state's treasury. Nine years later he removed the tax upon religious assemblies and pilgrimages, the execution of which had likewise kept the Hindus in constant bitterness towards their Mohammedan rulers.”

“Although taxes were never less oppressive in India than under Akbar's reign, the imperial income for one year amounted to more than \$120,000,000 (16<sup>th</sup> century).[15] A large part of Akbar's income was used in the erection of benevolent institutions, of inns along country roads in which travelers were entertained at the imperial expense, in the support of the poor, in gifts for pilgrims, in granting loans whose payment was never demanded, and many similar

ways.” He also established schools, of literature, art and science.”

“One of Akbar's greatest successes was his patronage of the native population. He did not limit his efforts to lightening the lot of the subjugated Hindus and relieving them of oppressive burdens; his efforts went deeper. He worked to educate the Mohammedans and Hindus to a feeling of mutual good-will and confidence.

“The great masses of the Hindu people Akbar won over especially by the concession of perfect liberty of faith and worship and by the benevolent interest with which he regarded the religious practices of the Hindus. A people in whom religion is the ruling motive of life, after enduring all the dreadful sufferings of previous centuries for its religion's sake, must have been brought to a state; of boundless reverence by Akbar's attitude.”

But Akbar did take actions contrary to Hindu practices.

“For instance he forbade child marriages among the Hindus, that is to say the marriage of boys under sixteen and of girls under fourteen years, and he permitted the remarriage of widows”, to mention two.

### **Personal Character**

“Throughout his entire life Akbar was a tirelessly industrious, restlessly active man. This activity was his way to offset his natural tendency to melancholy and in this way

kept his mind wholesome. Well did Akbar know that no Oriental nation could be governed without a display of dazzling splendor; but Akbar always showed a remarkable moderation. He abolished the prohibition of wine which Islam had inaugurated and had a court cellar in his palace, but he himself drank only a little wine and only ate once a day and then did not fully satisfy his hunger at this one meal which he ate alone and not at any definite time.[21] Though he was not strictly a vegetarian yet he lived mainly on rice, milk, fruits and sweets, and meat was repulsive to him. He is said to have eaten meat hardly more than four times a year.[22] Akbar was very fond of flowers and perfumes and especially enjoyed blooded doves whose care he well understood. About twenty thousand of these peaceful birds are said to have made their home on the battlements of his palace

[3] From the literature on Emperor Akbar the following works deserve special mention: J. Talboys Wheeler, *The History of India from the Earliest Ages*. Vol. IV, Pt. I, "Mussulman Rule," London, 1876 (judges Akbar very unfairly in many places, but declares at the bottom of page 135, "The reign of Akbar is one of the most important in the history of India; it is one of the most important in the history of the world"); Mountstuart Elphinstone, *History of India, the Hindu and Mahometan Periods*, with notes and additions by E.B. Cowell, 9th ed., London, 1905; G.B. Malleson, *Akbar and the Rise of the Mughal Empire*, Oxford, 1890 (in W.W. Hunter's *Rulers of India*); A. Müller, *Der Islam im Morgen-und Abendland*, Vol. II, Berlin, 1887; but especially Count F.A. von Noer, *Kaiser Akbar, ein Versuch über die Geschichte Indiens im sechzehnten Jahrhundert*, Vol. I, Leyden, 1880; Vol. II, revised from the author's manuscript by Dr. Gustav von Buchwald,

Leyden, 1885. In the preface to this work the original sources are listed and described; compare also M. Elphinstone, pp. 536, 537, note 45.

[6] Noer, I, 141.

[8] J.T. Wheeler, IV, I, 180.

[9] Noer, II, 8, 390, 423.

[10] For the following compare Noer I, 391 ff.; M. Elphinstone, 529 ff.; G.B. Malleson, 172 ff., 185 ff.

[15] Noer, I, 439.

[20] J.T. Wheeler, IV, I, 173; M. Elphinstone, 526; G.B. Malleson, 170.

[21] Noer, II, 355-

[22] J.T. Wheeler, IV, I, 169, following the old English geographer Samuel Purchas.

[23] Abul Fazl in Noer, I, 511.

### **Origen the Teacher and Christian Mystic**

This biographical sketch was derived from the book "*Origen the Teacher: Being the Address of Gregory the Wonder-worker to Origen, Together with Origen's Letter to Gregory*" translated and introduction by William Metcalfe, B.D.

"Origen is remarkable among Christian philosophers of Alexandria in that he was not a convert from heathenism but the child of a Christian home. Born about 185 A.D., a son of the soil, as his name indicates, he evinced great ability even as a child. His father Leonides instructed him in Scripture and in secular subjects, and sent him at an early age to the Catechetical School. His school and college days ended abruptly. In the persecution under Severus (A.D. 202), his father was martyred, and the school was broken up by the

flight of Clement and other chief men in the Church. The young Origen gathered a number of pupils about him, and eventually the Bishop Demetrius formally appointed him head of the school a post which he was to hold for close on thirty years. Only eighteen years old when instituted, he found time amid the work of teaching to continue his own studies. The requirements of controversy with Jews and heathen led him to pay special attention to Hebrew and philosophy. His Hebrew studies, remarkable for the period, produced the Hexapla, a great edition of the Old Testament with the Hebrew text and various Greek translations arranged in parallel columns. His philosophical knowledge found expression in his writings; for, no content with the labors of lecturing and collating MSS, he composed numerous books. These were all written to the order of his patron Ambrose, who had at one time been attracted by Gnosticism, but was won over to orthodoxy by Origen. Ambrose made use of his wealth to give the poor but independent scholar the only aid he was likely to accept. He supplied him with quarters and a staff of shorthand writers and copyists. Ambrose not only provided the means; he also prescribed the subjects.”

In the beginning of the second period of his career was when Gregory met him (the book used for this bio-sketch includes a lengthy discourse from Gregory to Origen). A third period took place in Tyre. In the Decian persecution (A.D.) Origen was tortured in many ways and sentenced to death. He survived the rack, and the magistrate was moved to delay his

execution. The death of Decius in 251 procured his release from prison; but the respite was not for long. Ambrose his patron and Alexander his life-long friend were already dead, and he joined them in 253, in his seventieth year.

“Origen taught at Caesarea and Alexandria and eventually took headship at the latter (A.D. 203). The philosophical atmosphere of Alexandria which had inspired Philo the Jew, forced the Church there to give a wider range to her scheme of instruction, and inspired the tradition which was developed by Clement and Origen.”

“Reduced to poverty by the confiscation of his martyred father’s property, and forced to support himself by teaching literature, he soon found his true vocation in teaching the faith. When the persecution revived under the new governor, Aquila, he had become a marked man. Not a few of the new martyrs owed their conversion to him. He never attempted to hide his intimacy with them. In prison, in court, at the place of execution he was with them openly, and had many hairbreadth escapes from the mob. Time and again he escaped providentially. Soldiers were set to observe where his catechumens resorted. The whole city was not enough to contain him. He was forced to change his residence, or his hiding place, time after time. But in spite of all drawbacks and furtive life, the number of his catechumens increased.

“The tendencies of the various parties Origen sought to reconcile in a theology which should at once be based on

authority and the Scripture, and yet go beyond the narrow limits of the general creed. Metcalf's book, and Gregory's message, give some indication of the gifts which he brought to bear on this task, not only great speculative powers and wide erudition, but a warm piety and a passionate desire after God. The founder of speculative theology, he is also the founder of mysticism, the father of the English Latitudinarians, and "also the spiritual ancestor of Bernard, the Victorines, and the author of *De Imitatione*, two tendencies which, however diverse, have this in common, that they excite the suspicion, of not the express censure, of what has been termed official Christianity.

As for science Origen represents the orthodox philosophical as against the Gnostic opinion of his day. And farther, we must bear in mind that Origen was not a professed scientist, but a preacher, and a person of considerable imaginative power. To him science was merely an aid, not an end—an aid to an aid, we might almost say, for the Interpretation of Scripture, which if aided, he in turn regarded as merely a stage on the way to perfect knowledge.

Origen's intellectual attitude may be summed up in the saying of the Schools that theology is *scientia scientiarum*. As against the narrow party, he affirmed that it is a science, that faith is a stepping-stone to knowledge, or, to use one of his startling expressions "*happy are they who no longer need the Son as Physician, nor Shepherd, nor Redemption, but as Wisdom and Word and Rightousness*". Against the Gnostics he maintained

the authority of the ecclesiastical tradition; and against the philosophers, he upheld the claim of Christianity and Revelation.

His writings, reported to be 6000 volumes, were not his primary focus. He did not seem to have much interest in literature for its own sake. Gregory characterizes him and his friends as devoting their whole attention to the matter of their discourses, and treating form with secondary consideration. His writing style has been characterized as “boundless verbosity”.

### **King Solomon**

is a figure described in the Hebrew Bible as a King of Israel and later in the Qur'an, where he is described as a Prophet. The biblical accounts identify Solomon as the son of David. He is also called *Jedidiah* in the Tanakh, and is described as the third king of the United Monarchy, and the final king before the northern Kingdom of Israel and the southern Kingdom of Judah split; following the split his patrilineal descendants ruled over Judah alone.

The Bible accredits Solomon as the builder of the First Temple in Jerusalem, and portrays him as great in wisdom, wealth, and power, but ultimately as a king whose sin, including idolatry and turning away from God, leads to the kingdom being torn in two during the reign of his son

Rehoboam. Solomon is the subject of many other later references and legends.

To some extent King Solomon is a mysterious being. Direct biographical information is sketchy at best, even though it seems all know of the wisdom of King Solomon, both through the records included in the Bible, but also as reference in every day life. From the Internet there is not a lot available to describe Solomon in the kind of detail you might expect. Nonetheless, the information we do have, and the authored materials accredited to him in the Bible provide a fairly clear picture of this magnanimous leader. Like Akbar and Origen, Solomon came into power or position at a very young age, and has been accredited with having great wisdom even then. The difference with Solomon is that he purportedly fell prey to human frailties near the end of his life.

### **Summary**

The time of King David and King Solomon was the golden age of Israel. David's military skill had relieved his kingdom from the constant threat of foreign invasion, and had established an empire over the surrounding region. Solomon's diplomatic skill maintained this empire without the need for further war.

Solomon was prolific in art and science, having written three of the books of our modern Bible — the Song of Solomon, Ecclesiastes, and most of the Book of Proverbs. Early in his reign, God promised him great wisdom, and in fact his wisdom was legendary in his own time and today.

### **Solomon's Wisdom**

One night early in his reign, the LORD gave Solomon a dream. In the dream, God told Solomon to ask for something — anything he wanted.

Solomon, young and humble, spoke to God about the great responsibility involved in governing God's people, and he asked for wisdom sufficient for the job.

The LORD was pleased with Solomon's request. He could have asked for wealth, political or military security, long life or fame, but instead he asked for wisdom to carry out the responsibilities God had given him. And so God promised he would give Solomon exceptional wisdom, unlike anyone else before or after him, and he would also give him those things he hadn't asked for — wealth, respect, security.

God kept his promise, for Solomon's wisdom is legendary. He was recognized by his peers, the kings of surrounding kingdoms, as the wisest — wiser also than any philosophers famous in his day. He was the acknowledged expert in botany and biology. He held seminars attended by cabinet members of kings from throughout the region. Even the Queen of Sheba, who traveled 1,000 miles to visit Solomon, was totally wowed by the magnificence of his operations.

### **Written Works of King Solomon**

The authorship of Proverbs has long been a matter of dispute. Solomon's name appears in Proverbs 1:1, "The proverbs of Solomon the son of David, King of Israel." In 1

Kings 4:29-34, 3000 proverbs and over 1000 songs are said to have come from Solomon, however at the time of composition it was often the custom to place the name of the King or someone of prominence in writings in order to honor them, or to give those writings more prestige. It is also said that people came from all over to hear the wisdom of Solomon. The general assumption is that Solomon was a part of the authorship to some extent, but that the book was not solely his work.

The book of Proverbs is referred to as wisdom literature along with several others: the book of Job, Ecclesiastes, the Song of Solomon, and certain Psalms, known as wisdom psalms.

Throughout Proverbs, wisdom (or the wise person) is compared and contrasted with foolishness (or the fool). 'Fool' in Proverbs indicates one who is lacking in morality and uninterested in correction, not one who is merely silly or playful. Wisdom is held up as something worth effort to attain and the reader is told that it starts with the person of Yahweh: "The fear of Yahweh is the beginning of wisdom."

Jesus taught from Proverbs and knew they were not plain speech, and also observed that the disciples understood proverbs were not plain statements. They need careful analysis and interpretation for us to know the full and correct meaning and application.

But these are not just any Proverbs, they are the proverbs of Solomon, son of David and king of Israel. Not only begotten

and trained by the man after God's own heart, God gave Solomon largeness of heart and wisdom above all other men (I Kings 3:12; 4:29-31). As a rich king with a peaceful reign, he explored the purpose of life more than any other man could even attempt, as is recorded in his philosophical book, *Ecclesiastes*, which also contains a few proverbs.

### **How to Build a Kingdom** from [AspireNow.com](http://AspireNow.com)

To summarize Solomon's approach:

- I. Align leadership with God. By being in our higher power we can do great things.
- II. Focus on your primary mission. Kingdoms without vision lack success.
- III. Gather internal resources and form open trade. Sharing is a key to success.
- IV. Consolidate leadership and eliminate sources of strife. Success breeds during peace.
- V. Form strategic alliances to gain resources, skills, and open trade routes.
- VI. Safeguard your valuable assets. Keep the most valuable assets of the kingdom in the most cherished of places.
- VII. Rule wisely. Practice integrity in all dealings. Offer wisdom for wealth or vice-versa.
- VIII. Celebrate Success. Keep morale high by recognizing achievement of goals.
- IX. Avoid extravagance. Spend what we need to achieve objectives, but avoid lavish parties.

X. Keep your agreements. Broken agreements lead to the demise of the kingdom.

Sources for Solomon Biographical Sketch:

Aspire Now

[http://www.aspirenow.com/leader\\_0902\\_king%20solomon%27s%20wisdom%20to%20building%20a%20kingdom.htm](http://www.aspirenow.com/leader_0902_king%20solomon%27s%20wisdom%20to%20building%20a%20kingdom.htm)

Let God Be True:

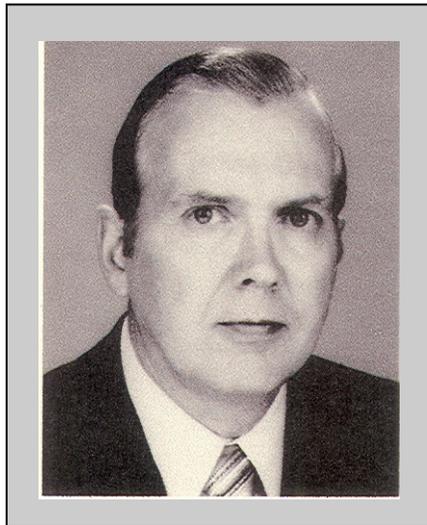
<http://www.letgodbetrue.com/proverbs/proverbs.php?chapter=1> – Over 500 Proverbs

The King of Israel Biography – where to read Solomon's story

Where to read Solomon's story: *1 Kings 1 - 11; 1 Chronicles 29:21-25; 2 Chronicles 1 - 9* ([http://www.geocities.com/thekingsofisrael/biography\\_Solomon.html](http://www.geocities.com/thekingsofisrael/biography_Solomon.html))

Wikipedia: <http://en.wikipedia.org/wiki/Solomon>

## Appendix 4. Suppressing "We the People" by Richard Kieninger



One of the most significant turning points in human history occurred in 1798 with the publication of Reverend Thomas Malthus' book, *Essay on the Principle of Population*. In what became known as the Malthus Doctrine, he argued that because "all animated life [tends] to

increase beyond the nourishment prepared for it," there can never be real progress or happiness for humankind **(1)**.

Humanity is doomed to procreate itself into destitution. The Rev. Malthus postulated that populations, whether animal or human, know no internal constraints. Populations simply grow and grow, until checked by famine, disease, predators, or war. Do populations exhibit any internal constraints to excessive population growth? Malthus' answer was "No. Populations are unprincipled." **(2)**

(1) Erroneous assumption, based on insufficient knowledge and incomplete thinking or meditation upon a subject.

(2) He assumes Humans with reason and intelligence will act exactly as bestial animals.

However well-informed this zoological observation had been applied to animal populations in the wild, Malthus extended them to the human population. Why did he do that and where did he get such an idea that unless held in check by external restraining factors, human populations devastate their environment? Coincidentally, the same islands that provided Charles Darwin with an abundance of field data also played a major role in the cogitations of Malthus—the Galapagos. **(3)**

In the late seventeenth century and early eighteenth, sailing ships released goats on the islands. In time, goats on certain of the islands ate just about every bit of available vegetation. From this, Malthus posited that the sexual drive knows no constraints, no internal constraints that is, and, by extension, what is true for goats is also true for humans; presto! **(4)**

(3) Darwin ignored the principal in Nature every bit as equal to his "survival of the fittest" the principal of the selfless sacrifice or mutual cooperation examples in bees, ants, birds and many other groups of insects and animals. His theory thereby is seriously flawed.

(4) Come on? Comparing humanity to goats? Goats do not have the intelligence to know they are eating themselves out of a food supply. Humanity can invent new ways and more productive ways to grow and produce more food. Also the idea that humanity will continue to grow in population unchecked is false and based on erroneous assumptions and insufficient knowledge. Richard Kieninger's teachers have said each planet is assigned a certain number of Souls based on it's size and the planets ability to shelter life and that for Earth we have 13,000,000,000 Souls assigned to Earth. At any one time there are at Max 1/3rd incarnate while the other 2/3rds are digesting the experiences of their previous incarnation. So at population of around 4 billion the population growth on Earth will noticeably begin to slow down.

Therefore, populations—whether populations of goats or humans—must be controlled by external factors which, by his way of thinking, amounted to a responsible elite group of humans: people like himself. **(5)**

Malthus took a very unusual situation—that of the goats in the Galapagos—and called it typical; the way of life in the biological realm. If they are not subject to external constraints, all animals will over-run their environment by breeding themselves out of existence. Malthus concluded that humans were no different from the goats. Humans had to be checked by famine, disease or war, or by the intervention (or non-intervention) of an ethical elite, or they would over-run the planet, leaving it as barren as the goat-infested Galapagos. In truth, the Malthus doctrine had no scientific basis whatsoever. **(6)**

(5) He makes one assumption and that is the end of his search. I postulate that if humanity were taught about such things they could by the Nature's principal of mutual co-operation work to find a solution to this problem. Many other possible assumptions could also be assumed. Taking only one of many assumptions and ignoring all others will give you only information on that assumption. To be fair in all perspectives one must do the same for every other possible assumption. After all assumptions are analyzed then the one which answers the most questions should be chosen as a working hypothesis with full knowledge it will likely have to be modified upon reception of new information. What we want or desire the outcome to be should in no way be allowed to taint the data.

(6) He assumes the only way "had to be checked by famine, disease or war". You could just as easy assume Humanity could be checked by, mutual co-operation, by world-wide education, or several other non-murderous ways of solving a problem.

But, let us rewind history a bit to see why, in an age of scientific discovery, that such an unfounded theory would take root and rapidly spread in popularity among the upper classes in Europe.

It was in 1781, that General Cornwallis surrendered the British forces to the American military thus ending the most embarrassing loss in the history of the British Crown. For one of the most powerful military forces in the world to lose a crucial war to the "scrappy bunch of illiterate beggars" known as Americans, was considered the most humiliating setback ever suffered by the Crown, and they vowed to continue the fight for as long as it takes.

Following the loss to the Americans, came the violence of the French Revolution. The leader of the reaction against the French Revolution—and all that it represented—was Britain. On February 9, 1790, Edmund Burke arose in England's House of Commons and began his critique of the new "democracy." "Our present danger is from anarchy, a danger of being led, through an admiration of successful fraud and violence, to an imitation of the excess of an irrational, unprincipled, proscribing, confiscatory, plundering, ferocious, bloody, and tyrannical democracy. (7)

(7) How many text-books describe democracy as "Our present danger is from anarchy, a danger of being led, through an admiration of successful fraud and violence, to an imitation of the excess of an irrational, unprincipled, proscribing, confiscatory, plundering, ferocious bloody, and tyrannical democracy"? A very huge over emphasis and erroneous assumption. There are other dangers to Earth far worse than "democracy".

On the side of religion, the danger is no longer from intolerance but from atheism—a foul, uncanny vice, a foe to all the dignity and consolation of mankind—which seems in France, for a long time, to have been embodied into a faction, accredited, and almost avowed."

But, as pressing as it was, the predicament of the British Crown was about to become even more so. When news that Louis XVI had been beheaded reached London, George III and most of his subjects were absolutely shocked. The attitude of the upper classes in England at the time might be summarized by the word "panic." The fifteen-hundred year-old empire built by the kings and aristocracies seemed to be collapsing, besieged by peasants burning feudal chateaux and title deeds, and by city mobs imprisoning the royal family and cutting off hundreds of noble heads. Many Britons felt this was the result of "democratic" ideas from people like William Godwin and Thomas Paine, the "pen of the American Revolution." **(8)**

Before Malthus, the rulers of Europe looked upon large populations as assets; after the "Principle of Population," they began to view large populations as liabilities. **(9)**

(8) An emotionally charged environment makes thinking with clarity extremely difficult.

(9) "Populations as liabilities", assumption. What about many other assumptions like "populations are assets of great value", were never even considered?

Behind their readiness to embrace Malthusianism was the terrible French Revolution, which had made it very clear that large masses of people can be lethal to ruling classes. In 1789 (first year of the Revolution), the European country with the largest population was France. Therefore, coming on the heels of the American and French Revolution, the Malthusian point of view was more than welcome to the elites of Europe. In the opening half of the Nineteenth Century, throughout Europe, the ministers of monarchy and members of the ruling classes met to discuss the newly discovered "population problem" and to devise ways of implementing the Rev. Malthus' recommendation that the mortality rate of the poor be increased. **(10)** To further underscore the importance of reigning in the rabble came Charles Darwin, who in 1838, read the Malthus essay on population. The Malthus idea of "existence as an incessant struggle" suggested to Darwin an explanation for variation of species that would be regarded as sensible by just about everyone. Variations existing now are the winners of past and present struggles for existence. Variations of the future will be those that survive the tests of struggle and selection. It is most enlightening to note the subtitle of Darwin's book: "The Preservation of Favored Races in the Struggle for Life."

(10) So actions were being authorized based on erroneous assumptions compounded upon further erroneous assumptions and incomplete information all in an emotionally charged environment which has led to the insane beliefs of the ruling elite.

Darwin continues, "There is no exception to the rule that every organic being naturally increases at so high a rate, that if not destroyed, the earth would soon be covered by the progeny of a single pair. Even slow-breeding man has doubled in twenty-five years, and at this rate, in a few thousand years, there would literally not be standing room for his progeny. . ."(11)

Ever since the American and French Revolutions, the fate of the ruling classes had been somewhat in question. Were the elite losing ground? Were the elite obsolete? "No, indeed egregious end product, wild and crazy ideas arise like "we must destroy 2/3rds of humanity to save the Earth". said Darwin. "Elite status is *prima facie* evidence of evolutionary superiority." What does it take to maintain the superiority? "Acceptance of the first and foremost responsibility of the elite—to subdue all expressions of unprincipled natural man." For those in the Darwinian camp, natural man is vicious, and society represents the efforts of "the ethical

(11) This is patently false since there would be almost no animal life left on earth were this assumption completely true. Hence there are other (to him) unknown factors involved in this equation he does not know of and has not suspected. Everywhere you look Nature has a way of balancing things. When man introduces something different to the environment (like goats to an island environment), it is not Nature that is to blame it is Man for not properly understanding the consequences of his actions.

few" to contain the violence and the destructiveness inherent in natural man. **(12)**

Another powerful voice among the British intellectuals of the day was T. H. Huxley—the "Bulldog of Darwin" as he was known. "Among primitive men," wrote Huxley, "the weakest and stupidest went to the wall, while the highest and shrewdest, those who were best fitted to cope with their circumstances, survived. The human species, like others, splashed and floundered amid the general stream of evolution, keeping its head above water as it best might, and thinking neither of whence nor whither." **(13)**

The Hobbesian wars of each against all is the natural state of existence (*bellum omnium contra omnes*). "One of the most essential conditions, if not the chief cause of the struggle for existence, is the tendency to multiply without limit, which [tendency] man shares with all living things. . ." This is the familiar Malthusian hypothesis, which Darwin also

(12) Ignoring all the noble aspects of humanity while accepting only the most base and depraved is a very serious error in thinking correctly. It is no surprise such an egregious end product, wild and crazy ideas arise like "we must destroy 2/3rds of humanity to save the Earth".

(13) This is the assumption of the atheistic Godless point of view. There are several major other assumptions which must be also considered to have a balanced analysis. The most prominent that a God created the universe, or that God created the universe and then beings on higher vibratory planes assisted in the development of creatures via their influence and so it appears as a random natural selection when in reality it is a "conscious evolution". Or several variations on this theme.

incorporated into this theory: the primary, absolutely necessary function of ethical man and society is to regulate non-moral man. Thus it was that Darwinism, *et al*, gave the ruling classes of the nineteenth century a new lease on power; a new justification for existence. They were the regulators of the sex-crazed, violent beast—the amoral masses of mankind. **(14)**

Did Darwin knowingly conspire to insinuate into science an abhorrent view of life and conspire with reactionaries to establish an evolution theory that justified the rulers, of the eighteenth century to the present, in committing numberless crimes against the common people, all in the name of science? "The greatest authority of all the advocates of war is Darwin," wrote Max Nordau in the *North American Review* in 1889. "Since the theory of evolution has been promulgated, they can cover their natural barbarism with the name of Darwin and proclaim the sanguinary instincts of their inmost hearts the last word of science." Where social theory is concerned, Malthusianism achieved an orthodox status among Darwin's associates in the Royal Society. It is doctrine of Malthus applied with manifold force to the the whole animal and vegetable kingdom.**(15)**

(14) So they regard us "lesser" humans as "sex-crazed, violent beast—the amoral masses of mankind." Pretty harsh and unfair assessment to me. Humankind deserves more credit.

(15) Two assumptions from different points of view coupling together to compound their errors in judgment and understanding.

After 1859, the Darwinian "vision" of existence as a purposeless struggle and of evolution as a haphazard process quickly replaced the Judeo-Christian vision of human life as purposeful and divinely guided. The Darwinian revolution deposed God as Source, and indeed exiled from the realm of "true science" all considerations as to the purpose and ends of life. "Instead of endorsing the eighteenth-century concept of a drive toward perfection," writes Ernst Mayr, "Darwin merely postulated change by chance: "It can hardly be doubted that [biology] has helped to undermine traditional beliefs and value systems."**(16)**

The consequent elimination of God from nature was to play a decisive role in the secularization of Western society, and the "idea of life as a meaningless struggle" played a decisive role in the brutalization of the Western world. Guided by the "scientific" ideas that "war is the health of the nation" and that the great threat to the state is overpopulation, the rulers of late Nineteenth Century Europe precipitated the Age of Imperialism. After Darwin, the nations of Europe found themselves with "surplus populations." Nation after nation entered the race to acquire foreign lands. The motive was not greed, it was "survival." The nations that would

(16) The Darwinian revolution deposed God as Source and this is a serious crime in the area of properly reasoned thinking. A monstrous error since the assumption of a God or creators answers many more questions of our universe than random chance. Anyone seeking the truth cannot dismiss more than half the equation and expect a sane answer.

survive into the future, it was believed, would be those in possession of vast tracts of land for the dumping of surplus population. For instance, in a very short time, all of Africa was carved up by the European powers. Aboriginal peoples of that continent who objected to slavery were destroyed. Many great tribes, tribes that for thousands of years existed in balance with the environment, were eradicated. It was the "African Holocaust" which continues to this day. (17)

Competition for empire (i.e. the possession of colonies for the dumping of surplus population) was a major cause of World War I. In 1912 retired German general F. von Beruhardi, a Social Darwinist, wrote, "In the interest of the world's civilization, it is our duty to enlarge Germany's colonial empire. Thus alone can we politically, or at least nationally, unite the German civilization throughout the world, for only then will they recognize that German civilization is the most necessary factor in human progress. We must endeavor to acquire new territories throughout the world by all means in our power, because we must preserve to Germany the millions of Germans who will be born in the future, and we must provide for them food and

(17) Tragic murder of Noble African people based on erroneous assumptions, compounded by more erroneous assumptions and incomplete information and false understanding of humanity. To this day most countries test their bio-chemical weapons in Africa. This madness of humanity will cease only when we embrace the truth above all and respect all life on earth.

employment. They ought to be able to live under a German sky and to lead a German life." This was subsequently echoed in Hitler's later demand for *lebensraum* (living room) for Germans.

Given such attitudes, not only in Germany, but throughout Europe, war became inevitable. **(18)** It became inevitable for another reason as well: war was viewed by Bernhardi and other influential hard-core Social Darwinists as an "indispensable regulator" of populations. "If it were not for war," Bernhardi writes, "we should find that inferior and degenerate races would overcome healthy and youthful ones by their wealth and their numbers. The generative importance of war lies in this: that it causes selection, and thus war becomes a biological necessity." **(19)** In the Twentieth Century, the Malthus-Darwin doctrine conditioned a struggle for power on an unprecedented scale.

The twentieth century was the bloodiest, most brutal on

(18) They let their national pride over-rule their better thinking processes such that what was believed was what they wanted to believe and not what an impartial fair analysis of the situation called for. The opposite of the scientific method. First they chose the German superiority idea then found information to support this view while discarding information that did not.

(19) This is just one of many assumptions you could make. To believe only this one assumption while not even looking at others that are just as valid, or more so, is guaranteed to produce errors in thinking and incorrect analysis of world events.

record. For the first time, the principal targets of war purposely became populations; the First World War marked only the beginning of the horrors.\* For many Twentieth Century leaders, "genocide" was regarded as a legitimate tool of state policy. "National Socialism," said Nazi Deputy party leader Rudolf Hess in 1934, "is nothing but applied biology." Thus, Classical Darwinism became one of the foundations of the Third Reich. **(20)**

"The entire Nazi regime," writes Roger Jay Lifton, "was built on a biomedical vision that required the kind of racial purification that would progress from sterilization to extensive killing." As early as the publication of *Mein Kampf* (1924-26), Lifton indicates, "Hitler had declared the sacred racial mission of the German people to be 'assembling and preserving the most valuable stocks of basic racial elements [and]... slowly and severely raising them to a dominant position.'" Moreover, racial purity was also demanded by author Helena Blavatsky who wrote that only those persons with a certain pure racial blood could advance to the next Root Race. The doctrines of Nazism were essentially Blavatskyism as it was dictated to her by self-avowed automatic writing via her Tibetan controllers. In any case,

(20) Again, this is just one of many assumptions you could make. To believe only this one assumption while not even looking at others that are just as valid, or more so, is guaranteed to produce errors in thinking and incorrect analysis of world events.

for Hitler—the most famous of the twentieth century Social Darwinist politicians—the stakes were absolute: "If the power to fight for one's own health is no longer present, the right to live in this world of struggle ends." **(21)**

By the middle of the twentieth century, the great "Superpowers"—the winners of the struggle for dominance—were threatening the annihilation of the entire planet ... in the name of survival. **(22)** "The Twentieth Century would be incomprehensible without the Darwinian revolution," writes Michael Denton. "The social and political currents, which have swept the world in the past eighty years, would not have been possible without its intellectual sanction." Among the "currents which have swept the world," we may list Imperialism, the mad rush for empire in the late Nineteenth Century and early twentieth; the rise in the Twentieth Century of various forms of socialism premised on the idea that the first responsibility of the state is population control: a responsibility inevitably involving emphasis on the elimination of supposedly defective peoples; the First and Second World Wars; the so-called Cold War;

(21) It is painful and sad so many false assumptions and egregious errors are blindly and religiously followed with no sane comprehensive general understanding at all. Almost like a psychotic mental patient.

(22) Madness!

and the numerous late twentieth century "hot" wars. (23)

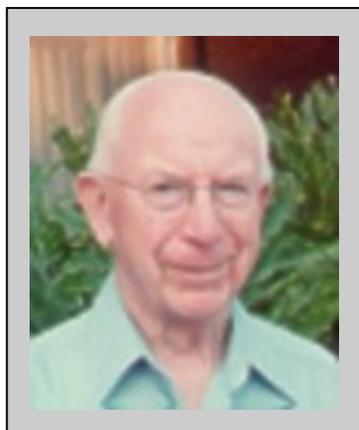
Since the establishment of Darwinism as the West's official evolutionary theory, "war" has been the order of the day. "War," writes Jacques Barzun, "became the symbol, the image, the inducement, the reason, and the language of all human doing on the planet." Unless one has waded through some sizable part of the literature of the period 1870-1914, he has no conception of the extent to which it is one long call for blood. The call for blood began with the French Revolution. (that the US was established also at that time, was no coincidence.) The blood of the nobility ran in the gutters, and that was something that steeled the hearts of those in the ruling classes. The masses had dared wage war on their masters. They would pay the price. And pay they did, by willingly engaging in war after war, marching off to the sound of the death drums of Malthus and Darwin. Today there are powerful elites who are openly calling for immediate reduction of world population to one-third its present number by slaughter or enforced starvation or

(23) Clearly shows the erroneous assumptions, errors in thinking, based on these and other erroneous assumptions, with no consideration of any of thousands of other assumptions and possibilities and no checking of ideas or valve to reconsider anything when new information is learned. This illustrates why humanity as a whole is so far behind in relation to extraterrestrial civilizations whose collective mental processes are far more sane than our present average world awareness. These habits of egregiously poor thinking processes limit severely how advanced our civilization can become.

induced disease imposed on so-called "backward" people and "useless eaters," as espoused by George H. W. Bush, in every nation without resorting to the expense of war. At the highest levels of the elites, they have come to write about average human beings as an infestation of our planet. **(24)**

(24) This means our present world view is only one of very many other possibilities. The branch, limb, and twigs I like is the one that declares human-beings a noble creatures made in the image of God, that all races, nations, and both sexes have a role to play in contributing to the advancement of humanity and our civilization. That all minerals, animals, plants, animals, and even extraterrestrials should be respected and honored as long as they do not interfere with our right to live.

## Appendix 5. Dewey B. Larson —The Collected Works



### Dewey B. Larson

One of the most brilliant scientists ever has used very accurate thinking processes to come up with one of the very best Unified Field Theories ever. Larson is a great example of what happens when you clear your thinking and establish very precise standards in this area. He is an example of the heights humanity will attain once these methods of correct thinking become the norm. If you are scientifically inclined I strongly recommend his books. go to [www.reciprocalsystem.com](http://www.reciprocalsystem.com) for free books or [www.scribd.com](http://www.scribd.com) to download free Larson books.

### Dewey B. Larson—The Collected Works

Dewey B. Larson (1898-1990) was an American engineer and the originator of the Reciprocal System of Theory, a comprehensive theoretical framework capable of explaining

all physical phenomena from subatomic particles to galactic clusters. In this general physical theory space and time are simply the two reciprocal aspects of the sole constituent of the universe—motion. For more background information on the origin of Larson’s discoveries, see Interview (<http://www.reciprocalssystem.com/dbl/larview.htm>) with D. B. Larson taped at Salt Lake City in 1984. This site covers the entire scope of Larson’s scientific writings, including his exploration of economics and metaphysics.

## Physical Science

### The Structure of the Physical Universe

The original groundbreaking publication wherein the Reciprocal System of Physical Theory was presented for the first time. (<http://www.reciprocalssystem.com/spu/index.htm>)

### The Case Against the Nuclear Atom

“A rude and outspoken book.”

(<http://www.reciprocalssystem.com/cana/index.htm>)

### Beyond Newton

“...Recommended to anyone who thinks the subject of gravitation and general relativity was opened and closed by Einstein.” (<http://www.reciprocalssystem.com/bn/index.htm>)

### New Light on Space and Time

A bird’s eye view of the theory and its ramifications.

(<http://www.reciprocalssystem.com/nlst/index.htm>)

### The Neglected Facts of Science

Explores the implications for physical science of the

observed existence of scalar motion.

(<http://www.reciprocalssystem.com/nfs/index.htm>)

#### Quasars and Pulsars

Explains the most violent phenomena in the universe.

(<http://www.reciprocalssystem.com/qp/index.htm>)

#### Nothing but Motion

The first volume of the revised edition of *The Structure of the Physical Universe*, developing the basic principles and relations. (<http://www.reciprocalssystem.com/nbm/index.htm>)

#### Basic Properties of Matter

The second volume of the revised edition of *The Structure of the Physical Universe*, applying the theory to the structure and behavior of matter, electricity and magnetism. (<http://www.reciprocalssystem.com/bpm/index.htm>)

#### The Universe of Motion

The third volume of the revised edition of *The Structure of the Physical Universe*, applying the theory to astronomy. (<http://www.reciprocalssystem.com/um/index.htm>)

#### The Liquid State Papers

A series of privately circulated papers on the liquid state of matter. (<http://www.reciprocalssystem.com/lis/index.htm>)

#### The Dewey B. Larson Correspondence

Larson's scientific correspondence, providing many informative sidelights on the development of the theory and the personality of its author.

(<http://www.reciprocalssystem.com/dbl/cor/index.htm>)

#### The Dewey B. Larson Lectures

Transcripts and digitized recordings of Larson's lectures.

(<http://www.reciprocalssystem.com/lec/index.htm>)

#### The Collected Essays of Dewey B. Larson

Larson's articles in *Reciprocity* and other publications, as well as unpublished essays.

(<http://www.reciprocalssystem.com/ce/index.htm>)

### Metaphysics

#### Beyond Space and Time

A scientific excursion into the largely unexplored territory of metaphysics.

(<http://www.reciprocalssystem.com/bst/index.htm>)

### Economics

#### The Road to Full Employment

The scientific answer to the number one economic problem.

(<http://www.reciprocalssystem.com/rfe/index.htm>)

#### The Road to Permanent Prosperity

A theoretical explanation of the business cycle and the means to overcome it.

(<http://www.reciprocalssystem.com/rpp/index.htm>)

## Appendix 6. Executive Summary of Solomon Source



### **“Be the Change You Want to See in the World” Mahatma Gandhi**

*Revitalization & Empowerment Strategies*

**Mission:** To awaken people to the heart of the matter: our relationship with the planet and each other. We’re all in this together, we must save our-Selves, *and* each other.

Solomon Source was founded to deal with environmental degradation that is usually driven by economics, and ignorance of the ultimate costs of environmental destruction. The solution has to do with educating people and providing opportunities for people to get exposure to the wonders of nature, and for them to experience nature in new ways – leading to an awakening of the spirit. Solomon Source’s aim is to develop solutions that can be adapted and utilized in the current socio-economic paradigms, but building a bridge to the future.

We are focused on bringing innovation to the world, within context, while at the same time empowering communities and their citizens to expand the economy, creatively and responsibly (especially agricultural). All development must be

blended and be complimentary to the existing economy. We conduct careful assessments for a holistic approach to protect the environmental, social and cultural characteristics of the communities and regions. To an extent we focus on rural, but it is important to note that a critical relationship exists in what is called the "rural-urban nexus". In short, these two exist in absolute dependence. Rural places provide the food, water, natural resource management and respite from urban life, while the cities utilize the products of the rural places. We have said for some time that "everyone can't live in the city", nor would we want them to. However, if we don't support and innovate rural places we will have even more serious problems than we currently do.

Solomon Source addresses many things. It has to. It is necessary to look at the bigger picture in order to blend these new opportunities into the environment and to advancing humanity. To move forward on these opportunities we must bring together teams of experts, but more importantly we emphasize empowering the local citizenry to be the "masters of their own destiny". Because, at some point in time, the teams will go home and the community will need to carry on. So again, the solution is about education, and empowerment.

It should be obvious that we see the Internet, and new emerging technologies, as paramount to support these efforts. It is our opinion that we have barely tapped into the potential, however, we need to remember that these new technologies

are only a tool. Ultimately we see tremendous hope for the changes that are happening, people awakening and developing "grass-roots" initiatives and recognizing the urgency of our task - to take care of each other, and the planet.

One of our primary objectives is the Rural Revitalization & Empowerment Strategies (RRES) which is a holistic regional and community empowerment initiative. It is grounded in the idea of developing and implementing community and individual change through pragmatic, "common-sense" solutions. These common sense approaches have been developed from a theoretical understanding of the world, but are based on real world questions. The principles and approaches of the RRES have been hammered out of many years of study and work in the area of "community development", mostly in rural regions but the approaches are designed to be generalizable and adaptable to any situation.

The RRES is established on foundational principles. Volumes could be written on any one of these topics. It is not the point to proclaim *the* solution. The intent is to introduce some new, and re-introduce some established principles and approaches to start to build a new "foundation" upon which to begin building a new structure based on strategies for enhancing cooperation, collaboration and creativity (see Nash).

Paramount to all this is the consideration of the existing context (systems thinking) and the protection of the natural environment. The reader must understand that environmental

protection, management and enhancement, and the development of new practices for agriculture and all economic activities must be based on new models, or models using combinations of established methods that perform better for long term environmental sustainability.

Our position regarding environmental protection is based on evidence gathered from throughout recorded human history, and we are irrefutable on this point: that the costs for not protecting and sustaining that where our bounty comes from (the planet) are exorbitantly high, not only in economic terms but in regards to human, animal and plant health and for the quality of life. The current “human-nature” paradigm of exploitation and dominance has failed. We need new models and practices, and we need them now.

We foresee radical changes occurring in communities and economies in the future. However, we see that we must move from the current economic and social paradigm to the new one without a total collapse. The RRES presents a process that will fit within current paradigms, but move the communities towards those new models. We do not proclaim to know what those new models will be in total, but in certain circles we have observed a more “micro-scale” economy to be more sustainable. We believe that regional based economies to be more supportable, efficient and workable. Based on trends in communities and larger economies, and our evaluation of what we see as structural problems in

current corporate and macro-scale economics, there will need to be significant changes for the creation of more sustainable communities. We have predicted for some years that more localized, regional models are more efficient and more sustainable. However, it is necessary to present the RRES within the existing economic, institutional and social contexts. In any case, it has been our belief that the new model will grow from the “grass-roots”, based on individual empowerment which will lead to more creativity and cooperation, as opposed to the competitive model. It is envisioned that these approaches will aid in the evolution, or adaptation, of regions, communities, businesses and individuals to a more harmonious and sustainable way of life.

For more information or to correspond visit::

[www.experientialuniversity.blogspot.com](http://www.experientialuniversity.blogspot.com)

[www.solomonsource.blogspot.com](http://www.solomonsource.blogspot.com)

[solomonsource@gmail.com](mailto:solomonsource@gmail.com)

Or to join our network to collaborate and help bring change to the world:

<http://solomonsource.ning.com>

## Bibliography

1. Ostrander, Sheila Lynn Schroeder, and Ivan T. Sanderson Psychic Discoveries Behind the Iron Curtain,  
Powell, A.E. The Etheric Double.  
Beasley, Victor. Your Electro-Vibratory Body  
Graves, Tom. Needles of Stone.  
Beasley, Victor. Subtle Body Healing.  
Hills, Christopher, Nuclear Evolution.
2. Cater, Joseph H. The Awesome Life Force. p. 129.  
Standen, Anthony. Science Is A Sacred Cow.
3. Millman, Dan. Way of the Peaceful Warrior. p. 25.
4. Berelson, Bernard. Human Behavior. p. 543.
5. Berelson, Bernard. Human Behavior. p. 100, 101.
6. Berelson, Bernard. Human Behavior. p. 153.
7. Cialdini, Robert. Influence. p. 66, 89, 101, 127.  
Aronson, Elliot. The Social Animal. p. 157.  
Berelson, Bernard. Human Behavior. p. 538.
8. Cialdini, Robert. Influence. p. 86.
9. Berelson, Bernard. Human Behavior. p. 664.

- Aronson, Elliot. The Social Animal. p. 94, 111.
10. Berelson, Bernard. Human Behavior. p. 341.
11. Berelson, Bernard. Human Behavior. p. 543.
12. Berelson, Bernard. Human Behavior. p. 205.
13. Aronson, Elliot. The Social Animal. p. 157.
14. Aronson, Elliot. The Social Animal. p. 178.
- Sherit, Muzafer. The Psychology of Social Norms. p. 60.
- Hall, Edward T. Beyond Culture. p. 39, 177, 188
- Berelson, Bernard. Human Behavior. p. 203.
15. Hall, Edward T. Beyond Culture. p. 192.
16. Sherit, Muzafer. The Psychology of Social Norms. p. 16.
17. Hall, Edward T. Beyond Culture. p. 211.
- Berelson, Bernard. Human Behavior. p. 280.
18. De Bono, Edward. New Think. p. 88.
19. Berelson, Bernard. Human Behavior. p. 355.
- Sherit, Muzafer. The Psychology of Social Norms. p.70.
20. Berelson, Bernard. Human Behavior. p. 353.
21. De Bono, Edward. New Think. p. 66, 69.
- Hall, Edward T. Beyond Culture. p. 177, 188

22. Standen, Anthony. Science Is A Sacred Cow.
23. Maltz, Maxwell. Psychocybernetics.
24. Berelson, Bernard. Human Behavior. p. 664.  
Aronson, Elliot. The Social Animal. p. 94, 111.
25. Coster, Geradine. Yoga and Western Psychology. p. 140, 151, 171, 180.
26. Coster, Geradine. Yoga and Western Psychology. p. 210, 228.
27. Berelson, Bernard. Human Behavior. p. 279, 280.  
Aronson, Elliot. The Social Animal. p. 99.
28. Coster, Geradine. Yoga and Western Psychology. p. 140, 171.  
Berelson, Bernard. Human Behavior. p. 335.  
Baines, John. The Secret Science. p. 14.
29. Sherit, Muzafer. The Psychology of Social Norms. p. 70.  
Aronson, Elliot. The Social Animal. p. 27.
30. Cialdini, Robert. Influence. p. 127, 141, 160.  
Berelson, Bernard. Human Behavior. p. 145, 538.
31. Aronson, Elliot. The Social Animal. p. 178.  
Sherit, Muzafer. The Psychology of Social Norms. p. 60.

Hall, Edward T. Beyond Culture. p. 39, 177, 188

Berelson, Bernard. Human Behavior. p. 203

32. Berelson, Bernard. Human Behavior. p. 100, 101, 543, 153.

33. Berelson, Bernard. Human Behavior. p. 100, 101, 543, 153.

34. Graves, Tom. Needles of Stone. p. 178.

Fischer, William L. How to Fight Cancer and Win.

Donsbach, Dr. Chelation Therapy.

Adams, Ruth and Frank Murry. Vitamin A.

Adams, Ruth and Frank Murry. Vitamin C.

Pearson Durk and Sandy Shaw. Life Extension.

Prohaska, Steve. Little Known Secrets of Health and Long Life. Index.

Reich, Wilhelm. The Cancer Biopathy

Ramacharaka, Yogi. Psychic Healing.

Williams, Dr. Roger. Nobel Winner. The Wonderful World Within You

Williams, Dr. Roger. Nobel Winner. Nutrition in a Nutshell

Christ. Seek and Ye Shall Find.

35. Kueshana, Eklal, The Ultimate Frontier. p. 96.

36. Fuller R. Buckminster. Approaching the Benign Environment.  
Fuller R. Buckminster. Operating Manual for Spaceship Earth  
R. Buckminster. Critical Path
37. National Geographic, issue unknown.
38. Coster, Geraldine. Yoga & Western Psychology. p. 140, 171, 151.
39. Baines, John. The Secret Science.
40. Millman, Dan. The Way of The Peaceful Warrior.
41. Baines, John. The Secret Science. p. 14.
42. Baines, John. The Secret Science. p. 54.
43. Baines, John. The Secret Science. p. 14, 24.
44. Baines, John. The Secret Science. p. 22, 101, 107.
- Wilson, Floyd. Paths to Power. p. 73, 216.
- Coster, Geraldine. Yoga & Western Psychology. p. 228, 247.
- Adamski, George. Inside Spaceships. p. 201.
- Hartman, Franz. Magic White & Black. p. 34, 165.
- Meads, G.R.S. Fragments of a Faith Forgotten. p. 602.

- Long, Max Freedom. Growing Into Light. p. 60.
45. Baines, John. The Secret Science. p. 28
- Wilson, Floyd B. Paths to Power. p. 113.
- Hartman, Franz. Magic White & Black. p. 34, 165.
- Maltz, Maxwell. Psychocybernetics.
46. Hartman, Franz. Magic White & Black. p. 221.
47. Aronson, Elliot. The Social Animal. p. 94
48. Cialdini, Robert. Influence. p. 66, 68, 89, 101, 127.
- Aronson, Elliot. The Social Animal. p. 105.
- Berelson, Bernard. Human Behavior. p. 538.
49. Haywood, Jeremy W. Perceiving Ordinary Magic.  
Chap. 6, 7, 8.
50. Haywood, Jeremy W. Perceiving Ordinary Magic. p.101.
51. Haywood, Jeremy W. Perceiving Ordinary Magic. p.100.
52. Haywood, Jeremy W. Perceiving Ordinary Magic. see  
Chap. 7.
53. Haywood, Jeremy W. Perceiving Ordinary Magic. see  
Chap. 7.
54. Davies, Paul. Other Worlds. See Chap. 8.
55. Baines, John. The Secret Science. p. 17, 18, 69.

- Hartman, Franz. Magic White & Black. p. 221.
56. Baines, John. The Secret Science. p. 17, 18, 69.
57. STARHAWK. Dreaming in the Dark. p. 27.
58. Kueshana, Eklal, The Ultimate Frontier. p. 39, 40, 41, 42.
59. Strauss, Anselm L. Mirrors and Masks. p. 29.
- De Bono, Edward. New Think. p. 27.
60. Hall, Edward T. Beyond Culture.
61. Standen, Anthony. Science Is A Sacred Cow.
62. Kueshana, Eklal, The Ultimate Frontier. p. 25.
63. Hartman, Franz. Magic White & Black. p. 9, 13, 23, 37, 43, 46, 53, 54, 57, 60, 144, 254.
64. Hartman, Franz. Magic White & Black. p. 23.
65. Hartman, Franz. Magic White & Black. p. 34, 54, 37.
- Baines, John. The Secret Science. p. 17, 18, 69.
- Berelson, Bernard. Human Behavior. p. 203, 205.
- Aronson, Elliot. The Social Animal. p. 178.
- Coster, Geraldine. Yoga & Western Psychology. p. 140, 151.
- De Bono, Edward. New Think. p. .26, 66, 41
- Sherit, Muzafer. The Psychology of Social Norms. p. 60.

66. Schultheis, Rob. Bone Games.
67. Hills, Christopher. Nuclear Evolution. See index Yogis.  
Ramacharaka, Yogi. Psychic Healing.  
Kueshana, Eklal, The Ultimate Frontier
68. Baines, John. The Secret Science
69. Baines, John. The Secret Science  
Hartman, Franz. Magic White & Black. p. 221.
70. Bernard, Raymond. The Hollow Earth.  
Moore, William L. and Charles Berlitz. The Philadelphia Experiment.  
Matthews, A.H. The Wall of Light.  
Watson, Lyall. Supernature.  
Brian, William L. Moongate.  
Lloyd, John Uri. Etidopha.  
STARHAWK. Dreaming the Dark  
Powell, A.E. The Etheric Double.  
Powell, A.E. The Astral Body.  
Powell, A.E. The Mental Body.  
Castaneda, Carlos. The Teachings of Don Juan.

Castaneda, Carlos. A Separate Reality.

Castaneda, Carlos. Journey to Ixtlan.

Castaneda, Carlos. Tales of Power.

Castaneda, Carlos. The Fire From Within.

Gray, William G. The Tree of Evil.

Ravenscroft, Trevor. The Spear of Destiny.

McCann, Lee. Nostradamus.

Long, Max Freedom. The Secret Science Behind  
Miracles.

Long, Max Freedom. The Secret Science at Work.

Long, Max Freedom. Psychometric Analysis.

Long, Max Freedom. Growing into Light.

Harner, Michael. The Way of the Shaman.

Kueshana, Eklal. The Ultimate Frontier.

Kieninger, Richard. The Spiritual Seekers Guidebook.

Hills, Christopher. Nuclear Evolution.

Beasley, Victor. Your Electro-Vibratory Body.

Cater, Joseph H. The Awesome Life Force.

Baines, John. The Stellar Man.

Steiner, Rudolf. The Way of Initiation & Its Burdens.

Phylos. A Dweller on Two Planets.

Stelle, Robert D. The Sun Rises.

Allen, W. Gordon. Enigma Fantastique.

Reich, Wilhelm. Ether, God, & Devil & Cosmic Superimposition.

The American Theosophist. Ancient Wisdom in Shamanic Cultures. Vol. 73, #10.

Besant, Annie & C.W. Leadbeater. Thought Forms.

Leslie, Desmond & George Adamski. Flying Saucers Have Landed.

71. Stevenson, William. A Man Called Intrepid. P. 297.

McDonald, Hugh C. Appointment in Dallas.

Bergier, Jaques. Secret Armies.

Pearson, John. James Bond the Authorized Biography of 007.

Griffen, Des. Descent in Slavery.

Kueshana, Eklal. The Ultimate Frontier.

Lloyd, John Uri. Etidorpha.

72. Steven, Stewart. The Spymasters of Israel. p. 358-373.

73. STARHAWK. Dreaming the Dark
74. Hartman, Franz. Magic White & Black. p. 34, 54, 37.
- Baines, John. The Secret Science. p. 17, 18, 69.
- Berelson, Bernard. Human Behavior. p. 203, 205.
- Aronson, Elliot. The Social Animal. p. 178.
- Coster, Geraldine. Yoga & Western Psychology. p. 228, 247.
- De Bono, Edward. New Think. p. 27.
- Sherit, Muzafer, The Psychology of Social Norms. p. 60.
75. The America Theosophist. Ancient Wisdom in Shamanic Cultures. Vol. 73 #10.
76. STARHAWK. Dreaming the Dark. pp. 183-219.
77. Kueshana, Eklal. The Ultimate Frontier. p. 214 see index Black Mentalist.
78. Steiner, Rudolf. The Way of Initiation & Its Burdens.
79. Kueshana, Eklal. The Ultimate Frontier. p. 234.
80. Kueshana, Eklal. The Ultimate Frontier. pp. 210-213.
81. Castaneda, Carlos. A Separate Reality.
82. Ravenscroft, Trevor. The Spear of Destiny. p. 77.
83. Kueshana, Eklal. The Ultimate Frontier. p. 217.

84. Coster, Geraldine. Yoga & Western Psychology. p. 171.
85. Baines, John. The Secret Science. p. 69.
86. Kueshana, Eklal. The Ultimate Frontier. pp. 60-66.
87. Kueshana, Eklal. The Ultimate Frontier. see index
88. Weed, Joseph. Psychic Energy. p. 123.
89. Stevenson, Dr. Ian. Twenty Cases Suggestive of Reincarnation.  
Ravenscroft, Trevor. The Spear of Destiny. p. 87.  
Kueshana, Eklal. The Ultimate Frontier. see index.
90. Kueshana, Eklal. The Ultimate Frontier. see index.
91. Kueshana, Eklal. The Ultimate Frontier. see index.
92. Hartman, Franz. Magic White & Black. p. 114.  
Powell, A.E. The Astral Body. p. 47.  
Kueshana, Eklal. The Ultimate Frontier. p. 197.
93. Kueshana, Eklal. The Ultimate Frontier. see index.
94. Donner, Florinda. The Witch Dreams. p. 159.
95. Adamski, George. Inside the Spaceships. p. 201.
96. Kieninger, Richard. The Spiritual Seekers Guidebook.

## Suggested Reading

Adams, Ruth and Frank Murry. Vitamin A.

Adams, Ruth and Frank Murry. Vitamin C

Adamski, George. Inside Spaceships.

Adamski, George. Inside the Spaceships.

Allen, W. Gordon. Enigma Fantastique.

Aronson, Elliot. The Social Animal.

Baines, John. Hypsoconsciousness.

Baines, John. Morals for the 21st Century.

Baines, John. The Science of Love.

Baines, John. The Secret Science.

Baines, John. The Stellar Man.

Beasley, Victor. Subtle Body Healing.

Beasley, Victor. Your Electro-Vibratory Body

Berelson, Bernard. Human Behavior.

Bergier, Jaques. Secret Armies.

Bernard, Raymond. The Hollow Earth. free from  
www.scribd.com

Besant, Annie & C.W. Leadbeater. Thought Forms.

Brian, William L. Moongate.

Brown, Courtney Phd., Cosmic Explorers. free from  
www.scribd.com

Brown, Courtney Phd., Cosmic Voyage. free from

www.scribd.com

Brown, Tom. Grandfather.

Cannon, Dolores., Keepers of the Garden.

Cannon, Dolores., The Convoluted Universe Volumes 1, 2, & 3

Cannon, Dolores., The Legend of Starcrash.

Castaneda, Carlos. Journey to Ixtlan. free from www.scribd.com

Castaneda, Carlos. A Separate Reality.

Castaneda, Carlos. Tales of Power. free from www.scribd.com

Castaneda, Carlos. The Fire From Within. free from  
www.scribd.com

Castaneda, Carlos. The Teachings of Don Juan. free from  
www.scribd.com

Cater, Joseph H. The Awesome Life Force.

Cialdini, Robert. Influence.

Colborn, Theo., Dumanoski, Dianne., & Myers John Peterson.  
Our Stolen Future

Coster, Geradine. Yoga and Western Psychology.

Davies, Paul. Other Worlds.

De Bono, Edward. New Think.

Donner, Florinda. The Witch Dreams.

Donsbach, Dr. Chelation Therapy.

Epperson, Ralph. The Unseen Hand. free from www.scribd.com

Fischer, William L. How to Fight Cancer and Win. free from  
www.scribd.com

Fuller R. Buckminster. [Approaching the Benign Environment.](#)

Fuller R. Buckminster. [Operating Manual for Spaceship Earth](#)

Graves, Tom. [Needles of Stone.](#)

Gray, William G. [The Tree of Evil.](#)

Griffen, Des. [Descent in Slavery.](#)

Hall, Edward T. [Beyond Culture.](#)

Harner, Michael. [The Way of the Shaman.](#)

Hartman, Franz. [Magic White & Black.](#) free from  
www.scribd.com

Haywood, Jeremy W. [Perceiving Ordinary Magic.](#)

Hills, Christopher, [Nuclear Evolution.](#)

Huntley, Florence. [Harmonics of Evolution](#)  
see www.gsns.org free from www.scribd.com

Kieninger, Richard. [The Spiritual Seekers Guidebook.](#)

Kueshana, Eklal, [The Ultimate Frontier.](#)

Leslie, Desmond & George Adamski. [Flying Saucers Have Landed.](#)

Lloyd, John Uri. [Etidorpha.](#) free from www.scribd.com

Long, Max Freedom. [Growing into Light.](#)

Long, Max Freedom. [Psychometric Analysis.](#)

Long, Max Freedom. [The Secret Science at Work.](#)

Long, Max Freedom. [The Secret Science Behind Miracles.](#) free  
from www.scribd.com

Maltz, Maxwell. [Psychocybernetics.](#) free from www.scribd.com

Matthews, A.H. [The Wall of Light.](#)

McCann, Lee. Nostradamus.

McDonald, Hugh C. Appointment in Dallas.

Meads, G.R.S. Fragments of a Faith Forgotten.

Millman, Dan. Way of the Peaceful Warrior. free from [www.scribd.com](http://www.scribd.com)

Moore, William L. and Charles Berlitz. The Philadelphia Experiment.

Pearson Durk and Sandy Shaw. Life Extension.

Pearson, John. James Bond the Authorized Biography of 007.

Phylos. A Dweller on Two Planets. free from [www.scribd.com](http://www.scribd.com)

Powell, A.E. The Astral Body. free from [www.scribd.com](http://www.scribd.com)

Powell, A.E. The Etheric Double. free from [www.scribd.com](http://www.scribd.com)

Powell, A.E. The Mental Body. free from [www.scribd.com](http://www.scribd.com)

Prohaska, Steve. Little Known Secrets of Health and Long Life.

R. Buckminster. Critical Path

Ramacharaka, Yogi. Psychic Healing. free from [www.scribd.com](http://www.scribd.com)

Ravenscroft, Trevor. The Spear of Destiny.

Reich, Wilhelm. Ether, God, & Devil & Cosmic Superimposition.

Reich, Wilhelm. The Cancer Biopathy

Richardson J. E. Self-Unfoldment [www.gsns.org](http://www.gsns.org) free from [www.scribd.com](http://www.scribd.com)

Richardson J. E. The Great Message [www.gsns.org](http://www.gsns.org) free from [www.scribd.com](http://www.scribd.com)

Richardson J. E. The Great Psychological Crime [www.gsns.org](http://www.gsns.org) free from [www.scribd.com](http://www.scribd.com)

Richardson J. E. The Great Work www.gsns.org free from  
www.scribd.com

Richardson J. E. Who Answers Prayer? www.gsns.org free  
from www.scribd.com

Schultheis, Rob. Bone Games.

Sherit, Muzafer. The Psychology of Social Norms.

Standen, Anthony. Science Is A Sacred Cow.

STARHAWK. Dreaming in the Dark

Steiner, Rudolf. The Way of Initiation & Its Burdens. free from  
www.scribd.com

Stelle, Robert D. The Sun Rises.

Steven, Stewart. The Spymasters of Israel.

Stevenson, Dr. Ian. Twenty Cases Suggestive of Reincarnation.

Stevenson, William. A Man Called Intrepid.

Strauss, Anselm L. Mirrors and Masks.

The American Theosophist. Ancient Wisdom in Shamanic  
Cultures, Vol. 73,#10.

Watson, Lyall. Supernature.

Weed, Joseph. Psychic Energy.

Williams, Dr. Roger. Nobel Winner. Nutrition in a Nutshell

Williams, Dr. Roger. Nobel Winner. The Wonderful World  
Within You

Wilson, Floyd. Paths to Power.



**LET THERE BE PEACE ON EARTH AND LET IT BEGIN WITH ME.**